

**STATE EMERGENCY RESPONSE COMMISSION
2026 UNITED WE STAND (UWS) GRANT APPLICATION
TITLE PAGE**

Applicant: **Lincoln County LEPC**

Address: **PO Box 539 Pioche NV. 89043**

Local Emergency Planning Committee (LEPC) Chair:

Name: **Derek Bowman**

Title: **LEPC Co- Chair**

Address: **PO Box 539 Pioche**

City/Zip: **Pioche NV. 89043**

Phone: **520-906-7373**

Fax:

E-mail: **dbowman@pvvfire.org**

Fiscal Officer:

Name: **Denice Brown**

Title: **Grants Administrator**

Address: **PO Box 539**

City/Zip: **Pioche NV. 89043**

Phone: **775-962-8063**

Fax:

E-mail: **dbrown@lincolnnv.com**

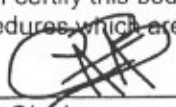
Budget Summary:

Planning	Training	Supplies	Equipment	Total*
			\$31,830.00	\$31,830.00

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.



Signature of LEPC Chair

3/5/2025

Date

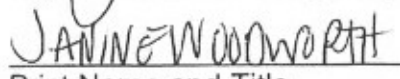
GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.



Signature of Governing Body

03/17/2025
Date



JANINE WOODWORTH Commissioner Chairman
Print Name and Title

Joe Lombardo
Governor



Nevada Department of
Public Safety
DEDICATION PRIDE SERVICE

George Togliatti
Director

Sheri Brueggemann
Deputy Director

Mike Dzyak
State Fire Marshal

State Emergency Response Commission

STEWART FACILITY
107 Jacobsen Way
Carson City, NV 89711
TELEPHONE (775) 684-7511 • FAX (775) 684-7518

Nevada LEPCs,

The FY2025 United We Stand (UWS) Planning, Training, Supplies and Equipment grant application kit has been posted on the Nevada SERC website, <http://serc.nv.gov>. The grant period is expected to be July 13, 2025, to June 30, 2026. Funds may only be used for obligations incurred during the grant period.

Nevada LEPCs is eligible to apply for this grant if they are compliant with Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policy requirements. Policies may be found on the SERC website, <http://serc.nv.gov>.

Please read the entire application as changes have been made, complete all forms and provide information in the format as outlined. All the applicable sections of the template must be completed. Minor adaptations to the template may be made keeping the requirements and the purpose of the sections intact.

The application is due to the SERC office or postmarked by April 25, 2025

Failure to submit the application by the due date will result in denial.

The application may not exceed \$32,000. Do not round the unit prices or the line-item totals. Round up the grand total of each category to the nearest dollar.

Pursuant to NRS 459.735 (4), this grant is to provide financial assistance to state or local governments in this state to **support preparedness to combat terrorism** including, without limitation, planning, training, and purchasing of supplies and equipment. The application **must** relate to activities that support preparedness to combat terrorism and requests must address one or more of the Nevada Commission on Homeland Security priorities (information attached and on the SERC website). Please include a prioritization of the items requested.

Applications requesting communication equipment are required to complete the Communication Interoperability Questionnaire.

Please do not hesitate to contact SERC staff if you need assistance or have any questions.

State of Nevada
Emergency Response Commission

UWS Grant Application
Planning, Training, Supplies and Equipment
Fiscal Year 2026

For Local Emergency Planning Committees

The completed application must be delivered or
postmarked by the noted due date.

Due Date: April 25, 2025

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC UWS Grant Application Kit

FY2026

For Local Emergency Planning Committees

The SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the UWS Planning, Training, Supplies and Equipment (UWS) Grant. Application and award of grants are managed pursuant to SERC policy 8.2a. The source of funding is derived from fees collected from the sale and annual renewal of United We Stand specialty license plates. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is expected to be July 13, 2025, to June 30, 2026. Grant funds are distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The application must include justifications of use of funds to support preparedness to combat terrorism - NRS 202.4415 defines acts of terrorism.

Pursuant to SERC policy 8.2a, the grant application must address one or more of the Nevada Commission on Homeland Security priorities available at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to support preparedness to combat terrorism for the period July 2024 through June 2025.
- II. **Objectives** - Identify the specific approaches to achieve the goals through preparedness to combat terrorism. Objectives need to be specific and measurable.
- III. **Homeland Security Priorities** – Justify how each requested item or category of items address at least one of the Nevada Commission on Homeland Security priorities. If the grant application request categories of items (i.e., PPE, Communications, etc.), it is not necessary to list each item individually in this section.
- IV. **Line Item Budgets** – List each item as a line item on the budget page. **The grant request shall be for NO MORE THAN \$32,000.** Please include a prioritization of the items requested.
- V. **Budget Narrative** – Explain each item listed in the line item budget. Remember to comply with SERC Policy 8.2a related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow-up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Application must be received in this office or postmarked by April 25, 2025:

serc@dps.state.nv.us

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Funding Committee. The date and location of the meetings to be announced.

A complete application must include the following

- ☒ Title Page
- ☒ Goals of this grant
- ☒ Objectives of this grant
- ☒ Line Item Budget
- ☒ Budget Narrative
- ☐ If Training – Brochure and GSA Rates
- ☒ Certified Assurances (original signatures)
- ☒ LEPC Compliance Certification (signed by Chair)
- ☒ E-mail the application with quotes to SERC@dps.state.nv.us
- ☒ Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office or
postmarked by April 25, 2025**

I. **GOALS:**

Tell the SERC what you want to accomplish with this grant. **Provide a separate discussion of each goal and justify its need to support preparedness to combat terrorism.** The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to support preparedness to combat terrorism must be addressed.

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Goal 1: Enhance First Responder Protection and Operational Efficiency

Justification: Replacing outdated turnouts is critical to maintaining the safety and effectiveness of our emergency personnel. Modern ensembles offer improved protection and durability, essential for operating in hazardous environments that may result from terrorist activities.

Goal 2: Improve Hazardous Environment Detection and Response

Justification: The MSA ALTAIR® 4XR Multigas Detector is renowned for its ruggedness and rapid response capabilities. It can detect gases two times faster than the industry average, providing critical real-time information to first responders. This capability is vital in scenarios where hazardous gases may be present due to terrorist activities, enabling timely decision-making and intervention

Conclusion:

Implementing this project will significantly bolster the safety and operational readiness of Lincoln County's first responders. The new structural turnouts and MSA ALTAIR® 4XR Multigas Detectors will provide essential protection and situational awareness, enabling effective responses to emergencies, including potential terrorist attacks. This initiative not only safeguards our emergency personnel but also enhances the overall security and resilience of the community.

II. **OBJECTIVES:**

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to support preparedness to combat terrorism. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

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Objective: Procure advanced structural firefighting protective ensembles (turnouts) to replace aging gear, ensuring compliance with National Fire Protection Association (NFPA) 1971 standards. This will provide first responders with the necessary protection against thermal, physical,

environmental, and bloodborne pathogen hazards encountered during emergency operations, including potential terrorist attacks.

Objective: Acquire MSA ALTAIR® 4XR Multigas Detectors to equip first responders with reliable tools for detecting combustible gases, oxygen deficiencies, carbon monoxide, and hydrogen sulfide. These detectors will be utilized during training exercises and actual emergency responses to identify and mitigate life-threatening atmospheric hazards, including those potentially introduced during terrorist events.

The Lincoln county Emergency Manager will oversee the purchase and implementation of the SCBA's to the various agencies in Lincoln County.

The objective is to start July 31, 2025 upon completion of award of the grant and availability of monies from said grant.

III. UNITED WE STAND PRIORITIES, (to combat Terrorism):

Identify how each item (or category of items) requested addresses at least one of the United We Stand, to combat Terrorism priorities.



UWS Priorities.pdf

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Personal Protective Equipment (PPE) – Structural Turnouts **Alignment with United We Stand Priorities:**

Operational Coordination: The Nevada Commission on Homeland Security identifies Operational Coordination as a high priority for effective incident management. During a terrorist event, seamless coordination between local, state, and federal emergency responders is crucial. The requested structural turnouts will provide first responders with the necessary protective gear to operate safely in hazardous environments, enhancing their ability to work in unified response operations.

Mass Search and Rescue Operations: The Nevada State Mass Search and Rescue Operations Core Capability prioritizes rapid search and rescue efforts. The goal is to search 75% of damaged structures within the first 12 hours of an incident.

Protective gear meeting NFPA standards ensures that responders can conduct search and rescue operations safely in structurally compromised or hazardous environments caused by terrorist incidents.

Compliance with National Safety Standards: The structural turnouts requested align with critical safety regulations, ensuring firefighter protection during incidents involving fire, hazardous materials, or debris from an explosion.

Compliance with NFPA 1500, NFPA 1851, NFPA 1951, and OSHA 1910.132 guarantees that personnel are properly outfitted for the complex and unpredictable hazards associated with terrorist events.

Justification for Equipment Need:

Many volunteer fire departments in Lincoln County have outdated or expiring turnout gear that no longer meets national safety standards. Replacing outdated turnouts with modern, compliant gear ensures that responders can safely perform their duties during mass casualty incidents, hazardous material releases, or infrastructure collapse due to terrorism-related attacks.

Equipping first responders with standardized PPE enhances interoperability between agencies during large-scale response operations.

MSA 4-Gas Air Quality Monitors

Alignment with United We Stand Priorities:

- **Environmental Response/Health and Safety:** In the aftermath of a terrorist attack, first responders must be able to detect and assess potential environmental hazards such as airborne toxins, flammable gases, or oxygen-deficient conditions. The MSA ALTAIR® 4XR Multigas Detector provides real-time detection of combustible gases, oxygen levels, carbon monoxide, and hydrogen sulfide—ensuring that emergency teams can operate safely and effectively in hazardous conditions.
- **Critical Lifesaving Operations:** Gas monitors play a crucial role in identifying unseen dangers that could threaten responders and civilians, particularly in chemical, biological, radiological, nuclear, and explosive (CBRNE) events. The ability to quickly assess air quality and make informed decisions about protective measures is critical to mitigating secondary casualties in a terrorist incident.
- **Operational Coordination & Hazardous Materials Detection:** Terrorist events often involve hazardous materials (HazMat), requiring specialized equipment to detect threats and prevent further exposure. The deployment of 4-gas monitors ensures that emergency teams can:
 - Conduct hazard assessments before entry into a compromised area.
 - Establish safe perimeters and decontamination zones.
 - Monitor air quality throughout the response effort to protect both emergency personnel and the public.

Justification for Equipment Need:

- Lincoln County emergency responders require upgraded air quality monitors to replace aging or insufficient devices, ensuring accurate and reliable hazard detection.
- These monitors enhance the safety of firefighters, EMS personnel, law enforcement, and HazMat teams responding to high-risk environments, including potential terrorism-related incidents involving gas leaks, chemical exposure, or explosions.
- Deploying advanced gas monitors improves overall response effectiveness by enabling real-time decision-making and increasing operational awareness.

Conclusion

By equipping Lincoln County's first responders with modern structural turnouts and MSA 4-Gas Air Quality Monitors, this initiative directly supports the United We Stand Grant's mission to enhance terrorism preparedness. These investments address high-priority capability gaps identified in the Nevada Commission on Homeland Security Priorities, ensuring that emergency personnel can operate

safely, effectively, and in compliance with national safety standards during a terrorist event.

IV. **BUDGETS:**

Please prioritize your request as awards may need to be reduced based on available funding. Do not round the unit prices or the line item totals. Round up the grand total of each category to the nearest dollar.

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Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the Department of Emergency Management (DEM). If the DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2023 only and are subject to change.

*If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .655 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .3275 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.*

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Supplies -

Explain the type of supplies requested and how it relates to achieving the established goals and objectives to support preparedness to combat terrorism.

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Equipment -

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Equipment Description and Project Benefits

1. MSA ALTAIR 4XR Multigas Detector (10178558)

Description:

The MSA ALTAIR 4XR Multigas Detector is a state-of-the-art, glow-in-the-dark, portable air quality monitoring device capable of detecting LEL (Lower Explosive Limit), O₂ (Oxygen levels), CO (Carbon Monoxide), and H₂S (Hydrogen Sulfide). It provides rapid detection of life-threatening gases, ensuring emergency responders can identify hazardous conditions before entering an environment.

Benefit to the Project:

Enhances responder situational awareness during fire, hazardous material, and potential terrorism-related incidents.

Provides real-time, fast-response gas detection, ensuring quick decision-making in high-risk environments.

Supports multi-agency response coordination, particularly in Lincoln County's vast jurisdiction, improving first responder effectiveness.

2. MSA Galaxy GX2 Automated Test System for Altair 4/4X (10128629)

Description:

The MSA Galaxy GX2 Automated Test System is a calibration and charging station designed to maintain MSA ALTAIR 4XR gas monitors. It automates testing, calibration, and documentation, ensuring compliance with safety regulations.

Benefit to the Project:

- Ensures all gas detectors remain properly calibrated and functional, reducing the risk of false readings.
- Improves response efficiency by ensuring gas detection equipment is ready for deployment at all times.

- Reduces maintenance time and labor costs, allowing first responders to focus on operational readiness.

3. MSA Galaxy GX2 Electronic Cylinder Holder (10105756)

Description:

The MSA Galaxy GX2 Electronic Cylinder Holder is an advanced storage system that enhances the security and accessibility of calibration gas cylinders used with the MSA Galaxy GX2 Automated Test System.

Benefit to the Project:

- Secures and organizes calibration gas storage, ensuring safe and efficient use.
- Enhances equipment longevity by preventing improper cylinder handling.
- Ensures a consistent and reliable gas supply for testing MSA ALTAIR 4XR gas detectors.

4. G-XTREME 3.0 Structural Firefighting Jackets – GLOBE CUSTOM PPE (Pioche PPE Spec)

Description:

The Globe G-XTREME 3.0 Jacket is a custom structural firefighting turnout coat designed to protect firefighters during fire and hazardous material incidents. It meets NFPA 1971 standards and provides enhanced thermal, chemical, and impact resistance.

Benefit to the Project:

- Replaces aging turnout gear nearing the end of its service life, ensuring firefighter safety.
- Increases protection and mobility, allowing firefighters to respond more effectively.
- Supports Lincoln County's emergency preparedness, ensuring responders have the necessary gear for terrorist-related and large-scale emergency events.

5. GPS GLOBE CUSTOM PANTS PPE – Pioche PPE Spec

Description:

The GPS GLOBE CUSTOM PPE gear consists of specialized protective pants designed for structural firefighting and hazardous environments.

Benefit to the Project:

- Complements G-XTREME 3.0 Jackets, providing full-body protection.
- Improves firefighter comfort and flexibility, enhancing response effectiveness.
- Meets national safety standards, ensuring compliance with NFPA regulations.

Overall Impact on Lincoln County Emergency Response

- Enhances firefighter safety and effectiveness in responding to building fires, hazardous materials incidents, and potential terrorist attacks.
- Replaces outdated and expired equipment, ensuring compliance with NFPA standards.
- Expands emergency response capabilities across five Fire Districts, EMS, Law Enforcement, and Search and Rescue teams in a vast 11,000-square-mile region.
- Improves interoperability with state and federal emergency response agencies by equipping personnel with standardized, high-performance protective gear and detection tools.



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Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives.

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2026 UWS Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 31	- for reporting period July 1 to September 30;
January 31	- for reporting period October 1 to December 31;
April 30	- for reporting period January 1 to March 31; and
July 31	- for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse** the **recipient** reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with 2 *CFR* 200.212 and 180, *Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements 2 *CFR* part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments appropriate to the award as follows:
1. 49 *CFR* 110, *Hazardous Materials Public Sector Training and Planning Grants*
 2. 49 *CFR* 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. 2 *CFR* 225, *Cost Principles for State, Local and Indian Tribal Governments*
 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 *CFR* 200)
 5. 49 *CFR* 20, *New Restrictions on Lobbying*
 6. 49 *CFR* 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 *CFR* 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- "This program was supported by Grant # **25-SERC-__-__**, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Janet Woodworth Title: Commissioner Chairman
Signature: [Signature] Date: 03/17/2025

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Derek Bowman Title: LEPC Chairman
Signature: [Signature] Date: 3/5/2025

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.


A check mark in the squares on the left will indicate a YES response.

- ☒ Have changes in the LEPC Bylaws and Membership list been submitted to SERC?
- | | | |
|------------------------------------|------------------|----------------------|
| Bylaws reviewed/updated - | Date: 1/07/2025 | Submitted: 1/08/2025 |
| Membership list reviewed/updated - | Date: 11/12/2024 | Submitted: 1/08/2025 |
- ☒ Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?
- ☒ Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?
- ☒ Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1A, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?
- | | | |
|--|------------------|----------------------|
| Plan update - | Date: 11/29/2023 | Submitted: 1/08/2025 |
| NRT-1A update - | Date: 1/07/2025 | Submitted: 1/08/2025 |
| Level of Response Questionnaire update - | Date: 1/07/2025 | Submitted: 1/08/2025 |
| Letter of Promulgation update - | Date: 1/07/2025 | Submitted: 1/08/2025 |
- ☒ Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?
- | | | |
|--|------------|----------------------|
| Indicate the date of the most recent exercise: | 10/24/2024 | Submitted: 1/08/2025 |
| Indicate the date of an incident report used in lieu of an exercise: | | Submitted: |
- ☒ Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?
- | | | | |
|----------------------|-----------|----------------------|-----------|
| Date of publication: | 12/6/2024 | Affidavit Submitted: | 1/08/2025 |
|----------------------|-----------|----------------------|-----------|
- ☒ Has LEPC read SERC policies?

As chairman **Lincoln** Local Emergency Planning Committee, I attest
of

County Name

all information provided on this Compliance Certification is accurate


LEPC Chair Signature

3/5/2025

Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

AGENDA

LINCOLN COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

DATE: Tuesday, March 4, 2025

TIME: 5:00 P.M.

PLACE: PANACA FIRE STATION OR Virtual meeting via Zoom

Zoom Meeting Access:

<https://us02web.zoom.us/j/5209067373?pwd=Nmp6dDV0V1dneEpCRFIJWlhabzAxZz09>

Meeting Dial in # +1-253-215-8782

Meeting ID: 520 906 7373

Passcode: 89001

1. ROLL CALL
2. Confirmation of Compliance with Nevada Open Meeting Law
3. Public Comment (See Note 2) related to the items on the agenda below. (In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.)
4. **For Possible Action:** Approve/Deny Minutes of the January 27, 2025 meeting
5. **For Possible Action:** Approve the FY26 SERC OPTe grant
6. **For Possible Action:** Approve the FY26 SERC UWS grant
7. For Discussion Only: Open discussion for members on topics of concern to them
8. Public Comment (See Note 2) related to any matters concerning the LEPC. (In consideration of others, who may also wish to provide public comment, please.) avoid repetition and limit your comments to no more than three (3) minutes.
9. ADJOURNMENT

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the committee. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items related to the County of Lincoln; provided that comment will be limited to areas relevant to and within the authority of the Committee. No action will be taken on any items raised in the public comment period. At the discretion of the Co-Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: persons who require special accommodations or assistance at the meeting should notify the Secretary in advance by calling (775) 962-1782 to make necessary arrangements.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Sarah Somers, Secretary, Lincoln County LEPC, say that on February 20, 2025, a copy of this agenda was posted at the Panaca Fire Hall in said Lincoln County, where the proceedings are pending. COPIES WERE ALSO POSTED AT: Alamo Post Office, Caliente Post Office, Panaca Post Office, and Pioche Post Office

Equipment Costs:			
Item	Quantity	Unit Price	Amount Requested
<i>Itemized Equipment List will be attached totaling</i>			<i>Exact \$ from list</i>
10178558 MSA Glow-In-The-Dark, LEL / O2 / CO / H2S Altair 4XR Multigas Detector	3	\$1,055	\$3,165 ✓
10128629 MSA Galaxy GX2 Automated Test System For Altair 4/4X, 4 Valve, Charging	1	\$2,575	\$2,575 ✓
10105756 MSA Galaxy Gx2 Electronic Cylinder Holder	1	\$1,095	\$1,095 ✓
G-XTREME 3.0	5		
JACKET - GLOBE CUSTOM Pioche PPE SPEC	5	\$2,005	\$10,025 ✓
GPS GLOBE CUSTOM Pioche PPE SPEC	5	\$1,550	\$7,750 ✓
G-XTREME 3.0 JACKET - GLOBE CUSTOM Caliente PPE SPEC	2	\$2,060	\$4,120 ✓
GPS GLOBE CUSTOM Caliente PPE SPEC	2	\$1,550	\$3,100 ✓
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
Total Equipment Costs:			\$31,830

V. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning -

Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals.

Click inside gray box to begin typing.

Training -

Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the DEM.

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

Consultant / Contract Services / Other				Amount Requested
Name				
Total Contract Training:				\$0.00

Course / Conference Costs				
Course / Conference Title:				
Registration	Cost per Attendee	# of Attendees		
				\$0.00
Hotel	Cost per Night	# of Nights	# of Rooms	
				\$0.00
Per Diem	Cost per Day	# of Days	# of Attendees	
				\$0.00
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	
		\$0.655		\$0.00
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles	
		0.3275		\$0.00
	Public Transportation	Total \$ Amount		
				\$0.00
Parking	Cost of Airline Ticket	# of Tickets		
				\$0.00
	Cost per Day	# of Days	# of Vehicles	
			\$0.00	
Total Course / Conference Costs:				\$0.00
Total Training Costs:				\$0.00

Supplies:

List supplies and, if applicable, identify what equipment it is used with.

Supplies Costs:			
Item	Quantity	Unit Price	Amount Requested
Itemized Equipment List will be attached totaling			Exact \$ from list
			\$0
			\$0
			\$0
			\$0
Total Supplies:			\$0

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division's website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. As appropriate, the cost of shipping may be included in the grant request. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state's contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state's contract must be dated/active within 30 days of the open allocation cycle.

Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



Communications
Interoperability Que

Ph: 510-839-5111
 TF: 800-443-3556
 Fax: 510-839-5325
paksales@lncurtis.com
 UEI#: DDLSADSWN7U7

CURTIS

TOOLS FOR HEROES

Pacific North Division
 6723 Sierra Court, Suite C
 Dublin, CA 94568
www.LNCurtis.com

Quotation

CUSTOMER:	SHIP TO:	QUOTATION NO.	ISSUED DATE	EXPIRATION DATE
Pahrnagat Valley Fire District PO Box 540 Alamo NV 89001	Pahrnagat Valley Fire District Derek Bowman 446 Danielle Cr Alamo NV 89001	333375	02/20/2025	03/22/2025
		SALESPERSON	CUSTOMER SERVICE REP	
		Nicolai Caviglia ncaviglia@lncurtis.com 775-721-7678	Nicolai Caviglia ncaviglia@lncurtis.com 775-721-7678	

REQUISITION NO.	REQUESTING PARTY	CUSTOMER NO.	TERMS	OFFER CLASS
	Derek Bowman	C34680	Net 30	FR
F.O.B.	SHIP VIA	DELIVERY REQ. BY		
DEST	Standard Shipping			

NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

Safety Warning Notice: Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. The SDS is provided with the product. In addition, manufacturer's safety and/or warning notices, instructions and information relating to the proper use and care of the product is provided with the product. All applicable SDS, safety and/or warning notices, instructions and other information provided with the product should be thoroughly read, reviewed, and understood prior to handling, distributing, using, reselling, or servicing any and all products provided by Curtis. Materials utilized to clean, repair, maintain and/or service your owned equipment, as well as Curtis owned equipment, may contain per-and polyfluoroalkyl substances (PFAS) to meet national standards or original equipment manufacturer specifications. For other important product notices and warnings, or to request an SDS, product specifications, manufacturer's safety notices, instructions and/or warning notices, please contact Curtis or visit <https://www.lncurtis.com/product-notices-warnings>

Transportation is included in below pricing.

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	5	EA	G-XTREME 3.0 JACKET - GLOBE CUSTOM	As Below:: WARNING: This Product Contains PFAS to achieve liquid repellency and/or meet current applicable NFPA performance standards. PER PIOCHE PPE SPEC		\$2,005.00	\$10,025.00
2	5	PR	GPS GLOBE CUSTOM	As below: WARNING: This product contains PFAS to achieve liquid repellency and/or meet current applicable NFPA performance standards PER PIOCHE PPE SPEC		\$1,550.00	\$7,750.00

Ph: 510-839-5111
 TF: 800-443-3556
 Fax: 510-839-5325
oaksales@lncurtis.com
 UEI#: DDLSADSWN7U7

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 Dublin, CA 94568
www.LNCurtis.com

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
3	3	EA	10178558 MSA	Glow-In-The-Dark, LEL / O2 / CO / H2S Altair 4XR Multigas Detector		\$1,055.00	\$3,165.00
4	1	EA	10128629 MSA	Galaxy GX2 Automated Test System For Altair 4/4X, 4 Valve, Charging		\$2,575.00	\$2,575.00
5	1	EA	10105756 MSA	Galaxy Gx2 Electronic Cylinder Holder		\$1,095.00	\$1,095.00
6	2	EA	G-XTREME 3.0 JACKET - GLOBE CUSTOM	As Below:: WARNING: This Product Contains PFAS to achieve liquid repellency and/or meet current applicable NFPA performance standards. PER CALIENTE PPE SPEC		\$2,060.00	\$4,120.00
7	2	PR	GPS GLOBE CUSTOM	As below: WARNING: This product contains PFAS to achieve liquid repellency and/or meet current applicable NFPA performance standards PER CALIENTE PPE SPEC		\$1,550.00	\$3,100.00

Small Business
 CAGE Code: 5E720
 SIC Code: 5099
 Federal Tax ID: 94-1214350
 UEI #DDLSADSWN7U7

This pricing remains firm until 03/22/2025. Contact us for updated pricing after this date.

Due to market volatility and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability. This excludes our GSA Contract and other Fixed Price Contracts which are governed by contract-specific prices, terms, and conditions.

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7

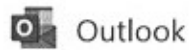
CURTIS

TOOLS FOR HEROES

Pacific North Division
6723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com

Subtotal	\$31,830.00
Estimated Tax Total	\$0.00
Transportation	\$0.00
Total	\$31,830.00

[View Terms of Sale and Return Policy](#)



2 Quotes for 2 Grant Applications

From dbowman@pvvfire.org <dbowman@pvvfire.org>

Date Wed 3/5/2025 2:20 PM

To sales@weidnerfire.com <sales@weidnerfire.com>

I need quotes on the following. I need the quote by March 14, 2025 end of day.

Quote 1 SERC OPTE Grant

1	273923000-1C HURST	SC 358 E3 Connect Combi - TOOL ONLY + CAPTIUM
2	90-53-43_KIT HURST	EWXT/E3 25.2V/9Ah Battery
1	90-53-37 HURST	EWXT/E3 110-240V Charger
4	G-XTREME 3.0 JACKET - GLOBE CUSTOM	
4	GPS Globe Custom Pant	

Quote 2 SERC UWS Grant

7	G-XTREME 3.0 JACKET - GLOBE CUSTOM
7	GPS Globe Custom Pan
3	10178558 MSA Glow-In-The-Dark, LEL / O2 / CO / H2S Altair 4XR Multigas Detector
1	10128629 MSA Galaxy GX2 Automated Test System For Altair 4/4X, 4 Valve, Charging
1	10105756 MSA Galaxy Gx2 Electronic Cylinder Holder