

# AGENDA

## Nevada State Emergency Response Commission (SERC)

### Planning and Training Subcommittee Meeting

Tuesday June 2<sup>nd</sup>, 2020 – 10:00am

**Zoom Meeting Link**  
**Meeting Id: 8808321251**  
**Passphrase: hazmat**

Subcommittee Members: Carolyn Levering-Chair, Aaron Kenneston, Patty Polish, Kelly Thomas

Richard Brenner-Ex-Officio

*The Subcommittee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.*

1. **CALL TO ORDER (Non-action Item)**
2. **INTRODUCTIONS (Non-action Item)**
3. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4. **APPROVAL OF JULY 24, 2019 MEETING MINUTES (Discussion/For Possible Action)**  
The Planning and Training Subcommittee may review and approve, with or without changes or deny the July 24, 2019 Planning and Training Committee Meeting minutes.
5. **SERC ADMINISTRATOR REPORT (Non-action Item)** – The Administrator may report on SERC and Policy Committee action taken since the last Planning and Training Subcommittee meeting regarding issues raised by the Planning and Training Subcommittee.
6. **REVIEW OF EXERCISE/INCIDENT REPORTS SUBMITTED BY LOCAL EMERGENCY PLANNING COMMITTEES (LEPCS) AND STATE AGENCIES (Discussion/For Possible Action)** – The Sub-committee may approve or approve with contingencies or not approve for compliant exercise/incident reports. Reports reviewed include but are not limited to: Carson City LEPC; Churchill County LEPC; Clark County LEPC; Douglas County LEPC; Elko County LEPC; Esmeralda County LEPC; Eureka County LEPC; Humboldt County LEPC; Lander County LEPC; Lincoln County LEPC; Lyon County LEPC; Mineral County LEPC; Nye County LEPC; Pershing County LEPC; Storey County LEPC; Washoe County LEPC; White Pine County LEPC; and Legislative Police.

- 7. REVIEW OF LEVEL OF RESPONSE QUESTIONNAIRES AND UPDATES TO HAZARDOUS MATERIALS EMERGENCY RESPONSE PLANS SUBMITTED BY LEPCs AND STATE AGENCIES (Discussion/For Possible Action)** – The Sub-committee may approve or approve with contingencies or not approve for compliant exercise/incident reports. Reports reviewed include but are not limited to: Carson City LEPC; Churchill County LEPC; Clark County LEPC; Douglas County LEPC; Elko County LEPC; Esmeralda County LEPC; Eureka County LEPC; Humboldt County LEPC; Lander County LEPC; Lincoln County LEPC; Lyon County LEPC; Mineral County LEPC; Nye County LEPC; Pershing County LEPC; Storey County LEPC; Washoe County LEPC; White Pine County LEPC; and Legislative Police.
- 8. PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
- 9. ADJOURNMENT (Discussion/For Possible Action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Christina Wilson, posted or caused the posting of this agenda on or before May 27 2020 9:00 am. at the following locations.

Pursuant to NRS 241.020(2) (c), a copy of supporting materials for the meeting may be obtained by contacting the State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or [serc@dps.state.nv.us](mailto:serc@dps.state.nv.us).

*State Emergency Response Commission – 107 Jacobsen Way – Carson City*  
*Carson City Public Library – 900 North Roop Street – Carson City*  
*Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas*  
*Grant Sawyer Building – 555 East Washington Street – Las Vegas*  
*NV Department of Transportation – 1301 Old Hot Springs Road – Carson City*  
*NV Department of Transportation – 123 East Washington Avenue – Las Vegas*  
*SERC web site – <http://serc.nv.gov>*  
*Nevada Public Notice Website – <https://notice.nv.gov>*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four hour advance notice is requested.