

AGENDA

Nevada State Emergency Response Commission (SERC)

Planning and Training Subcommittee Meeting

Wednesday, March 18, 2015 – 9:00am

VIDEOCONFERENCE

NV Department of Transportation
1301 Old Hot Springs Road
Room 112
Carson City

NV Department of Transportation
123 East Washington Avenue
Conference Room Building A
Las Vegas

Subcommittee Members: Carolyn Levering-Chair, Aaron Kenneston, Cherie Nevin, Patty Polish and Brett Waters
Richard Brenner-Ex-Officio

The Subcommittee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

1. **CALL TO ORDER (Non-action Item)**
2. **INTRODUCTIONS (Non-action Item)**
3. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4. **APPROVAL OF FEBRUARY 24, 2015 MEETING MINUTES (Discussion/For Possible Action)** – The Planning and Training Subcommittee will review and approve, revise or deny the February 24, 2015 Planning and Training Subcommittee meeting minutes.
5. **VOTE ON LINCOLN COUNTY LEPC LEVEL OF RESPONSE QUESTIONNAIRE AND HAZARDOUS MATERIALS PLAN (Discussion/For Possible Action)** – At the February 24, 2015 Planning and Training Subcommittee meeting Mr. Brenner described the Level of Response Questionnaire as operations level and plan. Mr. Brenner made a motion to approve the questionnaire and approve the plan with recommendations to consistently note the date when the plan was reviewed/updated. Ms. Nevin seconded the motion. In error, no vote was taken, therefore the action of this Subcommittee is to vote on the above action.

6. **REVIEW OF EXERCISE/INCIDENT REPORTS SUBMITTED BY LOCAL EMERGENCY PLANNING COMMITTEES (LEPCS) AND STATE AGENCIES (Discussion/For Possible Action)** – The Subcommittee will review exercise/incident reports and approve, approve with recommendations or issue notification of deficiencies for, but not limited to, Lander County and White Pine.
7. **REVIEW OF LEVEL OF RESPONSE QUESTIONNAIRES AND UPDATES TO HAZARDOUS MATERIALS EMERGENCY RESPONSE PLANS SUBMITTED BY LEPCS AND STATE AGENCIES (Discussion/For Possible Action)** – The Subcommittee will approve compliant Level of Response Questionnaires and Plans. The Subcommittee will approve, approve with recommendations or issue a notification of deficiencies on non-compliant Level of Response Questionnaires and plans for, but not limited to, Lander County and White Pine.
8. **REVIEW OF FY 2016 SERC GRANT APPLICATIONS SUBMITTED BY LOCAL EMERGENCY PLANNING COMMITTEES (LEPCS) AND STATE AGENCIES (Discussion/For Possible Action)** – The Subcommittee will review and discuss grant applications to ensure grant requests are appropriate to the declared level of response, and make recommendations to the Funding Committee for, but not limited to, Carson City, Churchill County, Clark County, Douglas County, Elko County, Eureka County, Humboldt County, Lander County, Lincoln County, Lyon County, Mineral County, Nye County, Pershing County, Storey County, Washoe County and White Pine County.
9. **REVIEW EXERCISE/INCIDENT AND PLAN CHECKLIST (Discussion/For Possible Action)** – The Subcommittee will review the Exercise/Incident and Plan Checklist and may, but not limited to, approve, approve with changes or deny.
10. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
11. **ADJOURNMENT (Discussion/For Possible Action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Tami Beauregard, posted or caused the posting of this agenda on or before March 13, 2015, 9:00 a.m. at the following locations.

Tami Beauregard is the designated contact person for all agendas and questions; she may be reached at 775-684-7511.

*State Emergency Response Commission – 107 Jacobsen Way – Carson City
Carson City Public Library – 900 North Roop Street – Carson City
Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas
Grant Sawyer Building – 555 East Washington Street – Las Vegas
NV Department of Transportation – 1301 Old Hot Springs Road – Carson City
NV Department of Transportation – 123 East Washington Avenue – Las Vegas
SERC web site – <http://serc.nv.gov>
Nevada Public Notice Website – <https://notice.nv.gov>*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four hour advance notice is requested.