GRANT APPLICATION CHECK SHEET
LEPC: Pershing County
LEPC is in compliance
Grant: MEP Hid-Cuels
Received by Due Date
Title Page – math is accurate / signed
Goals completed
Objectives completed
Budgets
If Training – brochure included
If Training – DEM/SFM denial letters included
If Travel – GSA rates included
If Equipment – quotes included
If Radios – communications questionnaire included
Operations – is Clerical requested (check Budget Narrative)
Budget Narrative(s) completed
Certified Assurances completed / signed
LEPC Compliance Certification completed / signed
If HMEP – Activity Request Form completed
If HMEP – Activity Request will need to be approved by HMEP
LEPC meeting minutes approving submittal of grant application
Grant \$ amount: \$\frac{10,843}{10,843} Total \$ amount available: \$\frac{4344,84}{84}\$
Reviewed by: Beaurefaid

#### STATE EMERGENCY RESPONSE COMMISSION HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP) RECEIVED NEVADA MID-CYCLE GRANT APPLICATION TITLE PAGE

Applicant: **Pershing County LEPC** 

Address: PO Drawer E Lovelock, NV 89419

Local Emergency Planning Committee (LEPC) Chair:

Name: Sean Burke

Title: Director, Emergency Mgmt

Address: PO Drawer E

Lovelock, NV 89419 City/Zip:

Phone: 703-999-3901 Fax:

E-mail: sburke@pershingcountynv.gov

Fiscal Officer: (Address must match for the appropriate vendor code for the County)

Name: Rene Childs

Title: Recorder / Auditor

Address: PO Box 736

City/Zip: Lovelock, NV 89419

Phone: 775-273-2408 Fax:

E-mail:

rchilds@pershingcountynv.gov

**Budget Summary:** 

Planning	Training	Total*
\$	\$10,842.50	\$10,843.00

Round up total only to the nearest dollar

#### LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

Signature of LEPC Chair

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPO has the approval to apply for funding through this grant.

Signature of Governme Body

Larry Rackley, County Commissioner

Print Name and Title

#### I. GOALS:

Tell the SERC what you want to accomplish with this grant.

The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.

Citck irrelate gray box to begin typing

The goal for this grant is to provide training to all Pershing County volunteer fire departments in order to improve their ability to respond to propane emergencies. Propane is the most prevalent heating source in this rural county and major source of HAZMAT for our fire departments.

#### II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be done with these funds?
- ✓ WHO is responsible for making arrangements and payments for the activities of this allocation?
- ✓ WHEN will the activity be implemented?

#### Click inside gray bar to begin typing

What: Fund training by Responder Training, a specialized training organization, to provide "Propane Response – 101 to Advanced Tactics."

Who: The Pershing County Emergency Manager, Sean Burke, will arrange the training schedule, payment and all necessary logistics to provide this training to all four Pershing County volunteer fire departments.

When: This training will be conducted in the first or second quarter of calendar year 2023, pending weather and scheduling availability of the trainer and firefighters. The training unit must be transported from the Mid-West, so permissive weather enabling safe road transport is a must. The precise schedule will be locked down if / when the grant is approved.

Per the SERC notification of this mid-cycle opportunity, this specific training has been approved previously and is on the "authorized list," as it is proprietary and "one of a kind" training.

#### III. BUDGETS:

#### Training:

All training requests must first be made through the State Fire Marshei's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

All expenses must be itemized. State per Diem rates (which generally follow the federal GSA rates; (http://www.gsa.gov) will prevail unless local/negotiated rates are less. Hotel receipts are required for all lodging reimbursement requests, including in state lodging. Meals included in registration fees will not be reimbursed. Travel eligibility requirements and rates are further defined in SERC policy 8.5.

Requests for a consultant/contractor to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant/contractor.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .575 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .2875 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC. All travel expenses are based on GSA rates and guidelines as well as the Nevada State Administrative Manual and mileage is based on the maximum allowed with the State of Nevada during the grant period of potential awards.

A STATE OF THE PARTY OF THE PAR	Consultant / Contract Services / Other	Amount Requested
	Responder Training	
Name	Propane Response - 101 to Advanced Tectics	\$10,342.50
	Propane delivery for training prop	\$500.00
	Total Contract Training:	\$10,842.50

	Course /	<b>Conference Costs</b>		Section 1
	Course / Conference Title:		december 1	
Registration	Cost per Attendee	# of Att	endeas	40.00
Hotel	Cost per Night	# of Nights	# of Rooms	\$0.00
Day Diam	Cost per Day	# of Days	# of Attendees	\$0.00
Per Diem				\$0.00
Transportation	# of Miles (Round Trip)	Agency Vehicle 0.585	# of Vehicles	\$0.00
	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	
	Public Transportation	0.2925 Total \$ Amount		\$0.00
	Cost of Airline Ticket	# of Tickets		\$0.00
	The state of the s			\$0.00
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
		Total Course / C	Conference Costs:	\$0.00
TOTAL TOTAL		Total T	raining Costs:	\$10,842.50

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click enywhere outside the box to re-embed the data into the World document and then SAVE your work!!!

#### IV. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning Services -

Explain the basis for selection of each consultant or conference attendance and describe how the activity to be provided is essential to achieving established goals.

Chen matte gray box to begin trong None.

Training -

Explain the purpose of the training and/or the consultant/contractor and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. Attach a copy of the letter of declination from SFM and DEM.

Click inside grey box to begin typing

Propane Response – 101 to Advanced Tactics consists of 4 hours of classroom for up to 25 students to include discussions of propane properties, venting, flaring, water injection, vehicle orientation, plumbing / piping, valving, weight issues, pressure management, transport options, pressure gauge verification, liquid volume and temperature control. Then, using the company's one-of-a-kind mobile full flow, full pressure training props, students will participate in lup to 4 hours of practical evolutions. Since propane is the predominant heating type in this rural county, and there are several propane delivery companies that employ over-the-road delivery trucks and also have fixed facilities, this training will be instrumental in building the necessary knowledge and skills to safely respond to a major potential HAZMAT threat in Pershing County.

- O) The applicant fully understands the SERC has the right to suspend, terminate or de-obligate grant funds to any grantee/sub-grantee that fails to conform to the requirements or the terms and conditions of its grant award and/or non-compliance.
- P) LOBBYING No grant funds appropriated will be paid, by or on behalf of the grantee/sub-grantee, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature.
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the SERC.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state, and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): I amy Rackley

Signature:	G-		10/s-/2013 Date
OCAL EMERGE	NCY PLANNING COMMITTEE CH	HAIRMAN	
Name (print):	Sean Burke	Title:	LEPC Chair / Emergency Mgr
	Sun Bul		10/5/22

Title

Cought Commissioner

#### LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

#### A check mark in the squares on the left will indicate a YES response.

Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated - Date: 12 Jan 22 Submitted: 13 Jan 22 Membership list reviewed/updated - Date: 12 Jan 22 Submitted: 13 Jan 22

- Have LEPC meetings been held, at a minimum quarterly, and have agendes and minutes of all meetings, including special meetings, been forwarded to the SERC?
- Has the LEPC submitted all required reports which summarize the financial management of the active grants (i.e., copies of invoices and verification of expenditures)?
- Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

Plan update — Date: 12 Jan 22 Submitted: 13 Jan 22
NRT — 1 update — Date: 12 Jan 22 Submitted: 13 Jan 22
Level of Response Questionnaire update — Date: 12 Jan 22 Submitted: 13 Jan 22
Letter of Promulgation update — Date: 12 Jan 22 Submitted: 13 Jan 22

Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31x?

Indicate the date of the most recent exercise: 24 Oct 20 Submitted: 24 Jan 21 Indicate the date of an incident report used in lieu of an exercise: 06 Nov 21 Submitted: 13 Jan 22

Has the LEPC met the annual requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: 5 Jan 22 Affidavit Submitted: 13 Jan 22

As chairman of County
County Name

Local Emergency Planning Committee, I attest

all information provided on this Compliance Certification is accurate

SwBwL
LEPC Chair Signature

10/-/22 Date

# STATE EMERGENCY RESPONSE COMMISSION HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP) ACTIVITY REQUEST FORM

## REQUIRED: Complete a separate form for each separate activities on grant

#### Section A - Requesting Organization

Organization:

**Pershing County LEPC** 

Street Address:

PO Drawer E

City / Zip Code:

Lovelock, NV 89419

Section B - Point of Contact

First Name:

Sean

Last Name:

Burke

Phone:

703-999-3901

E-Mail:

sburke@pershingcountynv.gov

Position:

LEPC Chair / Emergency Mgr

Section C - Grant Activity Request Information

Amount:

10,852,50

Activity.

Training

(Planning or Training)

#### Section D - Activity Description

Number of Participates: 26

(Enter "0" if funding is requested for planning activities without an associated number of participants such as plan updates and commodity flow studies).

Activity Description and Justification:

What do you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.

The goal for this grant is to provide training to all Pershing County volunteer fire departments in order to improve their ability to respond to propane emergencies. Propane is the most prevalent heating source in this rural county and major source of HAZMAT for our fire departments.

How does this further your organization's program mission?

Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.

Propage Response - 101 to Advanced Tactics consists of 4 hours of classroom for up to 25 students to include discussions of propane properties, venting, flaring, water injection, vehicle orientation, plumbing / piping, valving, weight issues, pressure management, transport options. pressure gauge verification, liquid volume and temperature control. Then, using the company's one-of-a-kind mobile full flow, full pressure training props, students will participate in jup to 4 hours of practical evolutions. Since propane is the predominant heating type in this rural county, and there are several propane delivery companies that employ over-the-road delivery trucks and also have fixed facilities, this training will be instrumental in building the necessary knowledge and skills to safely respond to a major potential HAZMAT threat in Pershing County. What: Fund training by Responder Training, a specialized training organization, to provide "Propane Response – 101 to Advanced Tactics." Who: The Pershing County Emergency Manager, Sean Burke, will arrange the training schedule, payment and all necessary logistics to provide this training to all four Pershing County volunteer fire departments. When: This training will be conducted in the first or second quarter of calendar year 2023, pending weather and scheduling availability of the trainer and firefighters. The training unit must be transported from the Mid-West, so permissive weather enabling safe road transport is a must. The precise schedule will be locked down if / when the grant is approved. Per the SERC notification of this mid-cycle opportunity, this specific training has been approved previously and is on the "authorized list," as it is proprietary and "one of a kind" training.

Does this activity replace an item included in the approved application? If yes, what activity is being replaced and why?

No.

#### **HUNT & SONS, INC.**

A FAMILY-OWNED COMPANY PROVIDING EXCEPTIONAL SERVICE SINCE 1946
In partnership with:

Pershing County







Hunt Propane is a family-owned company that understands and appreciates its customers while offering very competitively priced propane and propane products. As the areas highest rated propane company, Hunt is pleased to provide excellent customer service to Alpine County's School District, Boreal Ski Resort many more! Safety and customer satisfaction is our #1 priority, and we would like you to be part of the Hunt family!

- Customers Current Propane Situation and Concerns
- Pershing County Emergency Management is needing 200 gallons of propane and cylinders for training.
  - Proposed Solution
  - . Hunt will provide cylinders and propane for the event.
  - Pricing
  - Hunt Propane will charge \*ZERO installation fees for the replacement and installation of ALL existing tanks.
  - Hunt Propane will charge \$2.39 for propane x 200 gallons for a total cost of \$439.00.
  - . Hunt will charge ZERO delivery fees to the County.
  - Hunt will charge ZERO rental fees for all the equipment.

Area Representative ~ Ray Maynes ~ Cell: 775.622.5557 ~ Email: <u>rmaynes@huntnsons.com</u>
Proudly Serving the Local Area: <u>www.huntpropane.com</u>





#### **Deseray Rayford**

From:

Sean Burke <sburke@pershingcountynv.gov>

Sent:

Monday, December 12, 2022 12:19 PM

To:

**Deseray Rayford** 

Subject:

Re: Pershing County LEPC 2022 HMEP Mid-Cycle Application

<u>WARNING</u> - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Deseray,

Very sorry for the delay. Getting the actual quote from the propane company has been challenging...

Here is an e-mail version of their quote, and I hope to have the formal .pdf version for you later today.

r - Sean

From: Ray Maynes < rmaynes@huntnsons.com > Date: December 7, 2022 at 7:02:44 PM PST To: sburke@pershingcountynv.gov.thanks

Subject: Hunt Propane

Hi Sean.

I have been traveling lately, so I appreciate your patience. Your cost per gallon is \$2.39

Per gallon x 200 gallons for a total of \$439.

If you need a formal proposal, just let me know and I will put it in a PDF. Thanks again for serving the community and have a great evening.

Ray Maynes, Regional Account Manager

#### **Hunt Propane**

Call/text Cell: 775-622-5557

#### Sean M. Burke

Pershing County
Director of Emergency Management
703-999-3901 (cell 7x24)

From: Deseray Rayford <drayford@dps.state.nv.us>

Sent: Monday, December 12, 2022 11:54 AM

Responder Training Enterprises, LLC

P O Box 182, 712 North Main Shirley, IN 47384 US (765) 524-4848 respondertraining.rdh@gmail.com www.respondertraining.com



#### Quote

**ADDRESS** 

Sean Burke

Pershing County Emergency

Management

5505 Katrena Dr.

Winnemucca, NV 89445

SHIP TO

Sean Burke

Pershing County Emergency

Management

5505 Ketrena Dr.

Winnemucca, NV 89445

QUOTE # 1505
DATE 08/29/2022
EXPIRATION DATE 07/31/2023

#### SHIP VIA

Course delivery

ACTIVITY	OTY	RATE	AMOUNT
Sales:Propane Response - 101 to Advanced Teotion	1	3,500.00	3,500.00

The "Propane Response - 101 to Advanced Tactics" class consists of 4 hours of classroom instruction using on screen presentations, display props and product demonstrations for up to 25 students.

Topics of discussion include: propane properties, when to and when not to use normal tactics including rolling a tank to change what's venting from it, flaring liquid and vapor, water injection, vehicle orientation, plumbing/piping systems, assortment of tank options/attachment points, valving, weight issues, pressure management, transportation options, pressure gauge verification, liquid volume and temperature control and more.

Then using our "ONE OF A KIND" mobile full flow full, pressure training prop students will participate in up to 4 hours of practical evolutions building on what was learned in the classroom by utilizing FLARING on an assortment of tanks or cylinders (we provide) including our one-of-a-kind mobile prop.

The students will see first-hand the limitations caused by system restrictions that limit flow, the importance of managing product levels and how temperature and pressure information is applied. Flaring liquid and vapor enforces the learning process and also demonstrates the need for

ACTIVITY	QTY	RATE	AMOUNT
additional product management options such as flaring and water injection.			
Course Support:Propane 200 gallons of Propane provided by the host department 1 hour before the start of class. They will fill a forklift cylinder, put 10 gallons in a 100 pound tank and the rest in my prop.	1	0.00	0.00
Shipping:Transportation of course materials Costs associated with transporting and or shipping course materials including tanks, props and practical exercise equipment. Covers all travel costs.	3,910	1.75	6,842.50
***************************************	SUBTOTAL TAX TOTAL	USD	10,342.50 0.00 <b>10,342.50</b>

Accepted By

Accepted Date



#### My Account (https://www.respondertraining.com/myaccount/)

Online Emergency Services Resource

Mapping
(https://www.respondertraining.com/online-emergency-services-resource-mapping/)



☐ 0 items (https://www.respondertraining.com/products/)

# Propane Response – 101 to

#### **Advanced Tactics**

The "Propane Response – 101 to Advanced Tactics" class consists of classroom instruction using on screen presentations, display props and product demonstrations.

Topics of discussion include: propane properties, when to and when not to use normal tactics including rolling a tank to change what's venting from it, flaring liquid and vapor, water injection, vehicle orientation, plumbing/piping systems, assortment of tank options/attachment points, valving, weight issues, pressure management, transportation options, pressure gauge verification, liquid volume and temperature control and more.





The students will participate in on scene operations that include tank management, liquid and vapor flaring and the use of water as a tactical option building on what was learned in the classroom on an assortment of tanks or cylinders that we supply.

The students will see firsthand the limitations caused by system restrictions that limit flow, the importance of managing product levels and how temperature and pressure information is applied.



Flaring Propane with live demonstrations (live release if available based on jurisdiction) enforces the learning process and demonstrates an additional product management option.

Again, this course is designed to provide the student with the information needed to respond to, connect and manage a response on **small and larger** propane tanks with up to 2" flow capacities utilizing multiple tactical options that include:

Venting to atmosphere

Freeze Patching

Liquid and Vapor flaring

Water Injection Practical evolution <a href="https://youtu.be/Fq7T3ait0WM">https://youtu.be/Fq7T3ait0WM</a> (https://youtu.be/Fq7T3ait0WM)

and more.

The "Propane Response – 101 to Advanced Tactics" materials are designed and intended to be used for Responder Trainings Enterprises, LLC program "Propane Response – 101 to Advanced Tactics

Mobile Training Prop Description (https://www.respondertraining.com/wp-content/uploads/2018/02/Water-Injection-Training-Prop.pdf)

Length

Cost

Full Course (25 students)

8 hours

\$3,500.00

Plus travel

# THIS COURSE REQUIRES SPACE – a minimum of 150 feet x 200 feet call for more details

NOTE: If not provided locally the cost of Propane used will be added to the final course cost

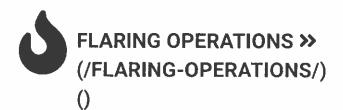
Be sure and view our videos (https://www.youtube.com/channel/UCbpp0cCNC29fT9CN1oZY16w)

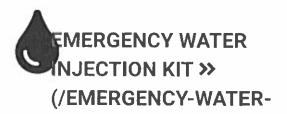






#### **Classes Offered**





EMERGENCY RESPONSE
TO PROPANE INCIDENTS
>>> (/EMERGENCYRESPONSE-TO-PROPANEINCIDENTS-LIVE-FIRE/)

ANK/CYLINDER LEAK
MANAGEMENT
AND CONTROL >>
(/TANKCYLINDER-LEAKMANAGEMENT-ANDCONTROL-LMC/)

Email:

respondertraining.rdh@gmail.com (mailto:respondertraining.rdh@gm subject=Mail from the Footer on site)

Phone: 765-524-4848

Privacy Policy (/privacy-policy/) | Terms & Conditions (/terms-conditions/) | Siten@@(251ters.ppf)der Training.



Automated page speed optimizations for fast site performance

#### **Water Injection Training Prop**

Training brought to you

Updated: Sunday, January 21, 2018





Our mobile training prop provides multiple training opportunities including:

#### **Bobtail simulator prop**

- Water injection (Spray Fill)
  - o Dual liquid leak options
    - 1 ¼' and 2" internal
- Vapor out
  - o Excess flow valve training
  - o Flaring
- Bobtail Tank volume
  - o Horizontal liquid level gauge
  - o Roto-Gauge
- Emergency shutoff control options

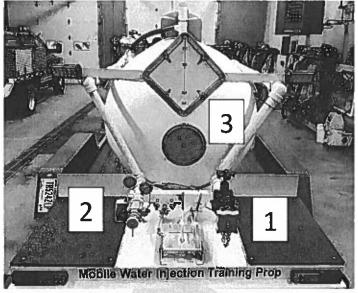
#### Residential tank prop

- Multivalve
  - o POL
  - o Vapor connection (1-1/4" ACME vapor return)
  - Liquid fill (1-3/4" Double-Check Fill Valve)
  - o Liquid level (spit tube)
  - Vertical liquid level gauge
  - o Pressure gauge
  - o ¾ inch NPT liquid out (plugged) w/excess flow
- Two liquid withdrawal options
  - o Top (1-3/4" Double-Check Fill Valve)
  - o Bottom (1-3/4" Double-Check Fill Valve)

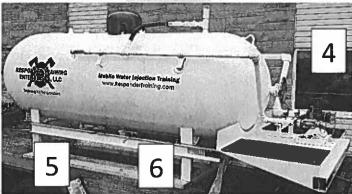
RECEIVED
DEC 13 2000
NEVADA
SERC

#### **Bobtail simulator prop**

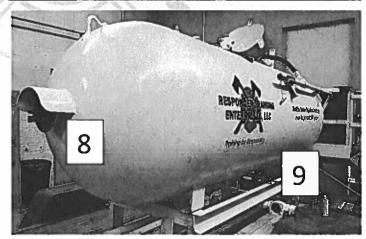
- Water injection (Spray Fill) [1]
- Vapor out [2]
  - Excess flow valve training
  - o Flaring
  - o Tank pressure
- Bobtail Tank volume (horizontal liquid level gauge)
   [3]



- Emergency shutoff controls [4]1-1/4" drain [5]
- Liquid leak options [6]
  - o 1 ¼' and 2" internal
- 1-3/4" Double-Check Fill Valve
   [7]



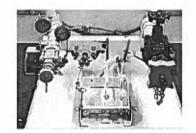
- Roto-Gauge [8]
- MC331 Transport piping



• Pneumatic Valve/Emergency Control





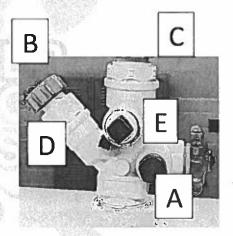


#### **Residential Tank prop**



#### Multivalve

- POL with shut off valve [A]
- Vapor connection (1-1/4" ACME vapor return) [B]
- Liquid fill (1-3/4" Double-Check Fill Valve) [C]
- Liquid level (spit tube) [D]
- Pressure gauge
- Liquid port (E)

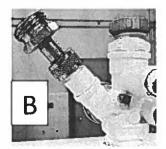


**POL** (Prest-O-Lite) port Adapter connected. Valve in closed position



1-1/4" ACME vapor return connector (#ME 141)





#### Liquid fill connector [C]

 The 1 3/4" ACME male hose connection of the Multivalve is used to fill the tank.



#### Liquid fill connector [F]

 The #3121 threads directly onto the 1 3/4" ACME male hose connection of the Multivalve.

Unloading adapters can be used to withdraw vapor or liquid provided the container is equipped with a dip pipe extending from the filler valve to the bottom of the container (this prop does NOT have a liquid withdrawal pipe in this location).



#### Liquid fill and Vapor Out

#### Double-Check Fill Valve, L7579 Fill/Vapor withdrawal Top of tank

- Double back check provides added system protection.
- Both checks are spring actuated for quick, precise closure when flow into the valve stops or reverses.
- This training prop uses the L7579 as a liquid fill and vapor out adapter on the top of the tank.



Unloading adapter #3119A - Threads directly onto the 1 3/4" ACME male hose connection of the L7579

The unloading adapter can be used to withdraw vapor or liquid provided the container is equipped with a dip pipe extending from the filler valve to the bottom of the container (this prop does NOT have a liquid withdrawal pipe in this location).



#### **Unloading adapter #3121**

Threads directly onto the 1 3/4" ACME male hose connection of the L7579

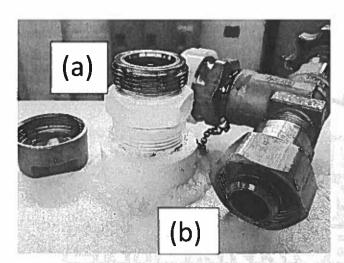
The unloading adapter can be used to withdraw vapor or liquid provided the container is equipped with a dip pipe extending from the filler valve to the bottom of the container (this prop does NOT have a liquid withdrawal pipe in this location).

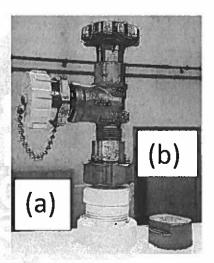


#### Liquid Withdrawal

#### Top of tank

- 7579U Chek-Lok® Excess Flow Valve (a) requires a Rego 7590U-10 adapter (b).
- Chek-Lok® Excess Flow Valves do not use ACME thread.
- The 7590U and 7591U Chek-Loks® are also designed for use on permanent installations provided the excess flow valve is sized properly for the system and piping.
- The unloading adapter can be used to withdraw vapor or liquid provided the container is equipped with a dip pipe extending from the filler valve to the bottom of the container (this prop does have a liquid withdrawal pipe in this location).





#### **Bottom of tank**

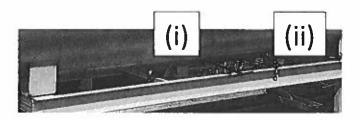
#### **Double-Check Fill Valve, L7579 Fill/Vapor withdrawal** Top of tank

- Double back check provides added system protection.
- Both checks are spring actuated for quick, precise closure when flow into the valve stops or reverses.
- The unloading adapter is used to withdraw liquid from the bottom of the container.



#### Liquid leak options

Two options exist under the tank in the form of cable operated internal valves. Each internal has a ball valve the provides remote shutoff control options. A 1-3/4 inch male ACME connection is used to attach leak orifice that will provide the leak volume.



- i. 2-inch internal valve
- ii. 1-1/4 inch internal valve
- (i) and (ii) both have emergency shut off cables connections on both sides of the prop



#### **Leak Mitigation Using Water Injection**

Course length: 8 hours

Single or multiple days

Contact us to schedule this training tool for your personnel.

Ron Huffman (765) 524-4848

respondertraining.rdh@gmail.com

www.respondertraining.com

#### **DRAFT MINUTES -**

THE PERSHING COUNTY LOCAL EMERGENCY PLANNING COMMITTEE AND PERSHING COUNTY EMERGENCY MANAGEMENT COMMITTEE MET IN A QUARTERLY SESSION ON OCTOBER 5, 2022, AT THE PERSHING COUNTY COURT HOUSE, ROUND ROOM AT 3:00 P.M.

PRESENT:

Sean Burke, Chairman, Civil Defense Jerry Allen, Law Enforcement

Rodney Wilcox, Fire Rich Wagner, EPCRA

Marti Nolan, First Aid (via zoom)

Debra Reid, Broadcast/Media (via zoom)

Larry Rackley, Elected Local
Lorin Bianchi, Hospital
Dan Murphy, School District
Mike Mancebo, LPD (via zoom)
David Skelton, Elec State Alternate (via zoom)
Cheryl Haas, Health Nurse (via zoom)

PUBLIC PRESENT: Justin Abbott, PC IT

PUBLIC PRESENT: (via zoom) Emily Gould, NV DPBH, Sheri Brueggemann, SERC

Meeting was called to order at 3:05 pm by Chair, Sean Burke - A quorum of twelve (12) voting members were present. Pledge of Allegiance.

Public Input: None

**Minutes**: After discussion, Rodney Wilcox made a motion to approve the minutes as corrected from 7/6/2022. Lorin Bianchi seconded the motion. Motion passed.

**Grant Status:** Sean Burke gave member handouts for his power point presentation on existing and new grants. (Handouts for the grants and training schedule were also emailed to members prior to the meeting) Existing grants EMPG, SERC OPTE, SERC UWS.

\*After discussion Lorin Bianchi made a motion to approve the submission of the FFY 2022 HMEP Mid-Cycle grant. Dan Murphy seconded the motion. Motion passed.

New EM grants SERC HAZMAT, USFS(CWDG), FEMA: Funding amounts, equipment and or services regarding the new grants were discussed.

Training/exercise schedule: A copy of the after-action report for the Hazmat exercise held on September 10, 2022, and the proposed 2023 and 2024 training schedule was given to members for any discussion or questions. Members were asked to review and provide any feedback within the next week or two.

FLU POD: The flu pod is this Friday, October 7th from 3 to 7 PM at the Community Center. Same set up as last year.

EOC Status: Dave Skelton reported that they are still working on getting a few items such as TV antennas, TV, phone lines and 800 radios installed.

**Board Discussion:** Updating the Alert Sense system was discussed. Administrators need to login and update current contact information. It was agreed to have this be standing item on January Agendas.

Legal counsel comments: None

Public Input: Sheri with the State thanked Sean for his participation at the last workshop. She reminded members that this is part of grant requirements. An Active Shooter Advance training is scheduled for November 7-9, 2022. For information on other upcoming trainings contact Lori the Training officer.

Quarterly meeting is scheduled for January 4, 2023, 3PM, Courthouse Round Room. Meeting was adjourned at 4:05 pm.

# GRANT ACTIVITY

PERSHING COUNTY EMERGENCY MANAGEMENT

# • EMPG

- EM salary, EOC, AlertSense, SAT phones, EOP revision
- FFY 2020 \$12,500 (Closed Out)
- FFY 2021 \$24,160 (Finalizing)
- FFY 2022 \$24,000 (Pending Approval)
- SERC OPTE \$28,990
- \$24,990 expended (3 x SCBAs)
- \$4,000 for admin costs remains
- SERC UWS \$29,588
- Pends radio purchase for PCSO

# EXISTING EM GRANTS

As of 5 Oct 2022

- SERC HAZMAT Emergency Preparedness (HMEP) \$10,843
- a) Requesting LEPC approval for SERC submission
- b) Propane hazard trainer for Pershing VFDs
- c) Dates of execution TBD
- USFS Community Wildfire Defense Grant (CWDG) \$20,000 7
- a. Development of Community Wildfire Protection Plan
- b. Pershing likely a high priority
- c. 1 year for plan, opens additional funding for remediation
- FEMA Building Resilient Infrastructure & Communities (BRIC) Grant က
- Linked directly to Hazard Mitigation Plan (completed Tri-County Plan in 2021) ਲਂ
- Our priorities include drought, earthquake, wildfire, flood
  - \$2.3B available nationally, \$2M guaranteed for NV ف
- "Scoping" grant funds to refine HMP projects ن

# **NEW EM GRANTS**

Proposed for 2022 / 23 and beyond



#### Nevada Division of Emergency Management / Homeland Security

Prevent • Protect • Mitigate • Respond • Recover

December 12, 2022

Sean Burke Director of Emergency Management Pershing County Lovelock, NV 89419

Dear Sean,

The Division of Emergency Management (DEM) has received and reviewed your request to deliver the "Propane Response – 101 to Advanced Tactics- Responder Training". Unfortunately, we do not provide this type of training, nor do we have access to obtain this training.

We support your pursuit of funding of this training through the State Emergency Response Commission grant process to enhance responder development.

Please let me know if you have any questions.

Sincerely,

Lori L. DeGristina

State Training Officer
Division of Emergency Management
2478 Fairview Drive, Carson City, NV 89701
Office (775) 687-0320 - Cell (775) 443-7958
24/7 Emergency Duty Officer (775) 687-0498
Lori.degristina@dem.nv.gov





George Togliatti

Director

Sheri Brueggemann Deputy Director

#### Nevada State Fire Marshal Division

Mike Dzyak
State Fire Marshal

Stewart Facility 107 Jacobsen Way Carson City, Nevada 89711 Telephone (775) 684-7501 - Fax (775) 684-7518

December 14, 2022

Sean M. Burke, Director Pershing County Emergency Management P.O. Drawer E Lovelock NV 89419 RECEIVED

DEC 14 7022

NEVADA
SERC

Dear Mr. Burke,

The Nevada State Fire Marshal Division has received and reviewed your request dated December 12, 2022 wherein you requested assistance to fund training for "Propane Response - 101 to Advanced Tactics – Responder" training. After reviewing the information provided by the Owner of Responder Training, the Division has found this training to be of great value to the Pershing County as well as other local responders.

Unfortunately, the Division is unable to provide the propane response training immediately due to budget constraints. Training & Certification Bureau is prepared to answer requests for Hazardous Material training given sufficient time to navigate the State of Nevada purchasing or contract process. The Division encourages and supports your pursuit of funding through the State Emergency Response Commission (SERC) grant application.

We certainly hope you are successful in acquiring the funding for this valuable training. Should you have any questions, please feel free to contact me.

Sincerely,

Dennis Pinkerton, Bureau Chief Training & Certification Bureau Nevada State Fire Marshal Division

#### **Tami Beauregard**

From: Tami Beauregard

Sent: Tuesday, December 13, 2022 11:11 AM

To: sburke@pershingcountynv.gov; Dennis Pinkerton; Lori L. Degristina

Cc: Deseray Rayford; Tami Beauregard

Subject: RE: Estimate 1505 from Responder Training Enterprises, LLC

#### Good Morning,

Again, my apologies for missing the decline letters earlier.

With the Fire Marshal's response that they will be able to provide the training, the SERC will not be able to review/fund the training request application and the Funding Committee meeting has been cancelled.

If you have any questions, please let me know.

#### Thanks,



#### Tami Beauregard | Management Analyst II Bureau Chief - State Emergency Response Commission

State of Nevada | Dept of Public Safety | State Fire Marshal Division 107 Jacobsen Way, Carson City, NV 89711 – Entrance A Tel: (775) 684.7516 | Cell: (775) 301.7306 | Fax: (775) 684.7519 Email: tbeauregard@dps.state.nv.us | Website: serc.nv.gov

45000 HOT INC. 4 044 NR 4500N (000 3700)

#### **ARSON HOTLINE: 1-844-NV ARSON (682-7766)**

Confidentiality Statement: This e-mail and any attachment(s) are intended only for those to which it is addressed and may contain information which is privileged, confidential and prohibited from disclosure and unauthorized use under applicable law. Any review, retransmission, dissemination or other use of, or taking any action in reliance upon, this information by anyone other than the intended recipient is not authorized. If you are not the intended recipient and/or you are not entitled to receive attorney client privileged material including attorney work product, the release to you of this privileged information is inadvertent, and the release is not intended to waive the attorney client privilege or the subject matter thereof. If you have received this transmission in error, please return the material received to the sender and delete all copies from your system.

From: Sean Burke <sburke@pershingcountynv.gov>

Sent: Monday, December 12, 2022 4:52 PM

To: Dennis Pinkerton <dpinkerton@dps.state.nv.us>; Lori L. Degristina <lori.degristina@dem.nv.gov> Cc: Tami Beauregard <tbeauregard@dps.state.nv.us>; Deseray Rayford <drayford@dps.state.nv.us>

Subject: Fw: Estimate 1505 from Responder Training Enterprises, LLC

<u>WARNING</u> - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

#### Good day Dennis and Lori,

I am trying to obtain a grant for propane fire training from the SERC HMEP grant. I am requesting a letter stating that State Fire Marshall and DEM cannot provide this particular training. This is a requirement to obtain the grant funding. The particulars of the class can be found at: <a href="https://example.com/Propane-Response-101">Propane Response - 101 to Advanced Tactics - Responder Training</a>

Please let me know what you need from me in order to obtain a letter of refusal.

Thanks.

#### **Tami Beauregard**

From: Dennis Pinkerton

Sent: Tuesday, December 13, 2022 9:01 AM

To: sburke@pershingcountynv.gov; Lori L. Degristina

Cc: Tami Beauregard; Deseray Rayford; Richard McKnight; Sean Stratton

Subject: RE: Estimate 1505 from Responder Training Enterprises, LLC

#### Good morning Mr. Burke,

The Fire Marshal Division will not be providing a letter of denial as the division has been providing this type of training throughout the State Of Nevada at no cost to Nevada First Responders for over 20 years. The division, with the cooperation with the Nevada Board for the Regulation of Liquefied Petroleum Gas developed the course and it's associated "live fire props" to ensure the proper response to LP-Gas emergencies.

The Division is prepared to provide the LP-Gas Live fire training program to Pershing County upon request. Prior to being permitted to participate in live fire training evolutions, all participants shall have received training to meet the requirements in accordance with National Fire Protection Association (NFPA) Standard 1403 chapters 4.3.1, and 4.3.2.1 through 4.3.2.5, as well as the Occupational Safety and Health Administration (OSHA) 1910.134 Respiratory Protection Annual Fit-Testing as required in the Nevada Revised Statute.

The Training and Certification Bureau is looking forward to hearing from you and providing the Pershing County First Responders the LP-Gas emergencies training. Should you have any questions, please feel free to contact the Training Bureau.

Thank you Mr. Burke, looking forward to talking with you. Dennis



#### Dennis Pinkerton, CPM | Employee Development Manager Bureau Chief - Fire and Hazardous Materials Training and Certification Bureau

State of Nevada | Dept of Public Safety | State Fire Marshal Division 107 Jacobsen Way, Carson City, NV 89711 – Entrance A

Tel: (775) 684.7520 | Cell: (775) 233.9608 | Fax: (775) 684.7507

Email: dpinkerton@dps.state.nv.us | Website: fire.nv.gov

**ARSON HOTLINE: 1-844-NV ARSON (682-7766)** 

Confidentiality Statement: This e-mail and any attachment(s) are intended only for those to which it is addressed and may contain information which is privileged, confidential and prohibited from disclosure and unauthorized use under applicable law. Any review, retransmission, dissemination, or other use of, or taking any action in reliance upon, this information by anyone other than the intended recipient is not authorized. If you are not the intended recipient and/or you are not entitled to receive attorney client privileged material including attorney work product, the release to you of this privileged information is inadvertent, and the release is not intended to waive the attorney client privilege or the subject matter thereof. If you have received this transmission in error, please return the material received to the sender and delete all copies from your system.

From: Sean Burke <sburke@pershingcountynv.gov>

Sent: Monday, December 12, 2022 4:52 PM

To: Dennis Pinkerton <dpinkerton@dps.state.nv.us>; Lori L. Degristina <lori.degristina@dem.nv.gov>

**Cc:** Tami Beauregard <a href="mailto:cbeauregard@dps.state.nv.us">cbeauregard@dps.state.nv.us</a>; Deseray Rayford <a href="mailto:drayford@dps.state.nv.us">drayford@dps.state.nv.us</a>; Deseray Ra

<u>WARNING</u> - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good day Dennis and Lori,

I am trying to obtain a grant for propane fire training from the SERC HMEP grant. I am requesting a letter stating that State Fire Marshall and DEM cannot provide this particular training. This is a requirement to obtain the grant funding. The particulars of the class can be found at: <a href="Propane Response">Propane Response</a> - 101 to Advanced Tactics - Responder Training

Please let me know what you need from me in order to obtain a letter of refusal.

Thanks.

r - Sean



### Propane Response - 101 to Advanced Tactics - Responder Training

Topics of discussion include: propane properties, when to and when not to use normal tactics including rolling a tank to change what's venting from it, flaring liquid and vapor, water injection, vehicle orientation, plumbing/piping systems, assortment of tank options/attachment points, valving, weight issues, pressure management, transportation options, pressure gauge verification, liquid ...

www.respondertraining.com

#### Sean M. Burke

Pershing County
Director of Emergency Management
703-999-3901 (cell 7x24)

From: Responder Training Enterprises, LLC <quickbooks@notification.intuit.com>

Sent: Monday, August 29, 2022 12:01 PM

To: Sean Burke < sburke@pershingcountynv.gov >

Cc: respondertraining.rdh@gmail.com <respondertraining.rdh@gmail.com>

Subject: Estimate 1505 from Responder Training Enterprises, LLC

**[EXTERNAL]** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

To: Sean Burke

Please review the estimate below. Feel free to contact us if you have any questions. We look forward to working with you.

Thanks for your business! Responder Training Enterprises, LLC

----- Estimate Summary -----

Estimate #: 1505 Estimate Date: 08/29/2022 Expiration Date: 07/31/2023

Total: \$10,342.50

The complete version has been provided as an attachment to this email.

The content of this email is confidential and intended for the recipient specified in message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. If you received this message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.

#### **Tami Beauregard**

From: Tami Beauregard

Sent: Wednesday, December 14, 2022 8:26 AM

To: Dennis Pinkerton

Cc: Larry Rackley; sburke@pershingcountynv.gov; Richard Brennar

Subject: RE: Estimate 1505 from Responder Training Enterprises, LLC

#### Good Morning,

Dennis - thank you for the information.

Sean – unfortunately, we already cancelled the Funding Committee for December 15<sup>th</sup>. After discussion with Richard, SERC Co-Chair, the application will be put on the agenda for the next SERC quarterly meeting which will be held on January 12<sup>th</sup>.

#### Thanks,



#### Tami Beauregard | Management Analyst II Bureau Chief - State Emergency Response Commission

State of Nevada | Dept of Public Safety | State Fire Marshal Division 107 Jacobsen Way, Carson City, NV 89711 - Entrance A

Tel: (775) 684.7516 | Cell: (775) 301.7306 | Fax: (775) 684.7519 Email: tbeauregard@dps.state.nv.us | Website: serc.nv.gov

**ARSON HOTLINE: 1-844-NV ARSON (682-7766)** 

Confidentiality Statement: This e-mail and any attachment(s) are intended only for those to which it is addressed and may contain information which is privileged, confidential and prohibited from disclosure and unauthorized use under applicable law. Any review, retransmission, dissemination or other use of, or taking any action in reliance upon, this information by anyone other than the intended recipient is not authorized. If you are not the intended recipient and/or you are not entitled to receive attorney client privileged material including attorney work product, the release to you of this privileged information is inadvertent, and the release is not intended to waive the attorney client privilege or the subject matter thereof. If you have received this transmission in error, please return the material received to the sender and delete all copies from your system.

From: Dennis Pinkerton < dpinkerton@dps.state.nv.us>

Sent: Tuesday, December 13, 2022 4:08 PM

To: Tami Beauregard <tbeauregard@dps.state.nv.us>

Cc: Larry Rackley <a href="mailto:lrackley@pershingcountynv.gov">lrackley@pershingcountynv.gov</a>; sburke@pershingcountynv.gov

Subject: RE: Estimate 1505 from Responder Training Enterprises, LLC

#### Good afternoon Tami,

Normally, when the LEPC request a denial letter from the State Fire Marshal, they submit a syllabus of the proposed training outlining the objectives, goals and results. That was not provided to this office and so the impression was left to be this training was one normally provided by the Division.

I became troubled when Mr. Burke stated in an email that this training was deemed valid for Las Vegas Fire. Due to the vagueness of this request, I called and talked to Ron, the Owner of Responder Training, Propane Response and discussed the training which was requested and he intended to instruct in Pershing County. Mr. Huffman's planned training is concerning a "flaring" operation that can change a propane leak into a water leak. The training Mr. Huffman proposed is proprietary is not the type of training the Division and the Nevada Board for the Regulation of Liquefied Petroleum Gas provide statewide on a regular basis.

#### **Deseray Rayford**

From:

Deseray Rayford

Sent:

Monday, December 12, 2022 11:55 AM

To:

'Sean Burke'

Subject:

RE: Pershing County LEPC 2022 HMEP Mid-Cycle Application

Good morning,

We have not yet received the quote information for the Propane delivery that is included in you HMEP mid-cycle grant application.

Please let me know if you have any questions.

Thank you,



#### Deseray Rayford | Administrative Assistant III Administrative Assistant III - State Emergency Response Commission

State of Nevada | Dept of Public Safety | State Fire Marshal Division 107 Jacobsen Way, Carson City, NV 89711 - Entrance A

Tel: (775) 684.7511 | Fax: (775) 684.7519

Email: drayford@dps.state.nv.us | Website: serc.nv.gov

**ARSON HOTLINE: 1-844-NV ARSON (682-7766)** 

Confidentiality Statement: This e-mail and any attachment(s) are intended only for those to which it is addressed and may contain information which is privileged, confidential and prohibited from disclosure and unauthorized use under applicable law. Any review, retransmission, dissemination or other use of, or taking any action in reliance upon, this information by anyone other than the intended recipient is not authorized. If you are not the intended recipient and/or you are not entitled to receive attorney client privileged material including attorney work product, the release to you of this privileged information is inadvertent, and the release is not intended to waive the attorney client privilege or the subject matter thereof. If you have received this transmission in error, please return the material received to the sender and delete all copies from your system.

From: Deseray Rayford

Sent: Wednesday, November 2, 2022 2:13 PM
To: Sean Burke <sburke@pershingcountynv.gov>

Subject: RE: Pershing County LEPC 2022 HMEP Mid-Cycle Application

Hi Sean.

For the propane – if the amount is higher then what is on your application when you receive the quote you can update page 1 and page 7 of the application, however if you update it, we need the information by no later than 12PM on Friday November 4,2022 as we will be sending out the meeting invites and approved agenda on Monday November 7, 2022. Once the application is approved by the funding committee what ever amount is requested is what can be reimbursed. If the approved amount is \$500 and the final cost once the training is complete is \$550 the county would be responsible for the \$50 overage.

The Assurance – If you are okay with the submitted signature page meaning you understand the changes, then no you do not need to re- do the Assurance.

Please let me know if you have any other questions.



#### Deseray Rayford | Administrative Assistant III Administrative Assistant III – State Emergency Response Commission

State of Nevada | Dept of Public Safety | State Fire Marshal Division 107 Jacobsen Way, Carson City, NV 89711 – Entrance A

Tel: (775) 684.7511 | Fax: (775) 684.7519

Email: drayford@dps.state.nv.us | Website: serc.nv.gov

**ARSON HOTLINE: 1-844-NV ARSON (682-7766)** 

Confidentiality Statement: This e-mail and any attachment(s) are intended only for those to which it is addressed and may contain information which is privileged, confidential and prohibited from disclosure and unauthorized use under applicable law. Any review, retransmission, dissemination or other use of, or taking any action in reliance upon, this information by anyone other than the intended recipient is not authorized. If you are not the intended recipient and/or you are not entitled to receive attorney client privileged material including attorney work product, the release to you of this privileged information is inadvertent, and the release is not intended to waive the attorney client privilege or the subject matter thereof. If you have received this transmission in error, please return the material received to the sender and delete all copies from your system.

From: Sean Burke <sburke@pershingcountynv.gov>
Sent: Wednesday, November 2, 2022 12:53 PM
To: Deseray Rayford <drayford@dps.state.nv.us>

Subject: Re: Pershing County LEPC 2022 HMEP Mid-Cycle Application

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

OK, thanks.

I'll start working on the propane quote. How will that work for the grant since the price is likely to change between the now and when the training is conducted?

Do you need me to re-do the assurances? I thought I got the application package off your web site, but maybe the changes came out after I submitted? Are the most current forms on your web site now?

r - Sean

#### Sean M. Burke

Pershing County
Director of Emergency Management
703-999-3901 (cell 7x24)

From: Deseray Rayford <<u>drayford@dps.state.nv.us</u>> Sent: Wednesday, November 2, 2022 11:52 AM To: Sean Burke <<u>sburke@pershingcountynv.gov</u>>

Subject: RE: Pershing County LEPC 2022 HMEP Mid-Cycle Application

**[EXTERNAL]** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

I reviewed the HMEP Mid-Cycle Application for Pershing County.

For the certified assurance – we received the signature page, however it is not matching up with the updated application on the SERC website. There have been some updates added to the Certified Assurances for LEPCs. I want to make sure you were aware of those changes.

We need a quote for the propane delivery for training prop for \$500.

If you have any questions, please let me know.

Thank you,



#### Deseray Rayford | Administrative Assistant III Administrative Assistant III - State Emergency Response Commission

State of Nevada | Dept of Public Safety | State Fire Marshal Division 107 Jacobsen Way, Carson City, NV 89711 — Entrance A

Tel: (775) 684.7511 | Fax: (775) 684.7519

Email: drayford@dps.state.nv.us | Website: serc.nv.gov

**ARSON HOTLINE:** 1-844-NV ARSON (682-7766)

Confidentiality Statement: This e-mail and any attachment(s) are intended only for those to which it is addressed and may contain information which is privileged, confidential and prohibited from disclosure and unauthorized use under applicable law. Any review, retransmission, dissemination or other use of, or taking any action in reliance upon, this information by anyone other than the intended recipient is not authorized. If you are not the intended recipient and/or you are not entitled to receive attorney client privileged material including attorney work product, the release to you of this privileged information is inadvertent, and the release is not intended to waive the attorney client privilege or the subject matter thereof. If you have received this transmission in error, please return the material received to the sender and delete all copies from your system.

From: Sean Burke <sburke@pershingcountynv.gov>

Sent: Sunday, October 9, 2022 8:32 PM

To: Tami Beauregard < tbeauregard@dps.state.nv.us >

Cc: Lynn Christofferson < <a href="mailto:lchristofferson@pershingcountynv.gov">!christofferson@pershingcountynv.gov">!christofferson@pershingcountynv.gov</a>

Subject: Pershing County LEPC 2022 HMEP Mid-Cycle Application

**WARNING** - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good day Tami,

Please find enclosed an HMEP Mid-Cycle Application for Pershing County LEPC.

We held our LEPC meeting on 10/5, where the request was approved, and I will ask Lynn to forward you those minutes as soon as they are completed.

Please let me know if you need any additional information.

Thanks.

r - Sean

#### Sean M. Burke

Pershing County
Director of Emergency Management
703-999-3901 (cell 7x24)

The content of this email is confidential and intended for the recipient specified in message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. If you received this

message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.

The content of this email is confidential and intended for the recipient specified in message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. If you received this message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.