

**STATE EMERGENCY RESPONSE COMMISSION
2026 UNITED WE STAND (UWS) GRANT APPLICATION
TITLE PAGE**

Applicant: Elko County Local Emergency Planning Committee

Address: 540 Court St., Suite 101, Elko, NV, 89801

Local Emergency Planning Committee (LEPC) Chair:

Name: Lee Cabaniss **Title:** Emergency Manager

Address: 540 Court St. Suite 101 **City/Zip:** Elko, NV, 89801

Phone: 775-748-0480 **Fax:**

E-mail: lcabaniss@elkocountynv.net

Fiscal Officer:

Name: Susan Paprocki **Title:** Comptroller

Address: 540 Court St., Suite 101 **City/Zip:** Elko, NV, 89801

Phone: 775-753-7073 **Fax:** 775-753-8535

E-mail: spaprocki@elkocountynv.net

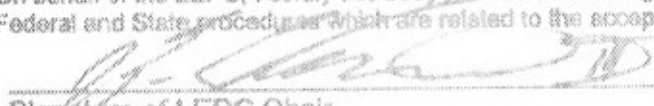
Budget Summary:

Planning	Training	Supplies	Equipment	Total*
			\$31,752	\$31,752

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.


Signature of LEPC Chair

04/22/2025

Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.


Signature of Governing Body

4/22/2025
Date

Amanda Osborne county manager
Print Name and Title

**STATE EMERGENCY RESPONSE COMMISSION
2026 UNITED WE STAND (UWS) GRANT APPLICATION
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Address: 540 Court St., Suite 101, Elko, NV, 89801

Local Emergency Planning Committee (LEPC) Chair:

Name: Lee Cabaniss **Title:** Emergency Manager

Address: 540 Court St. Suite 101 **City/Zip:** Elko, NV, 89801

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E-mail: lcabaniss@elkocountynv.net

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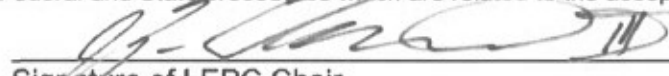
Budget Summary:

Planning	Training	Supplies	Equipment	Total*
				\$0.00

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.




Signature of LEPC Chair

04/22/2025

Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.



Signature of Governing Body

4/22/2025

Date

Amanda Osborne county manager

Print Name and Title

Joe Lombardo
Governor



Nevada Department of
Public Safety
DEDICATION PRIDE SERVICE

Director

Sheri Brueggemann
Deputy Director

Mike Dzyak
State Fire Marshal

State Emergency Response Commission

STEWART FACILITY
107 Jacobsen Way
Carson City, NV 89711
TELEPHONE (775) 684-7511 • FAX (775) 684-7518

Nevada LEPCs,

The FY2025 United We Stand (UWS) Planning, Training, Supplies and Equipment grant application kit has been posted on the Nevada SERC website, <http://serc.nv.gov>. The grant period is expected to be July 13, 2025, to June 30, 2026. Funds may only be used for obligations incurred during the grant period.

Nevada LEPCs is eligible to apply for this grant if they are compliant with Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policy requirements. Policies may be found on the SERC website, <http://serc.nv.gov>.

Please read the entire application as changes have been made, complete all forms and provide information in the format as outlined. All the applicable sections of the template must be completed. Minor adaptations to the template may be made keeping the requirements and the purpose of the sections intact.

The application is due to the SERC office or postmarked by April 25, 2025

Failure to submit the application by the due date will result in denial.

The application may not exceed \$32,000. Do not round the unit prices or the line-item totals. Round up the grand total of each category to the nearest dollar.

Pursuant to NRS 459.735 (4), this grant is to provide financial assistance to state or local governments in this state to **support preparedness to combat terrorism** including, without limitation, planning, training, and purchasing of supplies and equipment. The application **must** relate to activities that support preparedness to combat terrorism and requests must address one or more of the Nevada Commission on Homeland Security priorities (information attached and on the SERC website). Please include a prioritization of the items requested.

Applications requesting communication equipment are required to complete the Communication Interoperability Questionnaire.

Please do not hesitate to contact SERC staff if you need assistance or have any questions.

State of Nevada
Emergency Response Commission

UWS Grant Application
Planning, Training, Supplies and Equipment
Fiscal Year 2026

For Local Emergency Planning Committees

The completed application must be delivered or
postmarked by the noted due date.

Due Date: April 25, 2025

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC UWS Grant Application Kit

FY2026

For Local Emergency Planning Committees

The SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the UWS Planning, Training, Supplies and Equipment (UWS) Grant. Application and award of grants are managed pursuant to SERC policy 8.2a. The source of funding is derived from fees collected from the sale and annual renewal of United We Stand specialty license plates. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is expected to be July 13, 2025, to June 30, 2026. Grant funds are distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The application must include justifications of use of funds to support preparedness to combat terrorism - NRS 202.4415 defines acts of terrorism.

Pursuant to SERC policy 8.2a, the grant application must address one or more of the Nevada Commission on Homeland Security priorities available at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to support preparedness to combat terrorism for the period July 2024 through June 2025.
- II. **Objectives** - Identify the specific approaches to achieve the goals through preparedness to combat terrorism. Objectives need to be specific and measurable.
- III. **Homeland Security Priorities** – Justify how each requested item or category of items address at least one of the Nevada Commission on Homeland Security priorities. If the grant application request categories of items (i.e., PPE, Communications, etc.), it is not necessary to list each item individually in this section.
- IV. **Line Item Budgets** – List each item as a line item on the budget page. **The grant request shall be for NO MORE THAN \$32,000.** Please include a prioritization of the items requested.
- V. **Budget Narrative** – Explain each item listed in the line item budget. Remember to comply with SERC Policy 8.2a related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow-up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Application must be received in this office or postmarked by April 25, 2025:

serc@dps.state.nv.us

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Funding Committee. The date and location of the meetings to be announced.

A complete application must include the following

- ☒ Title Page
- ☒ Goals of this grant
- ☒ Objectives of this grant
- ☒ Line Item Budget
- ☒ Budget Narrative
- ☐ If Training – Brochure and GSA Rates
- ☒ Certified Assurances (original signatures)
- ☒ LEPC Compliance Certification (signed by Chair)
- ☒ E-mail the application with quotes to SERC@dps.state.nv.us
- ☒ Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office or
postmarked by April 25, 2025**

I. GOALS:

Tell the SERC what you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need to support preparedness to combat terrorism. The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to support preparedness to combat terrorism must be addressed.

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Starlink will be acquired to enhance connectivity for emergency responder crews in regions where traditional cell service is unavailable. Given the vast expanse of northeastern Nevada, there are significant areas where both cellular and radio signals are unreliable. Effective communication is crucial for first responders, especially in critical situations. By implementing Starlink's mobile internet service, we will be able to bridge these communication gaps, ensuring more reliable connectivity across Elko County during emergencies.

SCBA Air Bottles- Increases the current capacity within Elko County Fire Protection District and partner agencies within the cities. Most departments use the same bottles, and this purchase will allow increased efficiency while on scene of any incident requiring responders to be on air.

SCBA Masks- This purchase ensures interoperability with the existing SCBA (Self-Contained Breathing Apparatus) masks used across the county. By aligning with the current SCBA systems, we enhance operational efficiency and safety, allowing for seamless integration during multi-agency responses. This will ensure that all personnel, regardless of their department or jurisdiction, can work together effectively in hazardous environments, improving overall response capabilities and safety during critical incidents.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to support preparedness to combat terrorism. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ *WHAT will be purchased with these grant funds?*
- ✓ *WHO will complete the purchases awarded?*
- ✓ *WHEN will the purchases be made and the activity implemented?*

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Starlink

- **What will be purchased?**
Starlink satellite internet systems will be purchased to ensure reliable connectivity across Elko County, particularly in remote areas where traditional cell service is unavailable.
- **Who will complete the purchases awarded?**
Elko County will complete the purchase of the Starlink systems. The

procurement will be handled by the Elko County Purchasing Department, in collaboration with the IT and Emergency Management teams.

- **When will the purchases be made and the activity implemented?**
The purchase of Starlink systems will occur immediately following the award notification. Installation and activation will begin promptly to ensure the systems are operational as quickly as possible, allowing for full connectivity across the county within a short timeframe.

SCBA Air Bottles and Masks

- **What will be purchased?**
SCBA air bottles and masks will be purchased to expand the county's ability to respond to hazardous incidents, including fires and hazardous material spills, by providing a larger and more distributed inventory of critical respiratory protection equipment.
- **Who will complete the purchases awarded?**
Elko County Fire Protection District will complete the purchase and distribution of the SCBA air bottles and masks. The Elko County Fire Protection District will also ensure that the equipment is properly allocated to fire stations and emergency response units across the county.
- **When will the purchases be made and the activity implemented?**
Purchases for SCBA air bottles and masks will be completed as soon as the grant is awarded. Distribution to the designated locations across the county will occur immediately after procurement, ensuring that the equipment is available for immediate use in emergency response situations.

These purchases will directly support Elko County's preparedness efforts to combat terrorism and other emergencies by ensuring essential communication systems and respiratory protection equipment are readily available for first responders throughout the region.

III. UNITED WE STAND PRIORITIES, (to combat Terrorism):

Identify how each item (or category of items) requested addresses at least one of the United We Stand, to combat Terrorism priorities.



UWS Priorities.pdf

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Starlink will be acquired to enhance connectivity for emergency responder crews in regions where traditional cell service is unavailable. Given the vast expanse of northeastern Nevada, there are significant areas where both cellular and radio signals are unreliable. Effective communication is crucial for first responders, especially in critical situations. By implementing Starlink's mobile internet service, we will be able to bridge these communication gaps, ensuring more reliable connectivity across Elko County during emergencies.

SCBA Air Bottles- Increases the current capacity within Elko County Fire Protection District and partner agencies within the cities. Most departments use the same bottles, and this purchase will allow increased efficiency while on scene of any incident requiring responders to be on air.

SCBA Masks- This purchase ensures interoperability with the existing SCBA (Self-Contained Breathing Apparatus) masks used across the county. By aligning with the current SCBA systems, we enhance operational efficiency and safety, allowing for seamless integration during multi-agency responses. This will ensure that all personnel, regardless of their department or jurisdiction, can work together effectively in hazardous environments, improving overall response capabilities and safety during critical incidents.

IV. BUDGETS:

Please prioritize your request as awards may need to be reduced based on available funding. Do not round the unit prices or the line item totals. Round up the grand total of each category to the nearest dollar.

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1. SCBA Bottles
2. SCBA Masks
3. Starlink

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the Department of Emergency Management (DEM). If the DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2023 only and are subject to change.

*If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently **.655** cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is **.3275** cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.*

Supplies -

Explain the type of supplies requested and how it relates to achieving the established goals and objectives to support preparedness to combat terrorism.

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Equipment -

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives.

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Starlink – The acquisition of Starlink will significantly enhance the communication infrastructure in Elko County. By providing reliable internet connectivity throughout the county, it will ensure continuous and uninterrupted communication during emergencies. This connectivity will facilitate real-time operational coordination, public notifications, and emergency warnings. Additionally, it will create a more robust information-sharing network, ensuring that first responders have timely access to critical data, which is essential for effective decision-making in high-stress situations.

SCBA Air Bottles and Masks – The addition of SCBA air bottles and masks will strengthen the county's ability to respond swiftly and effectively to incidents that require supplied air, such as fires, hazardous material spills, or other emergencies involving toxic environments. Expanding the number of available apparatus and strategically placing spare bottles and masks across the county will ensure that first responders have immediate access to the necessary equipment, no matter where the incident occurs. This investment will not only enhance the overall response capability but also improve safety for personnel, enabling them to perform their duties in hazardous environments with a greater level of protection.

These purchases are critical to achieving the established goals of improving communication infrastructure and operational readiness across Elko County, ensuring first responders are better equipped and coordinated in emergency situations.

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2026 UWS Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 31	- for reporting period July 1 to September 30;
January 31	- for reporting period October 1 to December 31;
April 30	- for reporting period January 1 to March 31; and
July 31	- for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse the recipient** reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

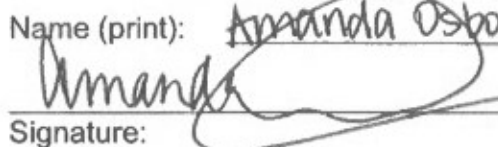
- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with 2 *CFR* 200.212 and 180, *Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements 2 *CFR* part 200, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. 49 *CFR* 110, *Hazardous Materials Public Sector Training and Planning Grants*
 2. 49 *CFR* 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. 2 *CFR* 225, *Cost Principles for State, Local and Indian Tribal Governments*
 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 *CFR* 200)
 5. 49 *CFR* 20, *New Restrictions on Lobbying*
 6. 49 *CFR* 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 *CFR* 21, *Nondiscrimination in Federally Assisted Programs of the Department of Transportation*, Effectuation of Title VI of the Civil Rights Act of 1964.
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- "This program was supported by Grant # **25-SERC-__-__**, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Amanda Osborne Title: County Manager
Signature:  Date: 4/22/2025

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Lee Cabaniss Title: Emergency Manager
Signature:  Date: 04/22/2025

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

- ☒ Have changes in the LEPC Bylaws and Membership list been submitted to SERC?
Bylaws reviewed/updated - Date: 01/04/2023 Submitted: 01/31/2025
Membership list reviewed/updated - Date: 01/31/2025 Submitted: 01/31/2025
- ☒ Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?
- ☒ Has the LEPC submitted all required reports which summarize the financial management of the active grants (i.e., copies of invoices and verification of expenditures)?
- ☒ Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1A, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?
Plan update - Date: 01/31/2025 Submitted: 01/31/2025
NRT-1A update - Date: 01/31/2025 Submitted: 01/31/2025
Level of Response Questionnaire update - Date: 01/31/2025 Submitted: 01/31/2025
Letter of Promulgation update - Date: 01/31/2025 Submitted: 01/31/2025
- ☒ Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?
Indicate the date of the most recent exercise: 04/16/2025 Submitted: 01/31/2025
Indicate the date of an incident report used in lieu of an exercise: N/A Submitted: N/A
- ☒ Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?
Date of publication: 01/28 & 01/30, 02/01/2025 Affidavit Submitted: 01/31/2025
- ☒ Has LEPC read SERC policies?

As chairman **Elko** Local Emergency Planning Committee, I attest
of

County Name

all information provided on this Compliance Certification is accurate



LEPC Chair Signature

04/22/2025

Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION



Board of Commissioners

Nannini Administration Building
540 Court Street, Suite 101, Elko, Nevada 89801
775-738-5398

www.elkocountynv.net

COMMISSIONERS

Delmo Andreozzi
Brian Gale
Travis Gerber
Jon Karr
Rex Steninger

COUNTY MANAGER

Amanda Osborne
EXECUTIVE ASSISTANT
Michele Petty
DEPUTY CLERK
Jen Schuler

PUBLIC MEETING NOTICE

The Elko County Board of Commissioners, County of Elko, State of Nevada, will meet on Wednesday, January 22, 2025, in the Nannini Administration Building, Suite 102, 540 Court Street, Elko, Nevada 89801 at 1:30 PM Pacific Time Zone

Attached with this Notice is the Agenda for said meeting of the Board.

This Notice is posted pursuant to NRS 241 as amended by the 2023 Legislature and is to be posted at the following places no later than three full working days before the meeting:

ELKO COUNTY MANAGER'S OFFICE

ELKO COUNTY COURTHOUSE

ELKO COUNTY WEBSITE: www.elkocountynv.net

NEVADA STATE WEBSITE: <https://notice.nv.gov>

JON KARR

Chair, Board of Commissioners

WELCOME TO AN ELKO COUNTY BOARD OR COMMISSION MEETING!

We are pleased you are interested in a meeting of one of Elko County's Boards or Commissions. Below is some basic information about our meetings and procedures for you to participate in your government.

AGENDAS

The agenda is available on the Elko County website at www.elkocountynv.net. Hard copies are made available at the meeting, upon request at the County Manager's Office or posted as per NRS 241. Meetings are broadcast live from our website, under the Meetings tab on the home page of the website and then under Agendas, Videos, etc. You can also click the Watch Our Meetings tab on the right side of the home page. Videos of the meeting are available within 24 hours of the end of the meeting. Minutes, when finalized and approved by the Board/Commission, are also posted to that page. Our agendas contain Zoom meeting links if you can't be in person at our meetings.

PUBLIC COMMENT

The public's participation in our meetings is valued and appreciated. The Board/Commission can only take action on items that are listed on an agenda properly posted prior to the meeting. During Comments by the General Public, speakers may address matters not listed on the agenda. The Open Meeting Law does not expressly prohibit responses to public comment by the Commissioners, but no deliberation on a matter can be considered without notice to the public. Public comment will also be called for on all agenda items marked FOR POSSIBLE ACTION.

If you are planning to speak during the meeting, please sign the sign-in-sheet at the back of the meeting room. This helps our recording clerk get the correct spelling of your name. When comments are called for, please approach the podium and state your name and who you represent, or raise your hand on Zoom.

If submitting comments or information on an agenda item, please submit to the County Manager's Office as soon as possible in order to provide opportunity for Board/Commission members to review and to avoid possible delays in a decision if not all information is presented previous to the start of a meeting. If information is presented at the meeting, you need to provide at least 10 copies, making sure to submit a copy to the recording secretary for the official public record. All information submitted becomes part of the public record and is added to the backup information for that agenda item on our website with 24 hours of the adjournment of the meeting.

Another avenue for making comments on agenda items, especially if you can't make a meeting, is our e-Comment system. If you open the agenda under the process described above, you will find a link by the agenda called e-Comment. Click on the link and follow the directions to register to comment and you are set to comment on specific agenda items. Please note that the e-comment period for a specific agenda closes 4 hours before the start of the meeting to allow those comments to be transmitted to our Board/Commission members and recording staff. Those reports are also uploaded to our agenda on the website.

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and are normally approved by one motion without extensive discussion. If a Board/Commission member wishes to comment or discuss a particular item, that item can be removed from the consent agenda and considered as a separate action during the meeting.



**ELKO COUNTY BOARD OF COMMISSIONERS COUNTY
OF ELKO, STATE OF NEVADA MEETING THE NANNINI
ADMINISTRATION BUILDING, SUITE 102, 540 COURT
STREET, ELKO, NEVADA 89801.**

1:30 PM Pacific Time Zone

Wednesday, January 22, 2025

IN ACCORDANCE WITH NRS 241, THE COMMISSION MAY: (I) CHANGE THE ORDER OF THE AGENDA, (II) COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, (III) REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME, (IV) AND IF THE AGENDA IS NOT COMPLETED, RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME. THE PUBLIC CAN COMMENT ON ANY AGENDA ITEM BY BEING ACKNOWLEDGED BY THE CHAIR WHILE THE COMMISSION CONSIDERS THAT AGENDA ITEM.

POSTING

Members of the Elko County Board of Commissioners also serve as the Elko County Liquor Board, Elko County Road Commission, Jackpot, Jarbidge, Montello and Mountain City Town Advisory Boards, and the Elko County Health Board and during this meeting may convene as any of those boards as indicated on this posted agenda.

Join Our Zoom Meeting

Link In: <https://us06web.zoom.us/j/83154355581?pwd=cTNPMERlOWNUbmFuZEdkUm0zek14dz09>

Meeting ID: 831 5435 5581

Passcode: 428212

Dial In: +1 669 900 6833

Meeting ID: 831 5435 5581

Passcode: 428212

When calling into the meeting, make sure to press *6 to unmute when you want to speak.

This agenda is posted pursuant to NRS 241 as amended by the 2023 Legislature and was posted at the following locations no later than JANUARY 16, 2025: ELKO COUNTY MANAGER'S OFFICE, ELKO COUNTY COURTHOUSE, NEVADA STATE WEBSITE (<https://notice.nv.gov/>) AND THE ELKO COUNTY WEBSITE (www.elkocountynv.net).

PROCEDURE

Please sign in at the back of the hearing room if you plan on speaking during the meeting and remember to state your name for the record at the podium before making your statement.

Time Limits: Public comments are welcome during the Public Comment periods at the beginning of the meeting, the end of the meeting, and during specific agenda items. Comments made during the Public Comment periods at the beginning and end of the meeting are limited to **7 minutes** per person. Persons with presentations or comments longer than **7 minutes** should contact the County Administrative Offices to have the item placed on the agenda for discussion.

Additionally, the Chair of the Board may limit public comment during a specific agenda item. If the Chair of the Board decides to limit public comment during a specific agenda item, the Chair shall announce, prior to taking any public comments on that specific agenda item, that the Public Comments on that specific agenda item are limited to **7 minutes per person**.

Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

PLEASE TURN OFF YOUR CELL PHONES OR PLACE IN MANNER MODE

REQUEST FOR AGENDA INFORMATION

The public may acquire this agenda and supporting materials, pursuant to NRS 241 by contacting Michele Petty, Executive Assistant, at (775) 738-5398 or via e-mail to mpetty@elkocountynv.net. Materials are available from the Elko County Manager's Office, Nannini Administration Building, 540 Court Street, Suite 101, Elko, Nevada 89801 or on the Elko County website at www.elkocountynv.net.

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. COMMENTS BY THE GENERAL PUBLIC

Pursuant to NRS 241 this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

NON-ACTION

- C.1 Guest Introduction - Spring Creek Christian Academy Students with teacher April McNeil are here to see how local (county) government works. Foreign exchange students from Poland and Germany are part of the class.

- C.2 Cliff Gardner Presentation - Management of California Lands
[Presentation Summary Letter](#)
[Presentation Part I](#)
[Presentation Part II](#)

D. APPOINTMENTS

- D.1 Discussion and consideration to appoint two (2) members to the Elko County Planning Commission with a term expiring December 31, 2028.

Mark Wetmore and Naomi Roche were appointed to the Planning Commission on January 6, 2025 leaving two vacancies for appointment.

Three (3) incumbent members applied for re-appoint as follows:

Gary Isaman

Mike Judd

Mark Wetmore - *Appointed January 6, 2025*

Five (5) new candidates applied to be appointed as follows:

James Dent

Scott Gavorsky

Naomi Roche - *Appointed January 6, 2025*

Cassandra Stahkle

Mackenna Velez

FOR POSSIBLE ACTION

[Planning Commission - Isaman \(Incumbent\) Redacted](#)

[Planning Commission - Wetmore \(Incumbent\) Redacted](#)

[Planning Commission - Judd \(Incumbent\) Redacted](#)

[Planning Commission - Gavorsky Redacted](#)

[Planning Commission - Roche Redacted](#)

[Planning Commission - Dent Redacted](#)

[Planning Commission - Stahlke Redacted](#)

[Planning Commission - Velez Redacted](#)

- D.2 Discussion and consideration to appoint incumbents Jason Stegall and Sean Yates to the Jarbidge Town Advisory Board with a term expiring December 31, 2028.

FOR POSSIBLE ACTION

[Jason Stegall - Jarbidge Advisory Board - Redacted](#)

[Sean Yates - Jarbidge Advisory Board Application - Redacted](#)

- D.3 Discussion and consideration to appoint an individual to serve as the Elko County representative on the Nevada Local Justice Reinvestment Coordinating Council.

The council was created by Assembly Bill 236 (2019) (codified as NRS 176.014) and includes a representative from each county. The Council assists the Nevada Sentencing Commission through developing data-driven policy recommendations concerning sentencing and corrections in Nevada and assessing the outcomes related to this bill.

Former County Commissioner Demar Dahl has served as the Elko County representative for the past 4 years and has asked to be replaced. Commissioner Gerber has expressed interest in being appointed to the Council.

The term for this appointment is two (2) years.

FOR POSSIBLE ACTION

- D.4 Discussion and consideration to appoint a Commissioner (or designee) to serve as the Elko County representative for the NevadaWorks Local Elected Officials board.

NevadaWorks is tasked with deciding on policy and setting direction for the workforce development efforts throughout northern Nevada.

Amanda Osborne, County Manager, has served on the board as the Elko County representative since July 1, 2022. There is no term set on the appointment.

FOR POSSIBLE ACTION

- D.5 Discussion and consideration to appoint a Commissioner as the liaison to the Elko County Fair Board.

FOR POSSIBLE ACTION

E. NEVADA STATE WILDLIFE BOARD - WILDLIFE CONTESTS

- E.1 Presentation of a report by Jim Cooney, Chair of the Elko County Advisory Board to Manage Wildlife, detailing the actions of the State Wildlife Contest Committee. The committee met in Elko on January 14, 2025, and its recommendations are expected to be considered for action during the State Wildlife Board meeting on January 24, 2025.

In recent legislative sessions, proposals have been introduced to ban wildlife contests. The Elko County Board of Commissioners has historically opposed such bans, emphasizing the contests as a method for predator control.

FOR POSSIBLE ACTION

F. ELKO CONVENTION AND VISITORS AUTHORITY

- F.1 Report from Annette Kerr, Elko Convention and Visitors Authority (ECVA) Executive Director, regarding ECVA's upcoming and ongoing capital projects as required by the recent Interlocal Agreement.

NON-ACTION

G. ELKO COUNTY JUVENILE DETENTION AND PROBATION

- G.1 Update and report on the activities and issues of the Elko County Juvenile Detention and Probation Department.

NON-ACTION

[Juvenile Department Report for December 2024](#)

H. ELKO COUNTY LIQUOR BOARD

- H.1 Discussion and consideration to approve a liquor license for Donald, Constance and Jerry Ridley doing business as Ridley's Family Markets, Inc. and doing business at Ridley's Family Markets at 568 Spring Valley Court, 278 Spring Creek Parkway and 265 Spring Valley Parkway, Spring Creek, in Elko County Nevada.

The applicants have completed the necessary applications and provided the required documentation. The Elko County Sheriff's Office has completed a background investigation and recommends approval.

FOR POSSIBLE ACTION

[Ridley's Family Market Liquor Application and Business License.pdf](#)

[Ridley's Family Markets Inc. Letters of Reference](#)

I. ELKO COUNTY SHERIFF'S OFFICE

- I.1 Report of operations and activities of the Elko County Sheriff's Office.

NON-ACTION

- I.2 Discussion and consideration of a request from the Sheriff's Office to reallocate capital funds originally approved for new jail locks toward upgrading the CCTV server that supports the jail's camera system. The FY25 budget allocated \$305,000 for the replacement of locks. The Sheriff's Office estimates that \$168,000 is needed to complete the CCTV server upgrade.

Following this reallocation, the Sheriff's Office plans to use the remaining funds to replace as many locks as possible within the jail.

On January 15, 2025, the Budget Committee reviewed and recommended approval of this request.

FOR POSSIBLE ACTION

[Sheriff's Office CCTV Server Upgrade Proposal](#)

J. ELKO COUNTY DISTRICT ATTORNEY'S OFFICE

- J.1 Discussion and consideration to approve a lease agreement between Ruby Mountain Wrestling and Elko County.

Ruby Mountain Wrestling is currently leasing real property of Elko County to provide a community sports program. The current lease does not expire until 2030. However, Ruby Mountain Wrestling desires to renew and extend the current lease to allow Ruby Mountain Wrestling the ability to make additional improvements to the real property.

FOR POSSIBLE ACTION

[Ruby Mountain Wrestling Lease Agreement](#)

[Ruby Mountain Wrestling - Legal Description of Property](#)

[Ruby Mountain Wrestling Zoning Map](#)

[Option 1 Site Map](#)

[Option 2 Site Map](#)

[Letter from USA Wrestling](#)

- J.2 Discussion and consideration of a new position for a Program Manager for the Great Basin Childrens Advocacy Center (CAC). The CAC would like to hire the position as soon as possible.

Currently, the District Attorney's Office, who oversees the CAC, is working to modify a grant that has already been awarded to cover a portion of the salary and benefits of the position. Should the grantor approve the budget modification, approximately \$33,000 will be available to offset the cost of the position.

If the grant modification is not approved, the CAC has enough funds through donations of other counties and outside sources to cover the position for two (2) years. The District Attorney's Office and will continue to seek grant or outside funding to cover the cost of the position.

On January 15, 2025, the Budget Committee reviewed the request and recommends approval.

FOR POSSIBLE ACTION

[CAC Program Manager Job Description.docx](#)

[CAC Program Manager - Budget Worksheet - Step 3](#)

[CAC Program Manager - Budget Worksheet - Step 10](#)

K. BOARD OF COUNTY HIGHWAY COMMISSIONERS

- K.1 Discussion and consideration to approve the re-bid for Public Works Project EL-2025-142, County Road 715B Lucky Nugget Road Phase II Project.

The project commences at McClellan Avenue and follows the Lucky Nugget Road alignment for approximately 1.56 miles to the BLM 1119 Road. The project will consist of regrading the existing road, aggregate base, and asphalt paving along the existing alignment.

Sealed bids will be received by the Board of County Commissioners at the Office of the Elko County Highway Department, 994 River Street, Elko, Nevada 89801 until 2:00 p.m. (Pacific Time) on the 24th day of February 2024. The bids will be publicly opened and read aloud at 2:05 p.m. (Pacific Time) on the same day at the same location.

This project was previously bid on April 17, 2024. All bids were rejected by the Elko County Board of Commissioners as all responses were significantly higher than funds budgeted for the project.

The bids shall be considered at the March 5, 2025 Elko County Board of Commissioners meeting if re-bid is approved.

This project is approved in Amendment Eight of the Infrastructure Tax Plan approved by the Elko County Board of Commissioners on May 17, 2023.

FOR POSSIBLE ACTION

[Elko County NRS 377B Infrastructure Tax Allocation Road Plan 2017 Amendment Number Eight](#)
[Public Works Project EL-2025-142 Lucky Nugget Phase 2 Invitation To Bid](#)

- K.2 Discussion and consideration to request bids for the annual delivery and application of Magnesium Chloride for Fiscal Year 2025 using RTC funds which was approved in the Elko County Board of Commissioners meeting on May 21, 2024.

FOR POSSIBLE ACTION

[2025 Magnesium Chloride Request for Bids](#)
[Elko County Road Map](#)

L. ELKO COUNTY FIRE PROTECTION DISTRICT

- L.1 Discussion and consideration to approve replacing the pump on the Spring Creek Type 1 Fire Engine at a cost not to exceed \$65,000 to be funded through the Infrastructure Tax Plan.

The fire engine is a primary response unit for fire suppression activities. The replacement is necessary to ensure the pump performs reliably during fire suppression response.

FOR POSSIBLE ACTION

[Spring Creek Type 1 Engine Pump Replacement - Infrastructure Tax](#)

- L.2 Discussion and consideration to approve the disposition of vehicles which have been identified to be at the end of their useful life and have been replaced in the Elko County Fire Protection District, Ambulance Service, and Emergency Management Department through the appropriate process as defined in Nevada Revised Statutes.

FOR POSSIBLE ACTION

M. ELKO COUNTY NATURAL RESOURCES

- M.1 Discussion and consideration of parcels to submit to Elko County's Congressional Delegation for possible inclusion in a lands bill.

Currently selected parcels include lands around Jackpot for housing and facility development, around Elko for recreational usage, and expansion of the shooting range and around Spring Creek for recreational development.

FOR POSSIBLE ACTION

[Shooting Range and Motosports Park](#)

[Spring Creek](#)

[Jackpot.pdf](#)

N. UNINCORPORATED TOWN OF JACKPOT

- N.1 Discussion and consideration to provide a letter to Nevada Department of Environmental Protection confirming that the unincorporated Town of Jackpot has sufficient capital funds in their water enterprise fund to cover the match required as part of their application to the State Revolving Fund (SRF) for the engineering and design of a new production well to replace retired well(s) for the town water system.

The following work is expected to be covered in the next phase of the project and the SRF application:

- Hydrogeology - Well Site Selection
- Hydrogeology Support for Exploration and Production Well Drilling
- Cathodic Protection Design
- Groundwater Well Design
- Electrical/SCADA Design
- Project Administration

The match required from the Jackpot Water Enterprise Fund is expected not to exceed \$85,000 and sufficient funds available for this purpose.

FOR POSSIBLE ACTION

O. LOCAL EMERGENCY PLANNING COMMITTEE

- O.1 Discussion and consideration to approve the 2025-2026 LEPC Board Members:

- Chair - Lee Cabaniss, Elko County Emergency Manager
- Vice-Chair - Matt Petersen, Elko County Fire Protection District Fire Chief
- Secretary - Daniel Hassett, Elko County Ambulance Service Assistant Chief

All of the above are incumbents in their respective recommended positions.

FOR POSSIBLE ACTION

- O.2 Discussion and consideration to approve member groups and/or organizations that make up the Local Emergency Planning Committee in Elko County.

FOR POSSIBLE ACTION

[Elko County Local Emergency Planning Commission List of Participating Entities January 22, 2025.pdf](#)

- O.3 Discussion and consideration to authorize the Local Emergency Planning Committee to submit 2025 grant applications for the State Emergency Response Commission (SERC), Hazardous Materials Emergency Preparedness (HMEP), United We Stand (UWS), mid-cycle grants and Emergency Management Performance Grant (EMPG) grants.

SERC - assists LEPCs in developing emergency response plans and conducting exercises related to hazardous materials incidents, promotes public awareness by educating communities about hazardous materials safety and emergency procedures, training for first responders and emergency personnel.

HMEP - enhances the capabilities of local, tribal, state, and territorial governments to plan and prepare for hazardous materials incidents.

UWS - supports planning, training, supplies, and equipment that bolster the state's ability to prevent and respond to terrorist activities.

EMPG - supports emergency management capabilities and ensure communities are resilient and well-prepared for disasters.

These are renewal grants with no financial match required. In addition, each individual award will be submitted to the Board of County Commissioners for approval before the grant is accepted.

FOR POSSIBLE ACTION

P. ELKO COUNTY FINANCE DEPARTMENT

- P.1 Discussion and consideration of a request to promote/reclassify the current Accountant I to an Accountant II. Incumbent has demonstrated proficiency in all areas assigned and has completed courses in governmental accounting.

In addition, incumbent has shown growth and ability to learn the new financial system and has taken ownership of the Accounts Receivable module and is training outside departments who wish to utilize that function.

The budgetary impact is anticipated to be approximately \$9,091 for the remainder of

Fiscal Year 2025 which can be absorbed in the current budget because of the vacant Grants and Contracts Coordinator position.

On January 15, 2025, the Budget Committee reviewed the request and recommends approval.

FOR POSSIBLE ACTION

[Accountant II Job Description](#)

[Accountant II Promotion Financial Report](#)

Q. PROFESSIONAL SERVICES STATEMENT OF QUALIFICATIONS 2025

- Q.1 Pursuant to Notice No. 2024-33, discussion and consideration to approve the 2025 Professional Services Statements of Qualifications Short List for all Elko County departments to utilize.

FOR POSSIBLE ACTION

[Professional Services Statement of Qualifications 2025](#)

[Notice No. 2024-33 Elko County Short List Request for Statement Of Qualifications 2025](#)

[AM Engineering](#)

[AquaNV](#)

[Anthracene Softworks, LLC](#)

[Bowman Consulting LTD.](#)

[Broadbent & Associates](#)

[Carter Engineering LLC](#)

[Collaborative Design Studio](#)

[Day Engineering](#)

[DOWL](#)

[Element Construction](#)

[HA Architects](#)

[High Desert Engineering](#)

[INTEGRA Planning and Landscape Architecture](#)

[J-U-B Engineers Inc.](#)

[Kimley-Horn](#)

[Konakis Engineering](#)

[Petty & Associates Inc.](#)

[LUMOS & Associates](#)

[R6 Studio](#)

[Shanks Enterprises Inc.](#)

[Thurston Laboratories, LLC](#)

[TIK Consulting Engineers Inc.](#)

[Wood Rodgers Inc.](#)

R. COMMISSION MEETING CALENDAR

FOR POSSIBLE ACTION

- R.1 **Wednesday**, February 5, 2025 - County Commission Meeting - Elko - 1:30 p.m.
- R.2 **Wednesday**, February 19, 2025 - County Commission Meeting - Elko - 1:30 p.m.
- R.3 **Wednesday**, March 5, 2025 - County Commission Meeting - Elko - 1:30 p.m.

S. CONSENT AGENDA

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, without extensive discussion. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting.

FOR POSSIBLE ACTION

- S.1 Presentation and review of claims for approval which are available for public review at the Elko County Manager's Office.
- S.2 Approval of Minutes.
[DRAFT Elko County Board of Commissioners Meeting Minutes from January 6, 2025](#)
[DRAFT Elko County Board of Commissioners Meeting Minutes from November 20, 2024](#)
[DRAFT Elko County Board of Commissioners Meeting Minutes from November 14, 2024](#)
[DRAFT Elko County Board of Commissioners Meeting Minutes from November 6, 2024](#)
[DRAFT Elko County Board of Commissioners Meeting Minutes from September 4, 2024](#)
- S.3 Treasurer's Monthly Report for December 2024.
[Treasurer's Report for December 2024](#)

T. COUNTY COMMISSIONERS AND COUNTY STAFF COMMENTS

This time is devoted to comments by County Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

NON-ACTION

U. COMMENTS BY THE GENERAL PUBLIC

Pursuant to NRS 241 this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

NON-ACTION

V. ADJOURNMENT

E-COMMENT AND POSTING CERTIFICATE

Posting Certificate

[Posting Certificate](#)

e-Comments

[e-Comment Report for January 22](#)

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 101, Elko, Nevada 89801, by e-mail at mpetty@elkocountynv.net or by calling (775) 738-5398.

ELKO COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.

Equipment Costs:			
Item	Quantity	Unit Price	Amount Requested
Itemized Equipment List will be attached totaling			Exact \$ from list
Starlink Equipment	2	\$499	\$998 ✓
Month Subscription	24	\$165	\$3,960 ✓
Starlink Mobility Mount	2	\$22	\$44 ✓
			\$0
SCBA low profile 45 min cylinder	16	\$1,250	\$20,000 ✓
SCBA Masks	18	\$375	\$6,750 ✓
			\$0
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			\$0
			\$0
			\$0
			\$0
			\$0
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			\$0
Total Equipment Costs:			\$31,752

V. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning -

Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals.

Click inside gray box to begin typing

Training -

Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the DEM.

Click inside gray box to begin typing

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

Consultant / Contract Services / Other		Amount Requested
Name		
Total Contract Training:		\$0.00

Course / Conference Costs				
Course / Conference Title:				
Registration	Cost per Attendee	# of Attendees		\$0.00
Hotel	Cost per Night	# of Nights	# of Rooms	\$0.00
Per Diem	Cost per Day	# of Days	# of Attendees	\$0.00
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00
		\$0.655		
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles	\$0.00
		0.3275		
	Public Transportation	Total \$ Amount		\$0.00
Cost of Airline Ticket	# of Tickets		\$0.00	
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
Total Course / Conference Costs:				\$0.00
Total Training Costs:				\$0.00

Supplies:

List supplies and, if applicable, identify what equipment it is used with.

Supplies Costs:			
Item	Quantity	Unit Price	Amount Requested
Itemized Equipment List will be attached totaling			Exact \$ from list
			\$0
			\$0
			\$0
			\$0
Total Supplies:			\$0

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division's website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. As appropriate, the cost of shipping may be included in the grant request. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state's contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state's contract must be dated/active within 30 days of the open allocation cycle.

Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



Communications
Interoperability Que

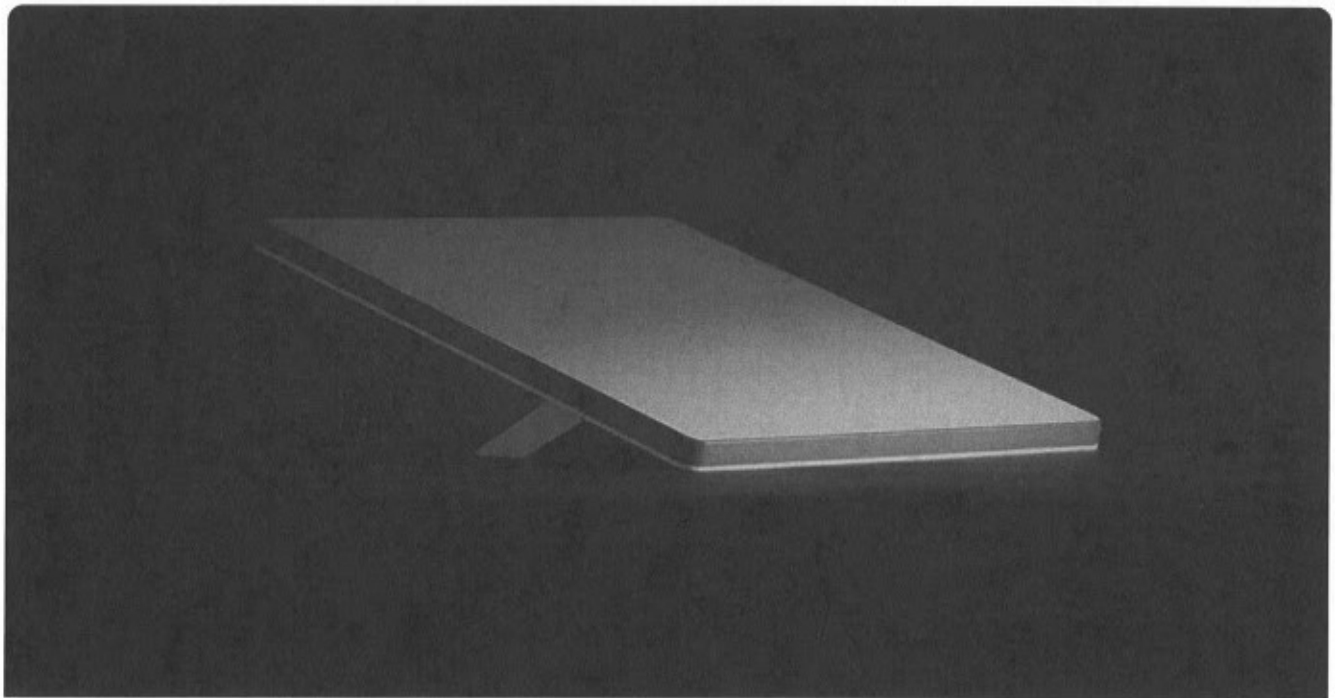
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Order Starlink and ship it to

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United States



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Roam - Unlimited

\$165/mo

HARDWARE

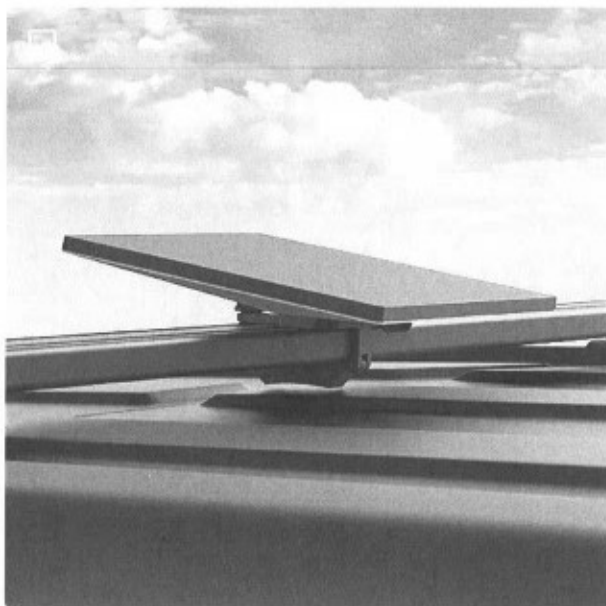
Starlink Mini Kit

\$499

[Product Details](#) >

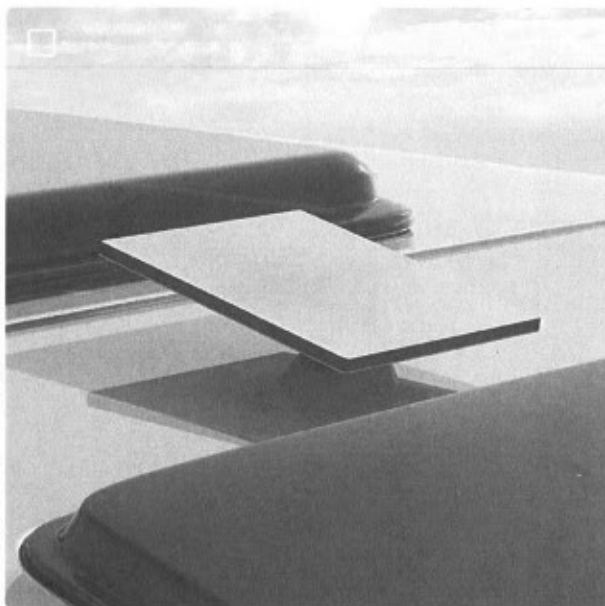
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Mounts & Accessories Optional



Roof Rack Mount

\$27



Mobility Mount

\$22

[Mount & Accessory Details](#) >

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\$499 + Taxes

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- ▶ Broadband Facts For Roam Unlimited Service Plan
- ▶ Broadband Facts For Roam 50 GB Service Plan

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Quotation

CUSTOMER:	SHIP TO:	QUOTATION NO.	ISSUED DATE	EXPIRATION DATE
Elko County Fire Protection District NV 155 South 9th Street Elko NV 89801	Elko County Fire Protection District NV 155 South 9th Street Elko NV 89801	341627	04/22/2025	05/22/2025
		SALESPERSON	CUSTOMER SERVICE REP	
		Nicolai Caviglia ncaviglia@lncurtis.com 775-721-7678	Dan Bria dbria@lncurtis.com 775-721-7678	
REQUISITION NO.	REQUESTING PARTY	CUSTOMER NO.	TERMS	OFFER CLASS
	JOHN PITTS	C31416	Net 30	FR
F.O.B.	SHIP VIA	DELIVERY REQ. BY		
DEST	Standard Shipping			

NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

Safety Warning Notice: Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. The SDS is provided with the product. In addition, manufacturer's safety and/or warning notices, instructions and information relating to the proper use and care of the product is provided with the product. All applicable SDS, safety and/or warning notices, instructions and other information provided with the product should be thoroughly read, reviewed, and understood prior to handling, distributing, using, reselling, or servicing any and all products provided by Curtis. Materials utilized to clean, repair, maintain and/or service your owned equipment, as well as Curtis owned equipment, may contain per-and polyfluoroalkyl substances (PFAS) to meet national standards or original equipment manufacturer specifications. For other important product notices and warnings, or to request an SDS, product specifications, manufacturer's safety notices, instructions and/or warning notices, please contact Curtis or visit <https://www.lncurtis.com/product-notices-warnings>

Transportation is included in below pricing.

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	16	EA	10175708 MSA	45Min 4500# G1 SCBA Low Profile Cylinder, With Air, With Quick Connect Remote Connection		\$1,250.00	\$20,000.00

Small Business
CAGE Code: 5E720
SIC Code: 5099
Federal Tax ID: 94-1214350
UEI #DDLSADSWN7U7

This pricing generally remains firm until 05/22/2025. Pricing is subject to change if product is affected by the implementation of a tariff. Contact us for updated pricing after this date.

Due to market volatility, global supply chain pressures, and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability. This excludes our GSA Contract and other Fixed Price Contracts which are governed by contract-specific prices, terms, and conditions.

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7

CURTIS

TOOLS FOR HEROES

Pacific North Division
6723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com

Subtotal	\$20,000.00
Estimated Tax Total	\$0.00
Transportation	\$0.00
Total	\$20,000.00

[View Terms of Sale and Return Policy](#)

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Quotation

CUSTOMER:	SHIP TO:	QUOTATION NO.	ISSUED DATE	EXPIRATION DATE
Elko County Fire Protection District NV 155 South 9th Street Elko NV 89801	Elko County Fire Protection District NV 155 South 9th Street Elko NV 89801	341717	04/22/2025	05/22/2025
		SALESPERSON	CUSTOMER SERVICE REP	
		Nicolai Caviglia ncaviglia@lncurtis.com 775-721-7678	Nicolai Caviglia ncaviglia@lncurtis.com 775-721-7678	

REQUISITION NO.	REQUESTING PARTY	CUSTOMER NO.	TERMS	OFFER CLASS
	JOHN PITTS	C31416	Net 30	FR
F.O.B.	SHIP VIA	DELIVERY REQ. BY		
DEST	Standard Shipping			

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Transportation is included in below pricing.

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	18	EA	10156459 MSA	Medium G1 Facepiece With Medium Nosecup, Includes: * 4-Point Adjustable Cloth Head Harness * Fixed Push-To-Connect Regulator Connection * Ato Number: A-G1Fp-Fm1M401 * WARNING: This product is treated with Christo-Lube, a synthetic grease that contains PFAS to reduce the risk of parts sticking or becoming inoperable		\$375.00	\$6,750.00

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LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
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Small Business
CAGE Code: 5E720
SIC Code: 5099
Federal Tax ID: 94-1214350
UEI #DDLSADSWN7U7

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Subtotal	\$6,750.00
Estimated Tax Total	\$0.00
Transportation	\$0.00
Total	\$6,750.00

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