

# AGENDA

## Nevada State Emergency Response Commission (SERC)

### Planning and Training Subcommittee Meeting

Thursday, March 9, 2017 – 9:00am

**Washoe County Regional Emergency Operations Center (REOC)  
5195 Spectrum Blvd., Central Conference Room  
Reno, NV 89512**

Subcommittee Members: Carolyn Levering-Chair, Aaron Kenneston, Cherie Nevin, Patty Polish, Kelly Thomas and Richard Brenner-Ex-Officio

*The Subcommittee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.*

1. **CALL TO ORDER (Non-action Item)**
2. **INTRODUCTIONS (Non-action Item)**
3. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comment will not be restricted based on viewpoint.
4. **APPROVAL OF April 20, 2016 MINUTES (Discussion/For Possible Action)** The Subcommittee will review and may approve, with or without changes the April 20, 2016 Planning and Training Subcommittee meeting minutes.
5. **EXECUTIVE ADMINISTRATOR REPORT (Non-action Item)** – The Executive Administrator will report on SERC and Policy Committee action taken since the last Planning and Training Subcommittee meeting regarding issues raised by the Planning and Training Subcommittee.
6. **REVIEW OF EXERCISE/INCIDENT REPORTS SUBMITTED BY LOCAL EMERGENCY PLANNING COMMITTEES (LEPCS) AND STATE AGENCIES (Discussion/For Possible Action)** – The Subcommittee will review, discuss, and approve compliant exercise/incident reports and issue a notification of deficiencies on non-compliant exercise/incident reports for submitting counties, including, but not limited to: Carson City LEPC; Churchill County LEPC; Clark County LEPC; Douglas County LEPC; Esmeralda County LEPC; Eureka County LEPC; Lincoln County LEPC; Storey County LEPC; Washoe County LEPC; and Legislative Police.

- 7. REVIEW OF LEVEL OF RESPONSE QUESTIONNAIRES AND UPDATES TO HAZARDOUS MATERIALS EMERGENCY RESPONSE PLANS SUBMITTED BY LEPCS AND STATE AGENCIES (Discussion/For Possible Action)** – The Subcommittee may review, discuss, and approve or approve with suggestions compliant Level of Response Questionnaires and plans. The Subcommittee will issue a notification of deficiencies on non-compliant Level of Response Questionnaires and plans for submitting counties, including, but not limited to: Carson City LEPC; Churchill County LEPC; Clark County LEPC; Douglas County LEPC; Esmeralda County; Eureka County LEPC; Lincoln County LEPC; Lyon County LEPC; Nye County LEPC; Storey County LEPC; Washoe County LEPC; and Legislative Police.
- 8. PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comment will not be restricted based on viewpoint.
- 9. ADJOURNMENT (Discussion/For Possible Action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Gwen Barrett, posted or caused the posting of this agenda on or before March 3, 2017, 9:00 a.m. at the following locations.

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting the State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or [sparker@dps.state.nv.us](mailto:sparker@dps.state.nv.us).

*State Emergency Response Commission – 107 Jacobsen Way – Carson City  
Carson City Library – 900 North Roop Street – Carson City  
Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas  
Grant Sawyer Building – 555 East Washington Street – Las Vegas  
NV Board of Professional Engineers & Land Surveyors – 1755 E Plumb Lane, #135 – Reno  
SERC web site – <http://serc.nv.gov>  
Nevada Public Notice Website – <https://notice.nv.gov>*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four (24) hour advance notice is requested.