

**STATE EMERGENCY RESPONSE COMMISSION
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)
MID-CYCLE GRANT APPLICATION
TITLE PAGE**

Applicant: **Clark County Local Emergency Planning Committee**

Address: **575 E Flamingo Rd Las Vegas, Nv 89119**

Local Emergency Planning Committee (LEPC) Chair:

Name: **Billy Samuels**

Title: **LEPC, Chair**

Address: **575 E Flamingo Rd**

City/Zip: **Las Vegas, Nv 89119**

Phone: **702-455-5710**

Fax: **702-455-5713**

E-mail: **BSamuels@ClarkCountyNv.gov**

**RECEIVED
MAR 23 2022
NEVADA
SERC**

Fiscal Officer: (Address must match for the appropriate vendor code for the County)

Name: **Karen Taylor**

Title: **Management Analyst**

Address: **575 E Flamingo Rd**

City/Zip: **Las Vegas, Nv 89919**

Phone: **702-455-6183**

Fax:

E-mail: **Karent@ClarkCountyNv.gov**

Budget Summary:

Planning	Training	Total*
\$	\$23,926.00	\$23,926.00

Round up total* only to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

Signature of LEPC Chair

Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.

Signature of Governing Body

Date

James B. Gibson, Chairman

Print Name and Title

I. GOALS:

Tell the SERC what you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.

Click inside gray box to begin typing

Clark County Local Emergency Planning Committee's (LEPC) goal is to obtain funding to maintain education and training needs for the Southern Nevada's Hazardous Material Teams and responders to maintain the ability to response to all Hazardous Materials Teams and responders to maintain the ability to response to all Hazardous Materials events that happen on roadways and railways in Southern Nevada. This request is to send (18) individuals to the FireShows West Conference in Reno NV in September 26-29, 2022; to continue the education of the Southern Nevada Hazardous Materials Teams and responders.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ **WHAT** will be done with these funds?
- ✓ **WHO** is responsible for making arrangements and payments for the activities of this allocation?
- ✓ **WHEN** will the activity be implemented?

Click inside gray box to begin typing

Send (18) individuals to the FireShows West Conference in Reno, NV. Six(6) from Clark County Fire Department, Three(3) Las Vegas Fire & Rescue, Three(3) from Henderson Fire Department, Two (2) North Las Vegas Fire Department, Two(2) Mesquite Fire Department, One (1) Boulder City Fire Department, One(1) Las Vegas Metropolitan Police Department . This conference is schedule for September 26-29, 2022. (<https://www.FireShowsWest.com>)

This grant request includes registration, hotel accommodation, meals, ground transportation, airline ticket, airport parking. Clark County is not requesting any advanced funding as all costs will be paid by the attendees. Reimbursement funding will be after attending the conference and with the appropriate receipts. Consequently, each traveler must get approval from their organization to attend this conference and they will need to make their own airline reservation, hotel reservations, and register for this conference. These purchases will not occur until the grant award has been received by the Clark

County LEPC. After the award letter is received, an email will be sent by Clark County to various agencies letting them know that they can start the process of selection individuals to attend this conference and starting the process of encumbering funds for these expenses.

III. BUDGETS:

Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

All expenses must be itemized. State per Diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local/negotiated rates are less. Hotel receipts are required for all lodging reimbursement requests, including in state lodging. Meals included in registration fees will not be reimbursed. Travel eligibility requirements and rates are further defined in SERC policy 8.5.

Requests for a consultant/contractor to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant/contractor.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .575 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .2875 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC. All travel expenses are based on GSA rates and guidelines as well as the Nevada State Administrative Manual and mileage is based on the maximum allowed with the State of Nevada during the grant period of potential awards.

Consultant / Contract Services / Other		Amount Requested
Name		
Total Contract Training:		\$0.00

Course / Conference Costs				
Course / Conference Title:		FireShows West Conference		
Registration	Cost per Attendee	# of Attendees		\$3,510.00
	\$195.00	18		
Hotel	Cost per Night	# of Nights	# of Rooms	\$6,789.96
	\$125.74	3	18	
Per Diem	Cost per Day	# of Days	# of Attendees	\$5,112.00
	\$71.00	4	18	
Transportation	# of Miles (Round Trip)	Agency Vehicle	# of Vehicles	\$0.00
		0.575		
	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00
		0.2875		
	Public Transportation	Total \$ Amount		\$0.00
	Cost of Airline Ticket	# of Tickets		\$7,650.00
	\$425.00	18		
Parking	\$12.00	4	18	\$864.00
Total Course / Conference Costs:				\$23,925.96
Total Training Costs:				\$23,925.96

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

IV. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning Services -

Explain the basis for selection of each consultant or conference attendance and describe how the activity to be provided is essential to achieving established goals.

Click inside gray box to begin typing

Training -

Explain the purpose of the training and/or the consultant/contractor and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. Attach a copy of the letter of declination from SFM and DEM.

Click inside gray box to begin typing

Hotel Information-Grand Sierra Resort Hotel, Reno, Nv to location of the Conference, I have allocated above the GSA rate of \$83.00 per night plus room tax of \$42.74 totaling \$125.74 per night.

Registration to attend the FireShows West Conference Nevada LEPC rate is \$195.00.

Airline Ticket-This estimate was done using 6 month booking, I have allocated \$425.00 round trip.

Meals-I have followed the GSA rate for first and last day of the trip at \$51.75 and for the other full days Breakfast \$16, Lunch \$17, and Dinner \$31.00 totaling \$64.00. If meals are provided by hotel breakfast or conference lunch is provided reduce your daily allocation by that amount.

Parking at the Airport- I have allocated up to \$ 12.00 day for parking in the economy lot at the airport totaling \$48.00.

AFTER ATTENDING THE CONFERENCE

The reimbursement process works like this, each traveler must submit following forms for reimbursement of cost.

1. Travel Authorization from employee's agency, allowing the individual to travel. This can be a formal TRA or memo.
2. Receipts for hotel, airfare, ground transportation, parking, registration, and shuttle. The County and State of Nevada will not accept credit card statements.
3. Clark County Employee must fill out Travel Reimbursement Form.
4. All travelers must fill out SERC Travel Expense Form.
5. If your agency paid travel expenses, an invoice for all agency traveling employees must be included with financial system payments documented.
6. Traveler or agency must have all documentation to Clark County in two days after date of return which would be **by close of business on October 2, 2022.**

CERTIFIED ASSURANCES For LEPCs

Grant Title: HMEP Mid-Cycle Grant 2022

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate “request for advance” box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate “report on expenditure of advance” box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional funds are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.

- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:
- October 31** - for reporting period July 1 to September 30;
 - January 31** - for reporting period October 1 to December 31;
 - April 30** - for reporting period January 1 to March 31; and
 - July 31** - for reporting period April 1 to June 30.
- 5) **Final report:** There will be no further expenditures, the grant is closed and no further reports are necessary. This report is due within **30 days** after the end of the award period, or any time prior to the end of the award period if no further funds will be spent.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every third year.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Request for a change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant (SERC Policy 8.7).
- E) The applicant assures compliance with *2 CFR 1200, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government nor any of its participating agencies are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- F) The applicant assures the fiscal accountability of the funds received from the SERC will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with the SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- G) The SERC will reimburse the recipient reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified at the total award amount.

- H) The applicant assures it shall maintain data and information to provide accurate financial reports to the SERC. Said reports shall be provided in form, by due dates and containing data and information as the SERC reasonably requires to administer the program.
- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within **30 days** of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
 2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
 5. 49 CFR 20, *New Restrictions on Lobbying*
 6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with *Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national origin in programs and activities receiving federal financial assistance. The applicant assures compliance with 49 CFR 21, *Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964*.
- N) Any publication (written, visual, or audio) issued by the sub-grantee describing programs funded whole or in part with federal funds, shall contain the following statement:
- “This program was supported by Grant # _____, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)”

- O) The applicant fully understands the SERC has the right to suspend, terminate or de-obligate grant funds to any grantee/sub-grantee that fails to conform to the requirements or the terms and conditions of its grant award and/or non-compliance.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the grantee/sub-grantee, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature.
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the SERC.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state, and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): James B. Gibson Title: Chairman, Clark County Commissioners

Signature:

Date

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Billy Samuels Title: LEPC, Chair

Signature:

Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated - Date: **01/20/2022** Submitted: **1/31/2022**
Membership list reviewed/updated - Date: **01/20/2022** Submitted: **1/31/2022**

Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?

Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

Plan update - Date: **12/15/2021** Submitted: **01/31/2022**
NRT - 1 update - Date: **01/31/2022** Submitted: **01/31/2022**

Level of Response Questionnaire update - Date: **01/31/2022** Submitted: **01/31/2022**

Letter of Promulgation update - Date: **01/2020** Submitted: **01/31/2022**

Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?

Indicate the date of the most recent exercise: **10/19/2021** Submitted: **01/31/2022**
Indicate the date of an incident report used in lieu of an exercise: Submitted:

Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: 08/02/2021

Affidavit Submitted: **01/31/2022**

As chairman **Clark** Local Emergency Planning Committee, I attest
of

County Name

all information provided on this Compliance Certification is accurate

LEPC Chair Signature

Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

**STATE EMERGENCY RESPONSE COMMISSION
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)
ACTIVITY REQUEST FORM**

REQUIRED: Complete a separate form for each separate activities on grant

Section A – Requesting Organization

Organization: **Clark County Local Emergency Planning Committee**

Street Address: **575 E Flamingo Rd**

City / Zip Code: **Las Vegas, Nv 89119**

Section B – Point of Contact

First Name: **Karen**

Last Name: **Taylor**

Phone: **702-455-6183**

E-Mail: **Karent@ClarkCountyNv.gov**

Position: **Management Analyst**

Section C – Grant Activity Request Information

Amount: **23,926.00**

Activity: **Training**
(Planning or Training)

Section D – Activity Description

Number of Participates: **18**

(Enter "0" if funding is requested for planning activities without an associated number of participants such as plan updates and commodity flow studies).

Activity Description and Justification:

What do you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.

This grant will send 18 individuals to the 2022 FireShows West Conference. To provide valuable training to our public safety responders in order to better prepare them for their response and mitigation of hazardous materials incidents in a manner that provide the highest level of safety for the responder, receiver and the public.

How does this further your organization's program mission?

Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.

Participating in education and training conferences has always been a high priority for the Clark County LEPC and Southern Nevada Hazmat.

Does this activity replace an item included in the approved application? If yes, what activity is being replaced and why?

No



FireShowsWest

Sponsored by the FireShowsWest First Responders Training and Education Foundation
a 501(c)(3) non-profit organization

Announcing our 2022 Conference and Expo September 26-29, 2022



Grand Sierra Resort Hotel
2500 E. 2nd Street
Reno, NV 89595

[Learn more](#)

Call for Papers 2022

FireShowsWest is accepting topics for the 2022 program. If you are interested in



being an instructor, please submit your conference session by February 28, 2022.



Join us at FireShowsWest 2022 as we look forward to an energizing new year at an exceptional location in Reno, NV. We will be returning to the Grand Sierra Resort!

As one of the longest running and respected fire service training conferences and expos on the West coast, we are grateful to have the continued support of our attendees, instructors, and exhibitors. FireShowsWest has always been passionate about offering firefighters and first responders an excellent training opportunity that blends classroom and hands-on sessions together by inviting an outstanding cadre of highly qualified instructors who passionately share their knowledge.

In Appreciation to our 2022 Program Contributors



FireShowsWest

Health and Safety

The health and safety of all associated with FireShowsWest continues to be our number one priority. As CDC guidelines continue to evolve, as well as state and local requirements, FireShowsWest is committed to use industry best practices for the health and safety of our on-site attendance. Please visit the FireShowsWest website for updates.

Donate to FireShowsWest 501c3 non-profit



Please help us to support all first responders throughout the country to receive the best training possible.

It may be your small donation that helped keep a first responder trained when they responded to your emergency.

Learn more.....

Photo: [unclear]

IMPORTANT NOTICE:

FireShowsWest has the right to modify and/or cancel this event should circumstances arise that require such action.

[2 Exhibitor Information](#)[Hotel Information](#)[Call for Papers 2022](#)[2021 CEU Credits](#)[2021 Sponsors](#)[About](#)[Contact](#)[Terms & Refund](#)****BEWARE****

The Grand Sierra Resort is the ONLY contracted hotel for FireShowsWest. Please book your room directly with the hotel using the online reservation link.

www.grandsierraresort.com

1-800-648-5080

[Click here to book a reservation](#)

Hotel Poachers will claim to be calling on behalf of FireShowsWest and are representing themselves as the official housing bureau for this event. They are NOT affiliated with FireShowsWest or the Grand Sierra Resort Hotel.

Please be aware of these scams in order to avoid passing along personal and financial information.

Room Rate: \$83.00 per night

Room Type: "A" Standard

Hotel Tax of 13% = \$10.79 per night

County Tourism Fee = \$2.00 per night

Resort Fee = \$29.95 per night + tax

Note: Taxes may change without notice

Reservation Cut-Off Date

Monday, September 12, 2022

Check-In / Check-Out:

Check-in time begins at 3:00 P.M.

Check-out time is 11:00 A.M.

Extra Occupancy:

There will be an additional per-person charge of \$25.00 for triple/quad occupancy.

Resort Fees:

A \$29.95 resort fee will be charged per room per night.

Guestroom Taxes:

All rooms are subject to thirteen percent (13%) Washoe County Room Tax, our daily resort fee plus tax, and a daily \$2.00 tourism surcharge fee (all items subject to change).

Early Departure Fee:

If a guest booked within the room block checks out prior to the end of their booked reservation, then the guest will be charged an early departure fee of fifty dollars (\$50).

Making a Reservation

Book Online - Preferred Method

Please make your reservation online.

[Reservation Link](#)

By Phone - \$4.95 Service Fee

1-800-648-5080

Group Code: FIRE22

Guests may call the hotel directly. A **\$4.95 fee** will be charged per reservation to use this service.

A valid credit card or other form of payment will be



FY 2022 Per Diem Rates for Nevada

Max lodging by month (excluding taxes.)

Primary Destination	County	2021 Oct	Nov	Dec	2022 Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
Incline Village / Reno / Sparks	Washoe	\$102	\$102	\$102	\$102	\$102	\$102	\$102	\$102	\$102	\$126	\$126	\$102
Standard Rate	Applies for all locations without specified rates	\$96	\$96	\$96	\$96	\$96	\$96	\$96	\$96	\$96	\$96	\$96	\$96



U.S. General Services Administration

FY 2022 Per Diem Rates for Nevada

Meals & Incidentals (M&IE) Breakdown

Primary Destination	County	M&IE Total	Continental Breakfast/Breakfast	Lunch	Dinner	Incidental Expenses	First & Last Day of Travel
Incline Village / Reno / Sparks	Washoe	\$69	\$16	\$17	\$31	\$5	\$51.75
Standard Rate	Applies for all locations without specified rates	\$59	\$13	\$15	\$26	\$5	\$44.25

AUG 29 - SEP 1
✈ LAS → RNO

TOTAL
\$375.96 ✓

Trip & Price Details

✈ Flight [Modify](#)

	Price	Payment	Confirmation
<p>✈ Mon 8/29 LAS → RNO 5:35 AM 6:55 AM</p> <p>1 hr 20 min Nonstop <u>Wanna Get Away®</u></p>		Price per Passenger	\$322.57
		Taxes and fees per Passenger	\$53.39
<p>✈ Thu 9/1 RNO → LAS 7:45 PM 9:05 PM</p> <p>1 hr 20 min Nonstop <u>Wanna Get Away®</u></p>		Total per Passenger	\$375.96
		Passenger(s)	x1
		Flight total	\$375.96

Helpful Information:

- Please read the [fare rules](#) associated with this purchase.
- When booking with Rapid Rewards® points, your points balance may not immediately update in your account.

An experience you can count on.



No cancel or change fees. Change your flight later without a fee. Fare difference may apply.



Each aircraft is equipped with HEPA air filters providing fresh, outdoor air every 2-3 minutes.

*Fares to cancel a reservation at least 10 minutes prior to scheduled departure may result in forfeited travel funds.

BAG FEE*	\$0.00
SUBTOTAL	\$322.57
TAXES & FEES	\$53.39
TRIP TOTAL	\$375.96

[Show price breakdown](#)



Get a **\$200.00 statement credit**

after first purchase.

Earn **10,000 Rapid Rewards® points**

after you spend \$500 in your first 3 months.

[Learn more >](#)

YOU PAY TODAY **\$375.96**

CREDIT ON YOUR STATEMENT **-\$200.00**

TOTAL AFTER STATEMENT CREDIT \$175.96

Not ready to buy yet? [Save this flight for later.](#)

*1st and 2nd checked bags fly free®. [Weight and size limits apply.](#)

[Log in for faster checkout](#)

[Continue](#)

By clicking 'Continue', you agree to accept the [fare rules](#) and want to continue with this purchase.



Add a Car

Products not confirmed until purchase.

No worries, your flight will remain in your cart while you search for a car.

 Add a car



Book now. Pay later!
From \$62.64*/day in
Reno/Tahoe

*Taxes and fees excl. Terms apply.



Book now

PICK-UP LOCATION

Reno/Tahoe, NV

Reno/Tahoe, NV - RNO

RETURN LOCATION

Reno/Tahoe, NV

Reno/Tahoe, NV - RNO

RENTAL COMPANY (Optional)

No preference

PICK-UP DATE

8/29

Mon, Aug 29, 2022

RETURN DATE

9/01

Thu, Sep 1, 2022

VEHICLE SIZE (Optional)

No preference

PICK-UP TIME

8:00 AM

RETURN TIME

6:00 PM

Search

Not ready to buy yet? [Save this flight for later.](#)

*1st and 2nd checked bags fly free[®]. [Weight and size limits apply.](#)

Log in for faster checkout

Continue

By clicking 'Continue', you agree to accept the [fare rules](#) and want to continue with this purchase.

¹Refundable, as long as you cancel your reservation at least ten (10) minutes prior to the scheduled departure of your flight. If you cancel, you're eligible to receive 100% of your ticket value as a refund to your original form of payment. Southwest reusable travel funds from a previous reservation that are applied toward a Business Select or Anytime fare will be refunded as reusable travel funds.

²Same-day change/Same-day standby: For same-day changes, a confirmed seat, if there's an open seat on a different flight on the same day as your original flight and it's between the same cities, you can book a seat on the new flight free of airline charges. If there isn't an open seat, ask a Southwest Gate Agent to add you to the same-day standby list. If there are any government taxes and fees associated with these itinerary changes, you will be required to pay those. Your original boarding position is not guaranteed.

³Fly By[®] priority lane: This priority lane gets you to the front of the ticket counter faster. A-List or A-List Preferred Members already enjoy the Fly By[®] priority lane (where available). Fly By[®] security lane: This priority lane gets you through the security line faster. A-List or A-List Preferred Members enjoy this benefit too.

Karen Taylor

From: FireShowsWest <reply@crm.wix.com>
Sent: Wednesday, February 23, 2022 3:15 PM
To: Karen Taylor
Subject: FireShowsWest sent you a new message

on fee for the HazMat responders to be \$195. Let me know if you need any additional information.

GRANT APPLICATION CHECK SHEET

A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- Title Page
- Goals of this grant
- Objectives of this grant
- Line Item Budget
- Budget Narrative
- Certified Assurances
- LEPC Compliance Certification (signed by Chair)
- Electronic version e-mailed to serc@dps.state.nv.us

To be submitted prior to preparation of the grant award:

- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

RETURN THIS FORM WITH GRANT APPLICATION

Tami Beauregard

From: Karen Taylor <karent@ClarkCountyNV.gov>
Sent: Wednesday, March 23, 2022 8:10 AM
To: Tami Beauregard; SERC
Subject: Clark County LEPC grant Applications
Attachments: 2022 Mid-Cycle Application - HMEP FireShows West.docx; 2022 Mid-Cycle Application - HMEP CHEMTRAC.docx; 2023 SERC OPTE Application - LEPC.docx; Airgas canister quote.pdf; Fwd: SERC OPTE FY 23 Grant Application (CBRN canisters); VWRQuotation_8031657716.PDF; 2055-9386-50.pdf; Estimate_QO216385_updated 3-15.pdf; Qte3016438.pdf; travel-chemtrac.pdf; travel-freshows west.pdf

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good Morning Tami

Here are 3 grant applications from the Clark County LEPC.

HMEP MID Cycle FireShow West-\$23,926
HMEP MID Cycle ChemTrac-\$20,608.00
SERC Opte FY 23-\$29,000

These applications were approved by the LEPC on March 15, 2022, and are on the agenda to be approved by the Clark County BCC on April 5, 2022. I will send them to you when I receive the signed one from the Chair of the BCC. I have also attached 2 quotes for the item purchased for the SERC OPTE grant and the travel estimates for the two HMEP MID Cycle grant applications.

Let me know if you need anything else from me at this time.

Thank you

Karen Taylor
Management Analyst
Grants Manager-NVTF1
Clark County Fire Department
Office of Emergency Management

Tami Beauregard

From: Tami Beauregard
Sent: Thursday, March 24, 2022 11:53 AM
To: Karen Taylor
Cc: Tami Beauregard
Subject: RE: Clark County LEPC grant Applications

Good Morning,

When You send the sign sheets for the applications, please also include the minutes approving that particular grant application.

Thanks,

Tami Beauregard

SERC Administrator

State of Nevada | Department of Public Safety | State Emergency Response Commission

Tel: (775) 684.7516 | Fax: (775) 684.7519

Email: tbeauregard@dps.state.nv.us | Website: serc.nv.gov

Confidentiality Statement: This e-mail and any attachment(s) are intended only for those to which it is addressed and may contain information which is privileged, confidential and prohibited from disclosure and unauthorized use under applicable law. Any review, retransmission, dissemination or other use of, or taking any action in reliance upon, this information by anyone other than the intended recipient is not authorized. If you are not the intended recipient and/or you are not entitled to receive attorney client privileged material including attorney work product, the release to you of this privileged information is inadvertent, and the release is not intended to waive the attorney client privilege or the subject matter thereof. If you have received this transmission in error, please return the material received to the sender and delete all copies from your system.

From: Karen Taylor <karent@ClarkCountyNV.gov>
Sent: Wednesday, March 23, 2022 8:10 AM
To: Tami Beauregard <tbeauregard@dps.state.nv.us>; SERC <SERC@dps.state.nv.us>
Subject: Clark County LEPC grant Applications

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good Morning Tami

Here are 3 grant applications from the Clark County LEPC.

HMEP MID Cycle FireShow West-\$23,926
HMEP MID Cycle ChemTrac-\$20,608.00
SERC Opte FY 23-\$29,000

These applications were approved by the LEPC on March 15, 2022, and are on the agenda to be approved by the Clark County BCC on April 5, 2022. I will send them to you when I receive the signed one from the Chair of the BCC. I have also attached 2 quotes for the item purchased for the SERC OPTE grant and the travel estimates for the two HMEP MID Cycle grant applications.