AGENDA

Nevada State Emergency Response Commission (SERC)

Planning and Training Subcommittee Meeting

Thursday July 20th 2017 – 1:30pm

TELECONFERENCE

Phone-in # 775-687-0999 Carson City # 702-486-5260 Las Vegas Participant's Collaboration Code: 47516 <u>Carson City</u>

State Emergency Response Commission 107 Jacobsen Way, Room 51 Carson City, NV

Subcommittee Members: Carolyn Levering-Chair, Aaron Kenneston, Cherie Nevin, Patty Polish, Kelly Thomas Richard Brenner-Ex-Officio

The Subcommittee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

- 1. CALL TO ORDER (Non-action Item)
- 2. INTRODUCTIONS (Non-action Item)
- 3. PUBLIC COMMENT (Non-action Item) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
- 4. APPROVAL OFJUNE 5TH MEETING MINUTES (Discussion/For Possible Action) The Planning and Training Subcommittee will review and approve, revise or deny the June 5, 2017 Funding Meeting minutes.
- 5. REVIEW OF EXERCISE/INCIDENT REPORTS SUBMITTED BY LOCAL EMERGENCY PLANNING COMMITTEES (LEPCS) AND STATE AGENCIES DEEMED DEFICIENT OR NOT RECEIVED AT THE June 5, 2017 PLANNING AND TRAINING SUBCOMMITTEE MEETING (Discussion/For Possible Action) – The Subcommittee will review exercise/incident reports and approve, approve with recommendations or issue notification of deficiencies for, but not limited to:

White Pine County LEPC

6. REVIEW OF LEVEL OF RESPONSE QUESTIONNAIRES AND UPDATES TO HAZARDOUS MATERIALS EMERGENCY RESPONSE PLANS SUBMITTED BY LEPCS AND STATE AGENCIES (Discussion/For Possible Action) – The Subcommittee will review of Response Questionnaires and Plans and approve compliant submissions. The Subcommittee will approve, approve with recommendations or issue a notification of deficiencies on non-compliant Level of Response Questionnaires and plans for, but not limited to:

White Pine County LEPC

- REVIEW EXERCISE/INCIDENT AND PLAN CHECKLIST (Discussion/For Possible Action) – The Subcommittee will review the Exercise/Incident and Plan Checklist and may, but not limited to, approve, approve with changes or deny.
- 8. PUBLIC COMMENT (Non-action Item) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

9. ADJOURNMENT (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Christina Wilson, posted or caused the posting of this agenda on or before July 17 2017 9:00am. at the following locations.

Pursuant to NRS 241.020(2) (c), a copy of supporting materials for the meeting may be obtained by contacting the State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or cswilson@dps.state.nv.us.

State Emergency Response Commission – 107 Jacobsen Way – Carson City Carson City Public Library – 900 North Roop Street – Carson City Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas Grant Sawyer Building – 555 East Washington Street – Las Vegas NV Department of Transportation – 1301 Old Hot Springs Road – Carson City NV Department of Transportation – 123 East Washington Avenue – Las Vegas SERC web site – <u>http://serc.nv.gov</u>

Nevada Public Notice Website - https://notice.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four hour advance notice is requested.