AGENDA

Nevada State Emergency Response Commission (SERC) <u>Public Workshop / Special Meeting</u>

Wednesday, October 5, 2016 – 9:00am <u>Reno, Nevada</u>

Reno-Sparks Convention Center 4590 South Virginia Street, Room D10

Call-In Information

Carson City/Reno Area (775) 687-0999 Las Vegas Area (702) 486-5260 Participant Collaboration Code: 47516

The SERC may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the co-chairs. Items may be combined for consideration by the Commission at the discretion of the co-chairs. Items may be pulled or removed from the agenda at any time.

- 1. CALL TO ORDER (Non-Action Item)
- 2. ROLL CALL AND INTRODUCTIONS (Non-Action Item)
- 3. PUBLIC COMMENT (Non-Action Item) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
- 4. REVIEW OF A PROPOSED AGENCY DRAFT OF CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 459 HAZARDOUS MATERIALS AND COMMISSION DISCUSSION OF PUBLIC COMMENTS (Discussion/For Possible Action) – The Public Workshop will review previously recommended/proposed draft amendments of amendments to NAC Chapter 459 Hazardous Materials form Initial Public Workshop conducted January 21, 2016 (which can be found on the SERC website). Public comment regarding these changes is welcome and will be accepted. The Commission will accept and address the public comments and input. The Commission may propose changes to the draft for the final revision.
- 5. PUBLIC COMMENT (Non-Action Item) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

6. ADJOURNMENT (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Denise Uber, posted or caused the posting of this agenda on or before September 15, 2016, 9:00 a.m. at the following locations.

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Tami Beauregard, Commission Coordinator, State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or <u>duber@dps.state.nv.us</u>.

State Emergency Response Commission – 107 Jacobsen Way – Carson City Nevada State Fire Marshal Division Office - 107 Jacobsen Way - Carson City Nevada State Fire Marshal Division Office - 3920 East Idaho Street - Elko Nevada State Fire Marshal Division Office – 215 East Bonanza Road – Las Vegas Nevada State Public Works Board – 515 East Musser Street – Carson City Nevada State Board of Professional Engineers & Land Surveyors – 1755 East Plumb Lane – Reno Nevada Board of Architecture - 2080 East Flamingo Road - Las Vegas Nevada State Contractor's Board – 9670 Gateway Drive – Reno Nevada State Contractor's Board – 2310 Corporate Circle – Henderson Carson City Library – 900 North Roop Street – Carson City Carson City Chamber of Commerce – 1900 South Carson Street – Carson City Churchill County Library – 533 South Main Street – Fallon Churchill County Chamber of Commerce – 85 North Taylor Street – Fallon Las Vegas Library District Headquarters – 833 Las Vegas Boulevard North – Las Vegas Las Vegas Chamber of Commerce - 3720 Howard Hughes Parkway - Las Vegas Douglas County Public Library - 1625 Library Lane - Minden Douglas County Chamber of Commerce – 1513 US Highway 395 North – Gardnerville Elko County Library – 720 Court Street – Elko Elko County Chamber of Commerce – 1405 Idaho Street – Elko Esmeralda County Library – PO Box430 – Goldfield Esmeralda County Chamber of Commerce - 165 Crook Avenue - Goldfield Eureka County Library – 10190 Monroe Street – Eureka Eureka County Chamber of Commerce - PO Box 14 - Eureka Humboldt County Library – 85 East 5th Street – Winnemucca Humboldt County Chamber of Commerce - 30 West Winnemucca Boulevard - Winnemucca Battle Mountain Branch Library - 625 South Broad Street - Battle Mountain Lander County Chamber of Commerce – 625 South Broad Street – Battle Mountain Lincoln County Library - 63 Main Street - Pioche Lincoln County Chamber of Commerce - PO Box 202 - Caliente Lyon County Library System – 20 Nevin Way – Yerington Lyon County / Dayton Chamber of Commerce - 555 US Highway 50 East - Dayton Lyon County / Fernley Chamber of Commerce – 70 North West Street – Fernley Lyon County / Mason Valley Chamber of Commerce - 227 South Main Street - Yerington Lyon County / Silver Springs Chamber of Commerce – 1050 US Highway 50 – Silver Springs Mineral County Library – PO Box 1390 – Hawthorne Mineral County Chamber of Commerce – 822 5th Street – Hawthorne Tonopah Public Library – PO Box 449 – Tonopah Nye County Chamber of Commerce - 1301 South Highway 160 - Pahrump Pershing County Library – 1125 Central Avenue – Lovelock Pershing County Chamber of Commerce – 1005 West Broadway Avenue – Lovelock Storey County Treasurer & Clerks Office – Drawer D – Virginia City Virginia City of Storey County Chamber of Commerce - PO Box 464 - Virginia City Washoe County Library System - 301 South Center Street - Reno Washoe County Chamber of Commerce – 449 South Virginia Street – Reno White Pine County Library - 950 Campton Street - Ely White Pine Chamber of Commerce – 636 Aultman Street - Ely NV Department of Transportation – 1263 South Stewart Street – Carson City NV Department of Transportation – 123 East Washington Avenue – Las Vegas NV Department of Transportation – 1951 Idaho Street - Elko NV SERC web site - http://serc.nv.gov Nevada Public Notice Website – https://notice.nv.gov Nevada Legislative Counsel Bureau - https://www.leg.state.nv.us/App/Notice/A

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four (24) hour advance notice is requested.