

AGENDA

Nevada State Emergency Response Commission (SERC)

Planning and Training Subcommittee Meeting

107 Jacobsen Way
Carson City, NV 89711

Tele conference Call in: 775-687-0999 47516#

Monday, August 5, 2019 – 9:00 am - 12:00 pm

Subcommittee Members: Carolyn Levering-Chair, Aaron Kenneston, Cherie Nevin, Patty Polish, Kelly Thomas, Bart Chambers, Dennis Pinkerton

The Subcommittee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

1. **CALL TO ORDER (Non-action Item)**
2. **INTRODUCTIONS (Non-action Item)**
3. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Sub-committee elects to extend the comments for purposes of further discussion. Comment will not be restricted based on viewpoint.
4. **APPROVAL OF May 3, 2018, MINUTES (Discussion/For Possible Action)** The Subcommittee will review and approve, with or without changes or deny the May 3, 2018 Planning and Training Sub-committee meeting minutes.
5. **APPROVAL OF June 24, 2019, MINUTES (Discussion/For Possible Action)** The Subcommittee will review and approve, with or without changes or deny the June 24, 2019 Planning and Training Subcommittee meeting minutes.
6. **SERC ADMINISTRATOR REPORT (Non-action Item)** – The Administrator will report on LEPC and State agency reporting since the last Planning and Training Subcommittee meeting regarding issues raised by the Planning and Training Subcommittee.
7. **REVIEW OF EXERCISE/INCIDENT REPORTS SUBMITTED BY LOCAL EMERGENCY PLANNING COMMITTEES (LEPCS) AND STATE AGENCIES (Discussion/For Possible Action)** –The Subcommittee will review, discuss, and

approve compliant exercise/incident reports and issue a notification of deficiencies on non-compliant exercise/incident reports for submitting counties, including, but not limited to: Churchill County LEPC; Humboldt County LEPC; Lander County LEPC; Lincoln County LEPC; Lyon County LEPC; White Pine County LEPC.

8. **REVIEW OF LEVEL OF RESPONSE QUESTIONNAIRES AND UPDATES TO HAZARDOUS MATERIALS EMERGENCY RESPONSE PLANS SUBMITTED BY LEPCS AND STATE AGENCIES (Discussion/For Possible Action)** The Subcommittee may review, discuss, and approve or approve with suggestions compliant Level of Response Questionnaires and plans. The Subcommittee will issue a notification of deficiencies on non-compliant Level of Response Questionnaires and plans for submitting counties, including, but not limited to: Churchill County LEPC; Humboldt County LEPC; Lander County LEPC; Lincoln County LEPC; Lyon County LEPC; White Pine County LEPC.
9. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comment will not be restricted based on viewpoint.
10. **ADJOURNMENT (Discussion/For Possible Action)**

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting the State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or cswilson@dps.state.nv.us.

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Christina Wilson, posted or caused the posting of this agenda on or before July 30, 2019 9:00 a.m. at the following locations.

*State Emergency Response Commission – 107 Jacobsen Way – Carson City
Nevada Department of Transportation- 1263 Stewart Street- Carson City
Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas
Grant Sawyer Building – 555 East Washington Street – Las Vegas
Nevada Department of Transportation – 1401 E. Aultman Street- Ely
Great Basin College-729 Chilton Circle- Elko
SERC web site – <http://serc.nv.gov>
Nevada Public Notice Website – <https://notice.nv.gov>*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four (24) hour advance notice is requested.