

**STATE EMERGENCY RESPONSE COMMISSION
2026 UNITED WE STAND (UWS) GRANT APPLICATION
TITLE PAGE**

Applicant: Lyon County

Address: 27 S. Main S., Yerington, NV 89447

Local Emergency Planning Committee (LEPC) Chair:

Name: Taylor Allison

Title: Emergency Management
Director

Address: 34 Lakes Boulevard

City/Zip: Dayton, NV 89403

Phone: (775) 344-8325

Fax: N/A

E-mail: tallison@lyon-county.org

Fiscal Officer:

Name: Josh Foli

Title: Comptroller

Address: 27 S. Main Street

City/Zip: Yerington, NV 89447

Phone: (775) 463-6510

Fax: (775) 463-6500

E-mail: jfoli@lyon-county.org

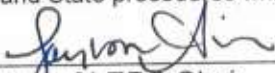
Budget Summary:

Planning	Training	Supplies	Equipment	Total*
\$0	\$0	\$0	\$32,000	\$32,000

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.



Signature of LEPC Chair

4/17/25
Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.



Signature of Governing Body

4/17/25
Date

Andrew Haskin, County Manager

Print Name and Title

Joe Lombardo
Governor



Nevada Department of
Public Safety
DEDICATION PRIDE SERVICE

George Togliatti
Director

Sheri Brueggemann
Deputy Director

Mike Dzyak
State Fire Marshal

State Emergency Response Commission

STEWART FACILITY
107 Jacobsen Way
Carson City, NV 89711
TELEPHONE (775) 684-7511 • FAX (775) 684-7518

Nevada LEPCs,

The FY2025 United We Stand (UWS) Planning, Training, Supplies and Equipment grant application kit has been posted on the Nevada SERC website, <http://serc.nv.gov>. The grant period is expected to be July 13, 2025, to June 30, 2026. Funds may only be used for obligations incurred during the grant period.

Nevada LEPCs is eligible to apply for this grant if they are compliant with Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policy requirements. Policies may be found on the SERC website, <http://serc.nv.gov>.

Please read the entire application as changes have been made, complete all forms and provide information in the format as outlined. All the applicable sections of the template must be completed. Minor adaptations to the template may be made keeping the requirements and the purpose of the sections intact.

The application is due to the SERC office or postmarked by April 25, 2025

Failure to submit the application by the due date will result in denial.

The application may not exceed \$32,000. Do not round the unit prices or the line-item totals. Round up the grand total of each category to the nearest dollar.

Pursuant to NRS 459.735 (4), this grant is to provide financial assistance to state or local governments in this state to **support preparedness to combat terrorism** including, without limitation, planning, training, and purchasing of supplies and equipment. The application **must** relate to activities that support preparedness to combat terrorism and requests must address one or more of the Nevada Commission on Homeland Security priorities (information attached and on the SERC website). Please include a prioritization of the items requested.

Applications requesting communication equipment are required to complete the Communication Interoperability Questionnaire.

Please do not hesitate to contact SERC staff if you need assistance or have any questions.

State of Nevada
Emergency Response Commission

UWS Grant Application
Planning, Training, Supplies and Equipment
Fiscal Year 2026

For Local Emergency Planning Committees

The completed application must be delivered or
postmarked by the noted due date.

Due Date: April 25, 2025

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC UWS Grant Application Kit

FY2026

For Local Emergency Planning Committees

The SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the UWS Planning, Training, Supplies and Equipment (UWS) Grant. Application and award of grants are managed pursuant to SERC policy 8.2a. The source of funding is derived from fees collected from the sale and annual renewal of United We Stand specialty license plates. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is expected to be July 13, 2025, to June 30, 2026. Grant funds are distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The application must include justifications of use of funds to support preparedness to combat terrorism - NRS 202.4415 defines acts of terrorism.

Pursuant to SERC policy 8.2a, the grant application must address one or more of the Nevada Commission on Homeland Security priorities available at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to support preparedness to combat terrorism for the period July 2024 through June 2025.
- II. **Objectives** - Identify the specific approaches to achieve the goals through preparedness to combat terrorism. Objectives need to be specific and measurable.
- III. **Homeland Security Priorities** – Justify how each requested item or category of items address at least one of the Nevada Commission on Homeland Security priorities. If the grant application request categories of items (i.e., PPE, Communications, etc.), it is not necessary to list each item individually in this section.
- IV. **Line Item Budgets** – List each item as a line item on the budget page. **The grant request shall be for NO MORE THAN \$32,000.** Please include a prioritization of the items requested.
- V. **Budget Narrative** – Explain each item listed in the line item budget. Remember to comply with SERC Policy 8.2a related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow-up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Application must be received in this office or postmarked by April 25, 2025:

serc@dps.state.nv.us

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Funding Committee. The date and location of the meetings to be announced.

A complete application must include the following

- ☒ Title Page
- ☒ Goals of this grant
- ☒ Objectives of this grant
- ☒ Line Item Budget
- ☒ Budget Narrative
- ☐ If Training – Brochure and GSA Rates
- ☒ Certified Assurances (original signatures)
- ☒ LEPC Compliance Certification (signed by Chair)
- ☒ E-mail the application with quotes to SERC@dps.state.nv.us
- ☒ Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office or
postmarked by **April 25, 2025****

I. GOALS:

Tell the SERC what you want to accomplish with this grant. **Provide a separate discussion of each goal and justify its need to support preparedness to combat terrorism.** The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to support preparedness to combat terrorism must be addressed.

Goal 1: Increase Operational Coordination capability by strengthening law enforcement's ability to respond to terrorism incidents that require thermal and night vision equipment.

Justification: The Lyon County Sheriff's Office (LCSO) is looking to bolster abilities to maintain operational coordination and gain necessary real-time intelligence during low-light and no-light situations by purchasing thermal and night vision monoculars and binoculars. These devices allow our responders to evaluate situations and start coordinating a response from distances that enable them to remain unseen without giving up their location. The Lyon County Sheriff's Office currently deploys two thermal devices with specially trained deputies and six night vision devices assigned to our SWAT team. Due to their expense, we must share these devices among the SWAT operators and make tactical adjustments due to the limited number of devices we have to operate in low light. Funding our request would allow all 14 of our SWAT operators to be equipped with night vision and two additional thermal devices within the agency. The deputies are assigned to all different shifts and locations within Lyon County, ensuring that multiple devices can be available anytime. Our SWAT operators using these devices can also respond to any of our neighboring counties through our standing agreements for operational coordination.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to support preparedness to combat terrorism. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

1. By December 31, 2025, Lyon County Emergency Management (on behalf of LEPC) will outfit the Lyon County Sheriff's Office with thermal and night vision equipment requested.
2. By June 30, 2026, the Lyon County Sheriff's Office will conduct at least 1 drill utilizing the thermal and night vision equipment.

III. UNITED WE STAND PRIORITIES, (to combat Terrorism):

Identify how each item (or category of items) requested addresses at least one of the United We Stand, to combat Terrorism priorities.



UWS Priorities.pdf

The following items will provide the Lyon County Sheriff's Office with advanced abilities to respond, coordinate, and obtain necessary intelligence during acts of terrorism in Lyon County.

1. **Thermal and Night Vision – Operational Coordination**: to train officers on how to use the new tools provided to them to breach doors and windows. The training prop will allow training on techniques for years to come with minimal additional cost and resources needed. With effective training tools, Lyon County will be able to establish and maintain a coordinated operational structure and process in response to an active assailant incident that requires breaching.

IV. BUDGETS:

Please prioritize your request as awards may need to be reduced based on available funding. Do not round the unit prices or the line item totals. Round up the grand total of each category to the nearest dollar.

Planning	\$0.00
Training	\$0.00
Equipment	\$32,000
Supplies	\$0.00
<u>TOTAL BUDGET REQUEST - \$32,000</u>	

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the Department of Emergency Management (DEM). If the DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2023 only and are subject to change.

*If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .655 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .3275 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.*

Supplies -

Explain the type of supplies requested and how it relates to achieving the established goals and objectives to support preparedness to combat terrorism.

\$0.00 – N/A, Lyon LEPC is not applying for supplies.

Equipment -

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives.

Equipment

- 5 – TNVC PVS-14 Night Vision Monocular - $\$3,699 \times 5 = \$18,495$
- 6 – Steiner Dual Beam Aiming Laser w/ Green Pointer $\$2,207 \times 6 = \$13,242$
- SHIPPING - \$263

Total Equipment Request - \$32,000

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2026 UWS Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 31 - for reporting period July 1 to September 30;
January 31 - for reporting period October 1 to December 31;
April 30 - for reporting period January 1 to March 31; and
July 31 - for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 CFR 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse the recipient** reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with 2 *CFR* 200.212 and 180, *Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements 2 *CFR* part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments appropriate to the award as follows:
1. 49 *CFR* 110, *Hazardous Materials Public Sector Training and Planning Grants*
 2. 49 *CFR* 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. 2 *CFR* 225, *Cost Principles for State, Local and Indian Tribal Governments*
 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 *CFR* 200)
 5. 49 *CFR* 20, *New Restrictions on Lobbying*
 6. 49 *CFR* 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 *CFR* 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- "This program was supported by Grant # **25-SERC-__-__**, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Andrew Haskin Title: County Manager
Signature: [Signature] Date: 4/17/25

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Taylor Anson Title: Emergency Management Director
Signature: [Signature] Date: 4/17/25

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

- ☒ Have changes in the LEPC Bylaws and Membership list been submitted to SERC?
- | | | |
|------------------------------------|---------------|--------------------|
| Bylaws reviewed/updated - | Date: 1/15/25 | Submitted: 1/29/25 |
| Membership list reviewed/updated - | Date: 1/15/25 | Submitted: 1/29/25 |
- ☒ Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?
- ☒ Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?
- ☒ Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?
- | | | |
|--|---------------|--------------------|
| Plan update - | Date: 1/15/25 | Submitted: 1/29/25 |
| NRT - 1 update - | Date: 1/15/25 | Submitted: 1/29/25 |
| Level of Response Questionnaire update - | Date: 1/15/25 | Submitted: 1/29/25 |
| Letter of Promulgation update - | Date: 1/15/25 | Submitted: 1/29/25 |
- ☒ Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?
- | | | |
|--|----------|--------------------|
| Indicate the date of the most recent exercise: | 6/6/2024 | Submitted: 1/29/25 |
| Indicate the date of an incident report used in lieu of an exercise: | N/A | Submitted: N/A |
- ☒ Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?
- | | |
|--|------------------------------|
| Date of publication: 12/25/24 - 1/01/25 (2 Insertions) | Affidavit Submitted: 1/29/25 |
|--|------------------------------|
- ☒ Has LEPC read SERC policies?

As chairman of **Lyon** Local Emergency Planning Committee, I attest
County Name

all information provided on this Compliance Certification is accurate



LEPC Chair Signature

1/29/25

Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LYON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE MINUTES

27 S. MAIN STREET, YERINGTON, NEVADA 89447

APRIL 16, 2025

1. Roll Call at 9:00 A.M.

Members Present: Taylor Allison - Emergency Manager, Celeste Program Analyst, Dustin Homan - LC Roads, Andrew Haskin - County Manager, Ryan Powell - SO, Lacey Parrot - MVFPD, and Dave Hockaday - Commissioner.

Others in Attendance: Jim Rich - Red Cross, Mark Berch - Red Cross, and Jessica Purcell - NDEP, Kyren Bogolub - Nevada Seismological Laboratory, Valentino Jaganjac - State of NV Chemical Accident Prevention Program,

Phone/Video: Lisa Nash-Planner, Patty Polish - S&R, Alexis Madera - YCHN, Pamela Krause - YCHN, Lea Wilkenson - Media, Jessica Garcia - Media, Ryan McIntosh, Jessica Brenner - Quad County, Brian Bunn-NLCFPD, Matt Nightingale - SVFPD, and Albert Torres - COF,

2. Public Participation - There was none.

3. For Possible Action: Review and adoption of agenda

_____ moved to approve the adoption of the agenda, _____ seconded, and the vote carried unanimously.

4. For Possible Action: Election of Co-Chair for the Lyon County Local Emergency Planning Committee

Lacey Parrot moved to elect Ryan Powell as Co-Chair for the Lyon County Local Emergency Planning Committee, Comm. Hockaday seconded, and the vote carried unanimously.

5. REGULAR AGENDA

5.a. For Possible Action: Approve the October 16, 2024 Minutes

Dustin Homan moved to approve the October 16, 2024 Minutes, Ryan Powell seconded, and the vote carried unanimously.

5.b. For Possible Action: Approve the LEPC meeting schedule for 2025.

Taylor Allison gave an overview of the regularly scheduled quarterly meetings.

Lacey Parrot moved to approve the LEPC meeting schedule for 2025, Patty Polish seconded, and the vote carried unanimously.

5.c. For Possible Action: Review, amend and approve the Lyon County LEPC membership.

Taylor Allison reviewed the updates and asked for any comments. Ed Ryan - M&SVCD retired and is no longer a member.

Lacey Parrot moved to approve the Lyon County LEPC membership, Dustin Homan seconded, and the vote carried unanimously.

5.d. For Possible Action: Review and approve the Lyon County LEPC Bylaws.

Taylor Allison stated there were no changes to the bylaws.

Ryan Powell moved to approve the Lyon County LEPC Bylaws, Lacey Parrot seconded, and the vote carried unanimously.

5.e. For Possible Action: Review and approve annual Lyon County Hazardous Materials Emergency Response Plan for submittal to the State Emergency Response Commission.

- Lyon County Haz Mat Plan - January 2025
- 2025 Equipment List
- EPCRA Public Notice Ad Confirmation
- 2025 Exercise Reporting Form
- 2025 Level of Response Form
- 2025 Membership List
- NRT-1A Checklist 2025
- Facility List 2025

Taylor Allison gave an overview of the required documents and plan updates or review for submission to SERC. Training schedules will be turned in and added to the plan.

Lacey Parrott moved to approve the Lyon County Hazardous Materials Emergency Response Plan, Dustin Homan seconded, and the vote carried unanimously.

5.f. For Presentation and Discussion: Presentation from the Nevada Seismological Laboratory on earthquake preparedness and lessons learned from recent earthquakes near Yerington, Nevada.

Kyren Bogolub gave a presentation on earthquake preparedness. She presented the affected geographical areas in Lyon County, equipment used, stations, and data.

Public Participation-

Celeste Thornhill asked how the US GS named Yerington when it was more north and named differently. Kyren answered how they named the location and why the difference with US GS.

5.g. For Possible Action: Discussion and approval of the 2025 LEPC Grant Proposal Process.

Taylor Allison gave an overview of the grant applications available and the next meeting there will be a proposal review at the March LEPC meeting. Please submit the completed grant proposal form to her email address by Friday, February 14th at 5:00pm to be considered for the March 19th meeting. Also contact her with any potential projects. She asked for a motion to approve the process.

Dustin Homan moved to approve the 2025 LEPC Grant Proposal Process, Lacey Parrott seconded, and the vote carried unanimously.

6. For Report Only: Lyon County Emergency Management & Member Reports.

Taylor Allison gave updates for the Perimeter Platform and an email was sent out to participate, and in April, FEMA is coming to QUAD County for a course training. She introduced Celeste as the new Program Analyst for Emergency Management.

Ryan Powell thanked the members for the assistance with the manhunt incident last month.

Jessica – gave a report of the plan and work group and will be sharing that soon. They are purchasing different NCI kits for distribution. It is flu and cold season and to take precautions. They will be going to the NACo conference.

Molania Wishagi, with the Conservation District, stated she has taken over for Ed Ryan.

Howel Obrian gave a report of current status at, courses, programs and grants.

Mark Berch reported they install smoke alarms and emergency evacuations plans.

7. Public Participation - There was none.

8. Adjourn - The meeting was adjourned at 9:57 A.M.

Equipment Costs:			
Item	Quantity	Unit Price	Amount Requested
<i>Itemized Equipment List will be attached totaling</i>			<i>Exact \$ from list</i>
TNVC PVS-14 Night Vision Monocular	5	\$3,699	\$18,495 ✓
Steiner Dual Beam Aiming Laser w/ Green Pointer	6	\$2,207	\$13,242 ✓
SHIPPING	1	\$263	\$263 ✓
			\$0
			\$0
			\$0
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			\$0
			\$0
			\$0
Total Equipment Costs:			\$32,000

V. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning -

Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals.

\$0.00 – N/A, Lyon LEPC is not applying for planning.

Training -

Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the DEM.

\$0.00 – N/A, Lyon LEPC is not applying for training.

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

Consultant / Contract Services / Other			Amount Requested
Name			
Total Contract Training:			\$0.00

Course / Conference Costs				
Course / Conference Title:				
Registration	Cost per Attendee	# of Attendees		\$0.00
Hotel	Cost per Night	# of Nights	# of Rooms	\$0.00
Per Diem	Cost per Day	# of Days	# of Attendees	\$0.00
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00
		\$0.655		
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles	\$0.00
		0.3275		
	Public Transportation	Total \$ Amount		\$0.00
	Cost of Airline Ticket	# of Tickets		\$0.00
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
Total Course / Conference Costs:				\$0.00
Total Training Costs:				\$0.00

Supplies:

List supplies and, if applicable, identify what equipment it is used with.

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division's website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. As appropriate, the cost of shipping may be included in the grant request. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state's contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state's contract must be dated/active within 30 days of the open allocation cycle.

Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



Communications
Interoperability Que

QUOTE #: Q-001406
DATE: 04/15/2025

1050 Nevada Street, Suite 405
Redlands, CA 92374
909-796-7000 sales@tnvc.com www.tnvc.com

BILL TO: Lyon County Sheriff's Office
Lyon County Sheriff's Office - NV
911 Harvey Way
Yerington, NV 89447

SHIP TO: Lyon County Sheriff's Office
Lyon County Sheriff's Office - NV-S
911 Harvey Way
Yerington, NV 89447

REFERENCE #	SHIPPING METHOD	PAYMENT TERMS	EXPIRES
		Net 30	05/15/2025

ITEM #	QTY	DESCRIPTION	UNIT PRICE	AMOUNT
TNVC-PVS14-ESA-HS-BLK	5	TNVC PVS-14, Gen3 Elbit Systems of America, High Performance, Thin-Filmed White Phosphor, Black. Basic kit includes: Tube data record, TNV/PVS-14, TNVC Cleaning Kit, USGI bayonet j-arm, pinhole lens cap, sacrificial lens, demist shield. TNVC Lifetime Limited Warranty	\$3,699.00	\$18,495.00
SEO-DBALA3-A9-BLK-G	6	Steiner DBAL-A3 **RESTRICTED** Dual Beam Aiming Laser w/ Visible Green Pointer (532nm) (<50mW), Infrared Pointer (835nm) (<50mW) and Infrared Pointer/Illuminator (835nm) (<50mW). - Black..P/N: 10010	\$2,206.38	\$13,238.28
ups	1	SHIP-ups	\$190.00	\$190.00
			Subtotal	\$31,923.28
			Sales Tax	\$0.00
			Total	\$31,923.28