

# AGENDA

## Nevada State Emergency Response Commission (SERC)

### Funding Committee Meeting

Wednesday, August 17, 2022 – 9:00am

#### ZOOM MEETING

Go to [zoom.com](https://zoom.us) select join meeting enter meeting ID

Meeting ID: 880 832 1251 / Password: hazmat

Dial in:

+1 669 900 6833

Meeting ID 880 832 1251 / Passcode for phone: 706628

**Committee Members:** Richard Brenner (Chair), Susan Crowley, Dennis Nolan, Lance Chantler, Karen Luna, TJ Quals and Andria Webster

*The Committee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.*

1. **CALL TO ORDER (Non-action Item)**
2. **ROLL, CONFIRM QUORUM AND INTRODUCTIONS (Non-action Item)**
3. **PUBLIC COMMENT (Non-Action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4. **APPROVAL OF JULY 26, 2022 MINUTES – (Discussion/For Possible Action)** - The Committee will review and may approve, with or without amendments, or deny the July 22, 2022 Committee meeting minutes.
5. **REVIEW OF FFY22 HMEP MID-CYCLE GRANT APPLICATIONS (Discussion/For Possible Action)** – The Committee will review received FFY22 HMEP Mid-Cycle Grant Application(s), and may approve, with or without contingencies, or deny the application(s). The following LEPCs and state agencies have submitted applications at the time of this posting to be reviewed. If additional applications are received after this posting, they may also be reviewed. Applications that have been received and may be reviewed, including but not limited to: Humboldt County and Nye County LEPC

6. **REVIEW REQUEST FOR ADMINISTRATOR TO ATTEND HMEP GRANT WORKSHOP (Discussion/For Possible Action)** – The Committee will review the request for the Administrator to attend the HMEP Grant Workshop, and may approve, with or without changes, or deny the request.
7. **PUBLIC COMMENT (Non-Action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
8. **ADJOURNMENT (Discussion/For Possible Action)**

*This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Tami Beauregard on behalf of SERC posted or caused the posting of this agenda on or before August 17, 2022, 9:00am, at the following locations:*

**State Emergency Response Commission** – 107 Jacobsen Way – Carson City  
**Nevada State Library & Archives** – 100 North Stewart Street – Carson City  
**Grant Sawyer Building** – 555 E. Washington Street – Las Vegas  
**Department of Transportation** – 123 East Washington Avenue – Las Vegas  
**Department of Transportation** – 1263 Stewart Street – Carson City  
**Department of Transportation** – 1951 Idaho Street – Elko  
**Department of Transportation** – 1401 East Aultman Street - Ely  
**Nevada Legislative Counsel Bureau** – 401 South Carson Street – Carson City  
**SERC web site** – <http://serc.nv.gov>  
**Nevada Public Notice Website** – <https://notice.nv.gov>

*Pursuant to NRS 241.020(2) (c), a copy of supporting materials for the meeting may be obtained by contacting Tami Beauregard, Commission Administrator, State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or [serc@dps.state.nv.us](mailto:serc@dps.state.nv.us)*

*We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the State Emergency Response Commission at (775) 684-7511. Twenty-four (24) hour advance notice is requested.*