

State of Nevada
Emergency Response Commission

SERC Grant Application
Operations, Planning, Training, and Equipment
Fiscal Year 2026

For Local Emergency Planning Committees

The completed application must be delivered or
postmarked by the noted due date.

Due Date: March 25, 2025

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC OPTE Grant Application Kit

FY2026

For Local Emergency Planning Committees

The SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the SERC Operations, Planning, Training, and Equipment (OPTE) Grant. Application and award of grants are managed pursuant to SERC policy 8.2. The source of funding is derived from fees collected from SARA Title III facilities within the State that store and/or produce hazardous materials in specified amounts. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is July 2025 through June 2026. Grant funds will be distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC), and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to prevent, mitigate and/or respond to hazardous materials incidents. Provide detailed proposed planning, training and equipment needs for the period July 2025 through June 2026.
- II. **Objectives** - Identify the specific approaches to achieve the goals through prevention of, mitigation of and/or response to hazardous materials incidents. Objectives need to be specific and measurable.
- III. **Line Item Budgets** – List each item as a line item on the budget page. The grant request shall be for NO MORE THAN \$36,000.(this includes the \$4,000.00 for Operations)

An additional \$4,000 of Operation funds will be available if the LEPC is administratively compliant. The purpose of these funds is to provide for LEPC members to attend LEPC and SERC meetings, as well as operation costs. If requesting, up to 50% of operations funds for clerical assistance, include that amount in the line item budget.

- IV. Budget Narrative** – Explain each item listed in the line item budget. If requesting up to 50% of operations funds for clerical assistance, include a detailed justification for the use of funds. Clerical assistance funding is no longer automatically awarded and will be subject to SERC approval.

Remember to comply with SERC Policy 8.2 related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

Provide an explanation for items that do not correspond with the declared level of response due to formal agreements with other entities.

After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow-up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Application must be received in this office or postmarked by March 25, 2025:

serc@dps.state.nv.us

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Planning & Training Sub-Committee and Funding Committee. The date and location of the meetings to be announced.

GRANT APPLICATION CHECK SHEET

A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- ☐ Title Page
- ☐ Goals of this grant
- ☐ Objectives of this grant
- ☐ Line Item Budget
- ☐ Budget Narrative
- ☐ If Training – Brochure and GSA Rates
- ☐ Certified Assurances
- ☐ LEPC Compliance Certification (signed by Chair)
- ☐ Electronic version e-mailed to serc@dps.state.nv.us .
- ☐ Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office
or postmarked by March 25, 2025.**

**STATE EMERGENCY RESPONSE COMMISSION
2025 SERC GRANT APPLICATION
TITLE PAGE**

Applicant: Mineral County Emergency Planning committee

Address: 205 South A Street, Hawthorne NV 89415

Local Emergency Planning Committee (LEPC) Chair:

Name: Chris Lawrence

Title: Fire Chief/ Emergency
Manager

Address: 418 Mineral Road Box 1095 **City/Zip:** Hawthorne, NV 89415

Phone: 775-945-2497

Fax: 775-945-8465

E-mail: clawrence@mineralcountynv.org

Fiscal Officer:

Name: Chris Lawrence

Title: Fire Chief/ Emergency
Manager

Address: 418 Mineral Road Box 1095 **City/Zip:** Hawthorne, NV 89415

Phone: 775-945-2497

Fax: 775-945-8465

E-mail: clawrence@mineralcountynv.org

Budget Summary:

Planning	Training	Equipment	Operations	Total*
		26,902.00	4,000	30,902.00

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.



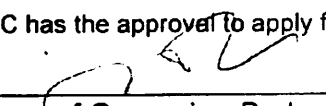
Signature of LEPC Chair

3/19/25

Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.



Signature of Governing Body

3.19.25

Date

Tony Kiser MC Commissioner

Print Name and Title

I. GOALS:

Tell the SERC what you want to accomplish with this grant. **Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation.** The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to prevent, mitigate and/or respond to hazardous materials incidents must be addressed.

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Mineral County is dedicated to the safety of the communities it serves and seek every opportunity to increase the effectiveness of our response agencies by:

- 1) Preventing and mitigating hazardous materials events within our county through planning, training, and exercising for such events.
- 2) Providing equipment that will enhance response to hazardous materials events within Mineral County.
- 3) Provide for the speedy and effective recovery of the community or environment after the occurrence of a hazardous material event.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

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Mineral County intends, through the purchase of new and reliable equipment or the replacement of outdated and non-functional equipment, to enhance the operational capabilities of those agencies with emergency response functions to rapidly and safely execute their duties and responsibilities during a hazardous materials event. The agency requesting funding will complete the purchase of any equipment approved for funding, and will complete the purchase of any funding, and the purchase of that equipment will be complete as seedily as possible after receipt of the award letter.

III. BUDGETS:

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2024 only and are subject to change.

*If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .67 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .335 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.*

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

Registration	Cost per Attendee	# of Attendees		\$0.00
Hotel	Cost per Night	# of Nights	# of Rooms	\$0.00
Per Diem	Cost per Day	# of Days	# of Attendees	\$0.00
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00
		0.670		
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles	\$0.00
		0.335		
	Public Transportation	Total \$ Amount		\$0.00
	Cost of Airline Ticket	# of Tickets		\$0.00
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
Total Course / Conference Costs:				\$0.00
Total Training Costs:				\$0.00

Training Costs: Registration fees, per diem and travel costs should be included in this section			
<i>Course Title</i>	<i>Itemized Travel Expenses</i>	<i>Registration Fees</i>	<i>Amount Requested</i>
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
Totals:	\$0	\$0	\$0

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division's website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state's contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state's contract must be dated/active within 30 days of the open allocation cycle. Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



Communications
Interoperability Que

Equipment Costs:			
<i>Item</i>	<i>Quantity</i>	<i>Unit Price</i>	<i>Amount Requested</i>
<i>Itemized Equipment List will be attached totaling</i>			<i>Exact \$ from list</i>
3M PAPR, Respirator Versaflo PAPR kt TR-300N=HKL	6	\$1,141	\$6,846
3M VersafloS-133L-5 70071533056 case of 5, price per case	2	\$180	\$360
3M FT-30 Qualitative Resp Fit Test Apparatus, Bittrex	1	\$300	\$300
4500# UEBSS 2018 Edition G1 RIT ExtendairII System	1	\$5,595	\$5,595
Red L-2 Rit Bag	1	\$281	\$281
QXTPROBUNDLE Yellow Thermal Imager	1	\$7,995	\$7,995
Orange Survivor X Right angle LED Flashlight	2	\$72	\$144
Special- Signs Special Event ahead 48X48	8	\$158	\$1,264
Special- Signs Special Event with arrow 48X48	6	\$180	\$1,080
Special- Signs Incident Command 48X48	2	\$158	\$316
Standard Horizon HX400is Intrinsically safe VHF Radio	8	\$340	\$2,720
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
Total Equipment Costs:			\$26,901

Operations:

Note: Clerical assistance cannot be more than 50% of the category. Justify clerical assistance in the budget narrative section.

Operation Costs:	
Item	Amount Requested
Operations	\$2,000
Clerical (up to 50% of the total operation award)	\$2,000
Total Operation Costs:	\$4,000

IV. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning -

Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals. Provide an explanation if the planning request does not correspond with the declared level of response due to formal agreements with other entities.

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Training -

Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the SFM and/or DEM. Provide an explanation if the training request does not correspond with the declared level of response due to formal agreements with other entities.

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Equipment -

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The 3M fit test kit is to replace the existing kit we have been using to fit test all hospital personnel annually for N-95 masks per OSHA rule for safety of staff to prevent inhalation of hazardous substances and diseases

3M Versaflo PAPRs are to partially upgrade our Respiratory Safety Program for our staff who may come in contact with an airborne Hazmat Chemical or virus.

3M Versaflo replacement hoods will be used to replace PAPR hoods that are damaged in normal work flow to provide fresh hoods and keep from reuse.

2018 Edition G1 RIT Extendair. To be used in Hazmat Incidents where a patient needs to be retrieved from a Hazardous environment

Red L-2 RIT Bag. Need to store and carry the G1 RIT equipment.

QXTProbundle Yellow Thermal Imager. Used during Hazardous events to check for temperature changes.

Orange Survivor X rt angle LED Flashlight. Will be used with the RIT pack for lighting.

Standard Horizon HX400is Intrinsically safe UHF Radios. These radios are very important for Hazmat scenes that are in or create an explosive enviroment.

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives. Provide an explanation if the equipment request does not correspond with the declared level of response due to formal agreements with other entities

Operations –

A detailed Justification is necessary if requesting funds for clerical assistance. Describe how salaries will be determined. Funds for clerical assistance are not automatic and are subject to SERC approval.

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Mineral County LEPC is seeking \$2000 in Operations funding and \$2000 in Clerical Assistance. The MCLEPC secretary is currently in a contract with the salary of \$500 per quarter for services rendered, with a total of \$2000 per year.

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2026 SERC Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a match in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a

report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 31	- for reporting period July 1 to September 30;
January 31	- for reporting period October 1 to December 31;
April 30	- for reporting period January 1 to March 31; and
July 31	- for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse** the recipient reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the

responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)

<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
 - 1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
 - 2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 - 3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
 - 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
 - 5. 49 CFR 20, *New Restrictions on Lobbying*
 - 6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:

Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, color and national.

49 CFR 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.

Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, which prohibits discrimination based on disability.

The Age Discrimination Act of 1975, which prohibits unreasonable discrimination based on age.

Title IX of the Education Amendments of 1972, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:

"This program was supported by Grant # 26-SERC-__-__, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained

within this document are those of the author and do not necessarily represent the official position or policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Joey Rose Title: MC Commission Chairman
Signature: [Signature] Date: 3/19/25

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Chris Lawrence Title: Fire Chief / Emergency manager
Signature: [Signature] Date: 3/19/25

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

- ☒ Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated -	Date: 1/14/25	Submitted: 1/30/25
Membership list reviewed/updated -	Date: 1/14/25	Submitted: 1/30/25

- ☒ Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

- ☒ Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e.* copies of invoices and verification of expenditures)?

- ☒ Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1A, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

Plan update -	Date: 1/14/25	Submitted: 1/30/25
NRT-1A update -	Date: 1/14/25	Submitted: 1/30/25
Level of Response Questionnaire update -	Date: 1/14/25	Submitted: 1/30/25
Letter of Promulgation update -	Date: 12/10/24	Submitted: 1/30/25

- ☒ Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?

Indicate the date of the most recent exercise:	10/15/24	Submitted: 1/30/24
Indicate the date of an incident report used in lieu of an exercise:		Submitted:

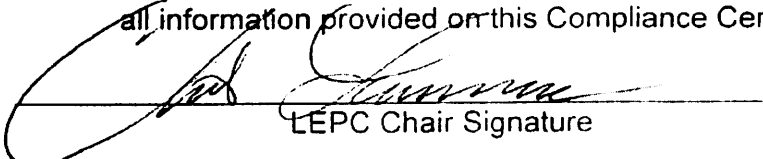
- ☒ Has the LEPC met the annual requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: 1/9/25 Affidavit Submitted: 1/30/25

- ☒ Has LEPC read SERC policies?

As chairman Mineral Local Emergency Planning Committee, I attest
of
County Name

all information provided on this Compliance Certification is accurate


LEPC Chair Signature

3/19/25
Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

Shopping Cart

Price

**3M Versaflo S-133L-5 White Medium/Large Headcover - 70071533056 [PRICE is per CASE]****\$215.00**

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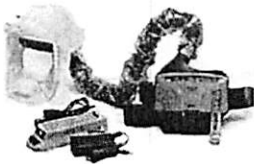
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Quotation

CUSTOMER:	SHIP TO:	QUOTATION NO.	ISSUED DATE	EXPIRATION DATE
Mineral County Fire Department PO Box 1095 Hawthorne NV 89415	Mineral County Fire Department 418 Mineral Way Hawthorne NV 89415	335839	03/10/2025	04/09/2025
		SALESPERSON	CUSTOMER SERVICE REP	
		Nicolai Caviglia ncaviglia@lncurtis.com 775-721-7678	Nicolai Caviglia ncaviglia@lncurtis.com 775-721-7678	
REQUISITION NO.	REQUESTING PARTY	CUSTOMER NO.	TERMS	OFFER CLASS
	Charlie Mann	C460	Net 30	FR
F.O.B.	SHIP VIA	DELIVERY REQ. BY		
DEST	Standard Shipping			

NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

Safety Warning Notice: Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. The SDS is provided with the product. In addition, manufacturer's safety and/or warning notices, instructions and information relating to the proper use and care of the product is provided with the product. All applicable SDS, safety and/or warning notices, instructions and other information provided with the product should be thoroughly read, reviewed, and understood prior to handling, distributing, using, reselling, or servicing any and all products provided by Curtis. Materials utilized to clean, repair, maintain and/or service your owned equipment, as well as Curtis owned equipment, may contain per-and polyfluoroalkyl substances (PFAS) to meet national standards or original equipment manufacturer specifications. For other important product notices and warnings, or to request an SDS, product specifications, manufacturer's safety notices, instructions and/or warning notices, please contact Curtis or visit <https://www.lncurtis.com/product-notices-warnings>

Transportation is included in below pricing.

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	1	EA	10206313 MSA	4500# UEBSS 2018 EDITION G1 RIT EXTENDAIRE II SYSTEM, MEDIUM FACEPIECE, REGULATOR, 6ft QUICK- FILL HOSE, URC, QUICK CONNECT * WARNING: This product is treated with Christo-Lube, a synthetic grease that contains PFAS to reduce the risk of parts sticking or becoming inoperable		\$5,595.00	\$5,595.00
2	1	EA	RBL20 TRUE NORTH	Red L-2 Rit Bag W/ Iron-Cloth Technology & Heat-Shield Skid Plate	OM	\$280.46	\$280.46

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7

CURTIS

TOOLS FOR HEROES

Pacific North Division
6723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
3	1	EA	QXTPROBUNDLE -Y BULRD	QXTPROBUNDLE Yellow Thermal Imager with XTUSBCHARGE PWR, XTTRUCKMOUNT and XTRETRACT		\$7,995.00	\$7,995.00
4	2	EA	90950 STRMLIT	Orange Survivor X Right Angle LED Flashlight with Alkaline Battery	OM	\$71.99	\$143.98

Small Business
CAGE Code: 5E720
SIC Code: 5099
Federal Tax ID: 94-1214350
UEI #DDLSADSWN7U7

This pricing generally remains firm until 04/09/2025. Pricing is subject to change if product is affected by the implementation of a tariff. Contact us for updated pricing after this date.

Due to market volatility, global supply chain pressures, and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability. This excludes our GSA Contract and other Fixed Price Contracts which are governed by contract-specific prices, terms, and conditions.

Subtotal	\$14,014.44
Estimated Tax Total	\$0.00
Transportation	\$0.00
Total	\$14,014.44



Silverstate - Sparks
1997 Glendale Ave
Sparks, NV, 89431-5551

Quote

Order No.: 071054
Order Date: 2/19/2025
Delivery Date:
Expiration Date: 3/21/2025
Customer ID: C00002509
Currency: USD

BILL TO:
Mineral County
PO Box 1035
Hawthorne NV 89415-1035
United States of America

SHIP TO:
Mineral County
PO Box 1035
Hawthorne NV 89415-1035
United States of America

CUSTOMER P.O. NO.
ROLL UP SIGNS
FOB POINT

TERMS
Net 30 Days
SHIPPING TERMS

CONTACT
Bret Dube
SHIP VIA

NO.	ITEM	QTY.	UOM	PRICE	EXTENDED PRICE
1	SPECIAL-SIGNS: SPECIAL EVENT AHEAD, 48" X48", BLACK ON ORANGE SUPERBRIGHT WITH CROSS BRACE AND TRI CLAMP	8.0000	EA	158.0000	1,264.00
2	SPECIAL-SIGNS: SPECIAL EVENT WITH ARROW PATCH, 48" X48", BLACK ON ORANGE SUPERBRIGHT WITH CROSS BRACE AND TRI CLAMP	6.0000	EA	180.0000	1,080.00
3	SPECIAL-SIGNS: INCIDENT COMMAND, 48" X48", BLACK ON ORANGE SUPERBRIGHT WITH CROSS BRACE AND TRI CLAMP	2.0000	EA	158.0000	316.00

NOTE:

GLEN
945-0519

Sales Total: 2,660.00
Freight & Misc.: 0.00
Tax Total: 0.00
Total (USD): 2,660.00

programming 40 Land Mobile channels with CTCSS and DCS signaling.

The Lithium Ion supplied battery provides about 17 hours of communication time, and the low battery indicator lets you know when it's time to re-charge. Every Standard Horizon HX400 ships from the factory preloaded with description of the use of Marine channels (16-Distress, 22A-USCG, 71-Pleasure). Customize these so you can easily understand the use of each channel to suit your personal preference. The Standard Horizon HX440IS can withstand the harshest environments, and you come to appreciate the quality and performance of the great VHF.

Similar Products and Value Bundles

Standard Horizon HX400 5 Watt Handheld VHF with Land Mobile Channels

The Standard Horizon HX400 is a submersible 5 Watt VHF radio with 40 programmable land mobile channels. The addition of selectable 5 or 1 Watt power and noise cancelling microphone make this a top notch radio.

STHX400 MAN#HX400 ID#: 2625

★★★★☆ (Rating 86)

Our Price: \$219.95

Availability: In Stock

Shipping: Free Ground Shipping!

Condition: Brand New

ADD TO CART

Standard Horizon HX400is Intrinsically Safe VHF with CMP460 Bundle

The Standard Horizon HX400IS Intrinsically Safe Handheld VHF with CMP460 Bundle comes with the standard HX400IS and Standard Horizon CMP460 Intrinsically Safe Remote Speaker Mic.

Instant Savings with Value Bundle!

STHX400ISB MAN#HX400IS ID#: 7438

★★★★☆ (Rating 90)

Our Price: \$339.95

Availability: In Stock

Shipping: Free Ground Shipping!

Condition: Brand New

ADD TO CART

[Home](#) / [Marine Electronics](#) / [Communications](#)

Standard Horizon HX400is Intrinsically Safe Handheld VHF with Land Mobile Channels

STANDARD HORIZON

Free Ground Shipping!



Standard Horizon HX400is Intrinsically Safe Handheld VHF with Land Mobile Channels

The Standard Horizon HX400IS intrinsically safe handheld marine vhf radio offers 5 or 1 watt transmit power for power saving and comes with a whopping 2400mAh Lithium-Ion battery that will keep you talking for about 17 hours. Includes 40 programmable Land Mobile Channels.

STHX400IS MAN#HX400IS ID#: 3164

★★★★☆ (Rating 90)

Our Price: \$299.95

Availability: In Stock

Shipping: Free Ground Shipping!

Condition: Brand New

ADD TO CART

Description

In the Box-Key Features

Accessories

Waterproof Intrinsically Safe Handheld VHF Radio

Built for reliability and performance, the Standard HX400 will not let you down. This easy to operate Handheld VHF is intrinsically safe which is a protection technique for safe operation of electronic equipment in explosive atmospheres. HX400IS is water submersible to IPX8 (5' for 30 Minutes), and also features a 5 or 1 watt power output.

The built in noise cancelling Mic greatly improves voice quality while communicating in noisy environments, ensuring that the end user can understand your message without interference. Loud speaker audio assures you can be heard in loud and windy locations. You can also stay on top of weather with pre-programmed NOAA Weather Channels! Changing between U.S., Canadian, or International channels is as easy as 1-2-3. Plus, the HX400is also has the capability of

Free 2-Day Shipping on Thousands of Items!

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Automotive ▢ Outdoor ▢ Marine Electronics

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MINERAL COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Mineral County Board of Commissioners
P. O. Box 1450
Hawthorne, NV 89415

March 11, 2025

RE: Recommendation for Approval of
OPTE grant submitted by MCLEPC

Dear Commissioners.

On Tuesday, March 11, 2025, at a regular meeting of the M. C. Local Emergency Planning Committee, each of the OPTE grant separate submissions were listed and read into the record and reviewed. At the end of the discussion, the following motion was made by Heidi Johnson, seconded by Sherry Jennings, motion carried:

The MCLEPC has approved the OPTE grant submissions in the amount of \$26,902.00 plus \$4,000 for Operation for a total of 30,902.00 and recommend approval by the Mineral County Board of Commissioners.

Respectfully submitted,

Chris Lawrence, Chairman
Mineral County Local Emergency Planning Committee
MN/jb

Approved by:

Mineral County Board of Commissioners Chairman: _____

Date _____

3.19.25

MINERAL COUNTY LOCAL EMERGENCY PLANNING COMMITTEE
P. O. BOX 1301,
205 S. A Street
HAWTHORNE, NEVADA 89415
MINUTES TUESDAY
March 11, 2025
Quorum

Draft waiting for approval

Call to order: 9:05 am.

Introductions and roll call:

MCLEPC Members present: Chairman: Chris Lawrence, Heidi Johnson, Ray Medina, Maria Menjivar, George Dean, Danc OL, Jim Rich, Timothy Rutherford, Tony Hughes, Glenn Bunch, Sherry Jennings, Michael Ribaleati & Sec. Joyce Brown,.

Members Absent: , & Shari Bear Lewis. Larry Grant, Charles Quartz , Michael Barnes, Stephanie Flow, Sarah Dillard, Dennis Bunch, David Ziegler, Austin Fisher, & Shasta Garrison.

Guests: Paul Smith, Ormat, Charles Mann, Rachel Cruz

Meeting conducted by: Chairman Chris Lawrence

aBSENTSecretary: Joyce Brown

Approval of Minutes, February 11, 2025 and January 14, 2025: Motion to approve 1/14, 2025 and 2/11/2025 Minutes made by Sherry Jennings second by George Dean, motion carried 12 yeas & 0 nays.

Rachel Cruz Hazard Mitigation Plan: Rachel did a presentation on the Plan, starting with “Rankings” Ray Medina had concerns about earthquakes, where the rock liquifies and can result in land slides. “Mineral county”: Heidi Johnson identifies critical facilities. HAZUS—FEMA, Chris Lawrence named the highways, Highway 95, 359, and 361.” Capability Assessment:, go over this in the April 8, 2025 meeting.

Approval of Denise Ferguson's application for membership in MCLEPC: Denise's application was read into the record, no discussion. The following motion was made to approve the application by Heidi Johnson, seconded by George Dean., Motion carried

Emily Monaghan, Doug Danc in for Emily: The 13th annual World Heritage conference has open registration on the 14th and 15th, May 27, 2025. ACT has 2 new staff members. . She reminded the members of the 13th Annual Rural Preparedness Summit 2025. The class capped at 45. The state now has new pediatric kits, there are exercises with scenarios.

Heidi Johnson, EOP: She is still working on the EOP..

Michael Rabaleati: Nothing new on Geothermal..

Sarah Dillard: Absent.

Michael Rabaleati, Update on Geothermal facility at Don Campbell:

Grant Update: UWS: Bring Requests for April. OPTE goes to Commissioners. Motion to accept OPTE grant and requests—Hospital, Fire Dept. and Search and Rescue Heidi Johnson, seconded by

Sherry Jennings, motion carried.

Emergency Operations Plan and MC Hazard Mitigation Plan::Sherry Jennings is working on that.

Grant Update and submissions: OPTF grant\$32,000 is due March 25, --prevention and mitigation.
UWS grant, \$32,00, prevent terrorism, due in April. (Grants have been frozen)

Correspondence: Nothing.

Approval of Accounts payable: Nothing new.

Public Comment:

Adjournment: Motion to adjourn made by George Dean seconded by Glen Bunch, motion carried.

Next meeting Tuesday, April 8, 2025

Respectively submitted by Joyce Brown, Sec. MCL:PC

joycebrownolz@hotmail.com

GRANT APPLICATION CHECK SHEET

LEPC: Mineral County

☒ LEPC is in compliance

Grant: OPTE 2026

☒ Received by Due Date

☒ Title Page – math is accurate / signed

☒ Goals completed

☒ Objectives completed

☒ Budgets

☐ ~~If Training – brochure included~~

☐ ~~If Training – DEM/SFM denial letters included~~

☐ ~~If Travel – GSA rates included~~

☒ If Equipment – quotes included

☐ ~~If Radios – communications questionnaire included~~

☒ Operations – is Clerical requested (check Budget Narrative)

☒ Budget Narrative(s) completed

☒ Certified Assurances completed / signed

☒ LEPC Compliance Certification completed / signed

☐ ~~If HMEP – Activity Request Form completed~~

☐ ~~If HMEP – Activity Request will need to be approved by HMEP~~

☒ LEPC meeting minutes approving submittal of grant application

Grant \$ amount: \$36,902 Total \$ amount available: \$36,000

Reviewed by: B.B. BA

Mineral County

0915 2006

X

X

X

X

X

X

X

X

X

X

X

X

2341000

B-4

2201000

P-9

GRANT APPLICATION CHECK SHEET

LEPC: Mineral County

☒ LEPC is in compliance

Grant: OPTE 2026

☒ Received by Due Date

☒ Title Page – math is accurate / signed

☒ Goals completed

☒ Objectives completed

☒ Budgets

☐ ~~If Training – brochure included~~

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☐ ~~If Travel – GSA rates included~~

☒ If Equipment – quotes included

☐ ~~If Radios – communications questionnaire included~~

☐ Operations – is Clerical requested (check Budget Narrative)

fix OP. \$
costs

☒ Budget Narrative(s) completed

☒ Certified Assurances completed / signed

☒ LEPC Compliance Certification completed / signed

☐ ~~If HMEP – Activity Request Form completed~~

☐ ~~If HMEP – Activity Request will need to be approved by HMEP~~

☐ LEPC meeting minutes approving submittal of grant application

Grant \$ amount: \$30,902 Total \$ amount available: \$36,000

Reviewed by: B.B. (Signature)

Mineral County

0615 3096

4

XXXXX

X

XXX

230,000

SS

P.B.
230,000