

AGENDA

Nevada State Emergency Response Commission (SERC)

Funding Committee Meeting

Monday March 12, 2018 –1:30pm

Tele-Conference

Phone-in # 775-687-0999 Carson City
702-486-5260 Las Vegas
Participant's Collaboration Code: 47516

Carson City

State Emergency Response Commission
107 Jacobsen Way, Room 51
Carson City, NV

Committee Members: Richard Brenner - Chair, Susan Crowley, Stacey Giomi, Matthew Griego, Peter Boffelli

The Committee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

1. **CALL TO ORDER (Non-action Item)**
2. **ROLL, CONFIRM QUORUM AND INTRODUCTIONS (Non-action Item)**
3. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4. **APPROVAL OF THE DECEMBER 19 2017 MEETING MINUTES - (Discussion/For Possible Action)** - The Funding Committee will review and may approve, with or without amendments, the minutes of the December 19, 2017 Funding Committee meeting.
5. **REVIEW OF FY2019 HMEP GRANT APPLICATIONS BY LEPC'S AND STATE AGENCIES (Discussion/For Possible Action)** - The Committee will review HMEP Applications and may approve, approve with contingencies or deny. The following LEPC's and State agencies have submitted applications, including but not limited to:

LEPC: Clark County, Douglas County, Mineral County, Washoe County
6. **REPORT ON GRANT CHANGE REQUESTS ALREADY APPROVED (Discussion Only).**
The Executive Administrator will provide a report of grant change requests approved by the Funding Committee Chair or the Executive Administrator.

7. PUBLIC COMMENT (Non-action Item) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

8. ADJOURNMENT (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Christina Wilson, posted or caused the posting of this agenda on or before March 7, 2018 9:00 a.m. at the following locations.

Pursuant to NRS 241.020(2) (c), a copy of supporting materials for the meeting may be obtained by contacting the State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or cswilson@dps.state.nv.us.

State Emergency Response Commission – 107 Jacobsen Way – Carson City
Carson City Library – 900 North Roop Street – Carson City
Clark County Library District – 833 Las Vegas Boulevard – Las Vegas
Grant Sawyer Building – 555 East Washington Street – Las Vegas
NV Department of Transportation – 1263 South Stewart Street – Carson City
NV Department of Transportation – 123 East Washington Avenue – Las Vegas
NV Department of Transportation – 1951 Idaho Street – Elko Nevada
SERC web site – <http://serc.nv.gov>
Nevada Public Notice Website – <https://notice.nv.gov>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four (24) hour advance notice is requested.