

AGENDA

Nevada State Emergency Response Commission (SERC)

Planning and Training Subcommittee Meeting

Thursday, February 18, 2016 – 9:00am

**Nevada Board of Professional Engineers and Land Surveyors
Board Room
1755 East Plumb Lane, Suite 135
Reno, NV**

Subcommittee Members: Carolyn Levering-Chair, Robert Fash, Aaron Kenneston, Cherie Nevin, Patty Polish, Brett Waters and Richard Brenner-Ex-Officio

The Subcommittee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

1. **CALL TO ORDER (Non-action Item)**
2. **INTRODUCTIONS (Non-action Item)**
3. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comment will not be restricted based on viewpoint.
4. **APPROVAL OF MARCH 18, 2015 MINUTES (Discussion/For Possible Action)** The Subcommittee will review and approve, with our without changes the March 18, 2015 Planning and Training Subcommittee meeting minutes.
5. **EXECUTIVE ADMINISTRATOR REPORT (Non-action Item)** – The Executive Administrator will report on SERC and Policy Committee action taken since the last Planning and Training Subcommittee meeting regarding issues raised by the Planning and Training Subcommittee.
6. **REVIEW OF EXERCISE/INCIDENT REPORTS SUBMITTED BY LOCAL EMERGENCY PLANNING COMMITTEES (LEPCS) AND STATE AGENCIES (Discussion/For Possible Action)** – The Subcommittee will approve compliant exercise/incident reports and issue a notification of deficiencies on non-compliant exercise/incident reports for, but not limited to: Carson City LEPC; Churchill County LEPC; Clark County LEPC; Douglas County LEPC; Esmeralda County LEPC; Eureka County LEPC; Humboldt County LEPC; Lander County LEPC; Lincoln County LEPC; Lyon County LEPC; Mineral County LEPC; Nye County LEPC; Pershing County LEPC; Storey County LEPC; Washoe County LEPC; White Pine County LEPC; Legislative

Police; and Nevada Division of Public & Behavioral Health.

- 7. REVIEW OF LEVEL OF RESPONSE QUESTIONNAIRES AND UPDATES TO HAZARDOUS MATERIALS EMERGENCY RESPONSE PLANS SUBMITTED BY LEPCS AND STATE AGENCIES (Discussion/For Possible Action)** – The Subcommittee may approve or approve with suggestions compliant Level of Response Questionnaires and plans. The Subcommittee will issue a notification of deficiencies on non-compliant Level of Response Questionnaires and plans for, but not limited to: Carson City LEPC; Churchill County LEPC; Clark County LEPC; Douglas County LEPC; Esmeralda County LEPC; Eureka County LEPC; Humboldt County LEPC; Lander County LEPC; Lincoln County LEPC; Lyon County LEPC; Mineral County LEPC; Nye County LEPC; Pershing County LEPC; Storey County LEPC; Washoe County LEPC; White Pine County LEPC; Legislative Police; and Nevada Division of Public & Behavioral Health.
- 8. PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comment will not be restricted based on viewpoint.
- 9. ADJOURNMENT (Discussion/For Possible Action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Gwen Barrett, posted or caused the posting of this agenda on or before February 15, 2016, 9:00 a.m. at the following locations.

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting the State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or sparker@dps.state.nv.us.

*State Emergency Response Commission – 107 Jacobsen Way – Carson City
Carson City Library – 900 North Roop Street – Carson City
Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas
Grant Sawyer Building – 555 East Washington Street – Las Vegas
NV Board of Professional Engineers & Land Surveyors – 1755 E Plumb Lane, #135 – Reno
SERC web site – <http://serc.nv.gov>
Nevada Public Notice Website – <https://notice.nv.gov>*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four (24) hour advance notice is requested.