

# GRANT APPLICATION CHECK SHEET

## A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- Title Page
- Goals of this grant
- Objectives of this grant
- Line Item Budget
- Budget Narrative
- If Training – Brochure and GSA Rates
- Certified Assurances
- LEPC Compliance Certification (signed by Chair)
- Electronic version e-mailed to [serc@dps.state.nv.us](mailto:serc@dps.state.nv.us) .
- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office  
or postmarked by March 25, 2025.**

**STATE EMERGENCY RESPONSE COMMISSION  
2026 SERC GRANT APPLICATION  
TITLE PAGE**

Applicant: Pershing County LEPC  
Address: PO Drawer E Lovelock, NV 89419

**Local Emergency Planning Committee (LEPC) Chair:**

Name: Sean Burke Title: Emergency Manager  
Address: 635 Van Diest Rd. City/Zip: Winnemucca, NV 89445  
Phone: 703-999-3901 Fax: None  
E-mail: sburke@pershingcountynv.gov

**Fiscal Officer:**

Name: Melanie Hamilton Title: Recorder / Auditor  
Address: PO Box 736 City/Zip: Lovelock, NV 89419  
Phone: 775-273-2408 Fax: None  
E-mail: mhamilton@pershingcountynv.gov

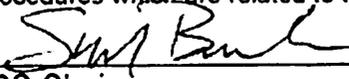
**Budget Summary:**

| Planning | Training | Equipment | Operations | Total*    |
|----------|----------|-----------|------------|-----------|
| 0        | 0        | 32,106.00 | 3000       | 35,106.00 |

Round up total\* to the nearest dollar

**LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:**

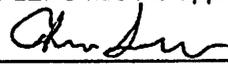
On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

  
\_\_\_\_\_  
Signature of LEPC Chair

3/12/25  
\_\_\_\_\_  
Date

**GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)**

The LEPC has the approval to apply for funding through this grant.

  
\_\_\_\_\_  
Signature of Governing Body

03-20-25  
\_\_\_\_\_  
Date

Chuck Sayles, County Commissioner  
\_\_\_\_\_  
Print Name and Title

## I. GOALS:

Tell the SERC what you want to accomplish with this grant. **Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation.** The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to prevent, mitigate and/or respond to hazardous materials incidents must be addressed.

*Click inside gray box to begin typing*

The goal for the equipment component of the grant is to enable Pershing County fire departments to effectively respond to and mitigate HAZMAT incidents occurring in the communities, on public roads, and railway systems, by providing new SCBA units to enhance respiratory protection of first responders.

The goal for the operations component of the grant is to provide for continued administrative support to the Pershing County LEPC for items such as travel to SERC meetings, LEPC meeting agenda and minutes, legal ads, and consumable supplies, copy paper and other administrative support.

## II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

*Click inside gray box to begin typing*

Purchase three complete sets of SCBAs with masks, two air bottles per pack, and three spare batteries for use by Pershing County fire departments during response and mitigation of HAZMAT incidents. The LEPC chair will make the purchase upon award of the grant and the items will be used upon receipt and inventory data entry to ensure proper asset management.

### III. BUDGETS:

#### Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

#### Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2024 only and are subject to change.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .67 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .335 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (most economical lot only) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

|                                  |                         |                      |                |        |
|----------------------------------|-------------------------|----------------------|----------------|--------|
| Registration                     | Cost per Attendee       | # of Attendees       |                | \$0.00 |
|                                  |                         |                      |                |        |
| Hotel                            | Cost per Night          | # of Nights          | # of Rooms     | \$0.00 |
|                                  |                         |                      |                |        |
| Per Diem                         | Cost per Day            | # of Days            | # of Attendees | \$0.00 |
|                                  |                         |                      |                |        |
| Transportation                   | # of Miles (Round Trip) | Personal Vehicle     | # of Vehicles  | \$0.00 |
|                                  |                         | 0.670                |                |        |
|                                  | # of Miles (Round Trip) | Personal Convenience | # of Vehicles  | \$0.00 |
|                                  |                         | 0.335                |                |        |
|                                  | Public Transportation   | Total \$ Amount      |                | \$0.00 |
|                                  |                         |                      |                |        |
| Parking                          | Cost of Airline Ticket  | # of Tickets         |                | \$0.00 |
|                                  |                         |                      |                |        |
|                                  | Cost per Day            | # of Days            | # of Vehicles  | \$0.00 |
|                                  |                         |                      |                |        |
| Total Course / Conference Costs: |                         |                      |                | \$0.00 |
| Total Training Costs:            |                         |                      |                | \$0.00 |



**Operations:**

*Note: Clerical assistance cannot be more than 50% of the category. Justify clerical assistance in the budget narrative section.*

| <b>Operation Costs:</b>                                  |                         |
|--|-------------------------|
| <i>Item</i>  | <i>Amount Requested</i> |
| <b>Operations</b>  | \$2,000                 |
| <b>Clerical (up to 50% of the total operation award)</b> | \$1,000                 |
| <b>Total Operation Costs:</b>                            | <b>\$3,000</b>          |

**IV. BUDGET NARRATIVE**

*This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.*

**Planning -**

*Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals. Provide an explanation if the planning request does not correspond with the declared level of response due to formal agreements with other entities.*

*Click inside gray box to begin typing*

**Training -**

*Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the SFM and/or DEM. Provide an explanation if the training request does not correspond with the declared level of response due to formal agreements with other entities.*

*Click inside gray box to begin typing*

**Equipment -**

*Click inside gray box to begin typing*  
Three complete sets of SCBAs with two air bottles and three spare batteries to be used by Pershing County fire departments to respond to and mitigate HAZMAT incidents occurring in our communities, along public roads, and railways in

**Pershing County. These SCBAs will replace old units that are no longer serviceable.**

*Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives. Provide an explanation if the equipment request does not correspond with the declared level of response due to formal agreements with other entities*

**Operations -**

*A detailed Justification is necessary if requesting funds for clerical assistance. Describe how salaries will be determined. Funds for clerical assistance are not automatic and are subject to SERC approval.*

*Click inside gray box to begin typing*

**Administrative services are provided to Pershing LEPC by the District Attorney's staff. Billing rate is \$25 per hour, which was calculated based on staff salary and benefits. Approximately 20 hours are spent on LEPC business per quarter by this staff, which includes agenda production, distribution and posting, minute taking and preparation, and receiving / responding to LEPC correspondence.**

**The remainder of the administrative costs are requested to cover travel to SERC and LEPC meetings, postage for reports that must be mailed hard copy, publication of LEPC material in the local newspaper, copying and replacing office supplies and other consumable material used to support LEPC operations.**

## CERTIFIED ASSURANCES For LEPCs

### Grant Title: 2026 SERC Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days\* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of

documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a match in the appropriate line on the report form.

- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

**October 31** - for reporting period July 1 to September 30;  
**January 31** - for reporting period October 1 to December 31;  
**April 30** - for reporting period January 1 to March 31; and  
**July 31** - for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.

- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31<sup>st</sup> of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant. SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse** the **recipient** reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.

- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)  
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>
- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45\* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. *49 CFR 110, Hazardous Materials Public Sector Training and Planning Grants*
  2. *49 CFR 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
  3. *2 CFR 225, Cost Principles for State, Local and Indian Tribal Governments*
  4. *OMB Circular A-133, Audits of States, Local Governments and Nonprofit Organizations* (now contained in *2 CFR 200*)
  5. *49 CFR 20, New Restrictions on Lobbying*
  6. *49 CFR 32, Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 CFR 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.*
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing

programs funded whole or in part with federal funds, shall contain the following statement:

"This program was supported by Grant # 26-SERC-\_\_-\_\_, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

**GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)**

Name (print): Chuck Sayles Title: County Commissioner

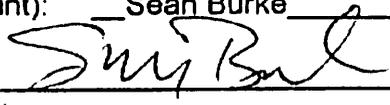
  
Signature:

07-20-2025  
Date

**LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN**

Name (print): Sean Burke

Title: Emergency Manager

Signature: 

3/12/25  
Date

**RETURN THIS SIGNED FORM WITH GRANT APPLICATION**

## LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

- Have changes in the LEPC Bylaws and Membership list been submitted to SERC?
- |                                    |                |                      |
|------------------------------------|----------------|----------------------|
| Bylaws reviewed/updated -          | Date: 1/7/2025 | Submitted: 1/12/2025 |
| Membership list reviewed/updated - | Date: 1/7/2025 | Submitted: 1/12/2025 |

- Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

- Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e.*, copies of invoices and verification of expenditures)?

- Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1A, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31<sup>st</sup>?

|  |                |                      |
|--|----------------|----------------------|
| Plan update -                            | Date: 1/7/2025 | Submitted: 1/12/2025 |
| NRT-1A update -                          | Date: 1/7/2025 | Submitted: 1/12/2025 |
| Level of Response Questionnaire update - | Date: 1/7/2025 | Submitted: 1/12/2025 |
| Letter of Promulgation update -          | Date: 1/7/2025 | Submitted: 1/12/2025 |

- Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31<sup>st</sup>?

|  |            |                      |
|--|------------|----------------------|
| Indicate the date of the most recent exercise:                       | 10/11/2024 | Submitted: 1/12/2025 |
| Indicate the date of an incident report used in lieu of an exercise: | n/a        | Submitted: n/a       |

- Has the LEPC met the annual requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: 1/8/2025      Affidavit Submitted: 1/12/2025

- Has LEPC read SERC policies?

As chairman      Pershing      Local Emergency Planning Committee, I attest  
                                  County Name

all information provided on this Compliance Certification is accurate

|   |                 |
|---|-----------------|
| <br>LEPC Chair Signature | 3/12/25<br>Date |
|---|-----------------|

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

Ph: 510-839-5111  
 TF: 800-443-3556  
 Fax: 510-839-5325  
 calsales@incurtis.com  
 UEM: ODLSDSWN7U7

# CURTIS

TOOLS FOR HEROES

Pacific North Division  
 8723 Sierra Court, Suite C  
 Dublin, CA 94568  
 www.LINCurtis.com

## Quotation

|  |   |  |   |                                      |
|--|---|--|---|--------------------------------------|
| <b>CUSTOMER:</b><br>Pershing County<br>PO Box 336<br>Lovelock NV 89419 | <b>SHIP TO:</b><br>Pershing County<br>RODNEY WILCOX<br>180 PINE DR<br>LOVELOCK NV 89419 | <b>QUOTATION NO.</b><br>333280   | <b>ISSUED DATE</b><br>02/19/2025  | <b>EXPIRATION DATE</b><br>03/21/2025 |
|  |   | <b>SALESPERSON</b><br>Nicolai Caviglia<br>ncaviglia@incurtis.com<br>775-721-7678 | <b>CUSTOMER SERVICE REP</b><br>Nicolai Caviglia<br>ncaviglia@incurtis.com<br>775-721-7678 |                                      |

|                        |                         |                         |              |                    |
|------------------------|-------------------------|-------------------------|--------------|--------------------|
| <b>REQUISITION NO.</b> | <b>REQUESTING PARTY</b> | <b>CUSTOMER NO.</b>     | <b>TERMS</b> | <b>OFFER CLASS</b> |
|                        | RODNEY WILCOX           | C30344                  | Net 30       | FR                 |
| <b>F.O.B.</b>          | <b>SHIP VIA</b>         | <b>DELIVERY REQ. BY</b> |              |                    |
| DEST                   | Standard Shipping       |                         |              |                    |

### NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

**Safety Warning Notice:** Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. The SDS is provided with the product. In addition, manufacturer's safety and/or warning notices, instructions and information relating to the proper use and care of the product is provided with the product. All applicable SDS, safety and/or warning notices, instructions and other information provided with the product should be thoroughly read, reviewed, and understood prior to handling, distributing, using, reselling, or servicing any and all products provided by Curtis. Materials utilized to clean, repair, maintain and/or service your owned equipment, as well as Curtis owned equipment, may contain per- and polyfluoroalkyl substances (PFAS) to meet national standards or original equipment manufacturer specifications. For other important product notices and warnings, or to request an SDS, product specifications, manufacturer's safety notices, instructions and/or warning notices, please contact Curtis or visit <https://www.incurtis.com/product-notices-warnings>

Transportation is included in below pricing.

| LN | QTY | UNIT | PART NUMBER                    | DESCRIPTION   | PL | UNIT PRICE | TOTAL PRICE |
|----|-----|------|--------------------------------|---|----|------------|-------------|
| 1  | 3   | EA   | A-<br>G1FS-444MD2C2<br>LAR MSA | 4500PSlg G1 Fire Service SCBA:<br>* CGA Quick Connect Remote Connection<br>* Serviceable Tunnel with Chest Strap<br>* Metal Band Cradle Type<br>* Adjustable Swiveling Solid Buckle<br>* Solid Cover Regulator Type, Left Shoulder (As Worn)<br>* Continuous Regulator Hose Type<br>* ExtendAire II Emergency Breathing Support<br>* Left Chest (As Worn) Speaker Module<br>* Pass Right Shoulder (As Worn)<br>* Rechargeable Battery Type<br><br>* WARNING: This product is treated with Christo-Lube, a synthetic grease that contains PFAS to reduce the risk of parts sticking or becoming inoperable |    | \$7,278.00 | \$21,834.00 |

Ph: 510-839-5111  
 TF: 800-443-3556  
 Fax: 510-839-5325  
[csales@lncurtis.com](mailto:csales@lncurtis.com)  
 UEI#: DDLSADSWN7U7

# CURTIS

TOOLS FOR HEROES

Pacific North Division  
 6723 Sierra Court, Suite C  
 Dublin, CA 94568  
[www.LNCurtis.com](http://www.LNCurtis.com)

| LN | QTY | UNIT | PART NUMBER     | DESCRIPTION   | PL | UNIT PRICE | TOTAL PRICE |
|----|-----|------|-----------------|---|----|------------|-------------|
| 2  | 6   | EA   | 10175708 MSA    | 45Min 4500# G1 SCBA Low Profile Cylinder, With Air, With Quick Connect Remote Connection  |    | \$1,295.00 | \$7,770.00  |
| 3  | 3   | EA   | 10156459 MSA    | Medium G1 Facepiece With Medium Nosecup, Includes:<br>* 4-Point Adjustable Cloth Head Harness<br>* Fixed Push-To-Connect Regulator Connection<br>* Ato Number: A-G1Fp-Fm1M401<br><br>WARNING: This product contains PFAS to reduce the risk of parts sticking or becoming inoperable. |    | \$379.00   | \$1,137.00  |
| 4  | 3   | EA   | 10148741-SP MSA | Battery Pack, G1, Rechargeable  |    | \$455.00   | \$1,365.00  |

Small Business  
 CAGE Code: 5E720  
 SIC Code: 5099  
 Federal Tax ID: 94-1214350  
 UEI #DDLSADSWN7U7

This pricing remains firm until 03/21/2025. Contact us for updated pricing after this date.

Due to market volatility and supply shortages, we recommend contacting your local L. N. Curtis and sons office prior to placing your order to confirm pricing and availability. This excludes our GSA Contract and other Fixed Price Contracts which are governed by contract-specific prices, terms, and conditions.

|                     |                    |
|---------------------|--------------------|
| Subtotal            | \$32,106.00        |
| Estimated Tax Total | \$0.00             |
| Transportation      | \$0.00             |
| <b>Total</b>        | <b>\$32,106.00</b> |



Search for products, brands or keyword

Account

Support

Service

Cart

1-866-4 JJSSTECH

Home / MSA / Support for Respirators / MSA SCBA - G1 FS - Configured - 10184535

### MSA SCBA, G1 FS, CONFIGURED - 10184535

Part # **MSA-10184535** Brand **MSA**



\$11,313.00

Qty

1

Add to Cart

Image Not Available

Ask a Question

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#### Ask an Expert

Our tech experts are ready to help!

1-866-4 JJSSTECH (1-866-455-7832)

Email Us

Share this product:

Support

THE PERSHING COUNTY LOCAL EMERGENCY PLANNING COMMITTEE AND PERSHING COUNTY EMERGENCY MANAGEMENT COMMITTEE MET IN A QUARTERLY SESSION ON **APRIL 2, 2025**, AT THE LOVELOCK FIRE DEPARTMENT AT 1:00 P.M.

**PRESENT:**

|  |                                      |
|--|--------------------------------------|
| Sean Burke, Chairman, Civil Defense                  | Chuck Sayles, Elected Local Official |
| Dave Skelton, Alt. Elected State Official (via Zoom) | Rod Wilcox, Fire                     |
| Marti Nolan, EMS (via Zoom)                          | Cheryl Haas, Safety                  |
| Sharon Montiel, Alt. Health District                 | Loren Bianchi, Hospital              |
| Justin Abbott, Media                                 | Mark Berch, Alt. Community Group     |
| Rich Wagner, EPCRA Operator                          | Kirsten Hertz, City of Lovelock      |

**PUBLIC PRESENT:** Hal O'Brien, NV DEM; Jim Rich, Community Group (Red Cross) via Zoom; Kammy Kinkaid, NV DEM via Zoom.

Meeting was called to order at 1:07 pm by Chair, Sean Burke - A quorum of twelve (12) voting members were present. Pledge of Allegiance.

Public Input: None

**Approval of Minutes:** After discussion, Rod Wilcox made a motion to approve the minutes from 7 Jan 2025. Loren Bianchi seconded the motion. Motion passed unanimously.

**Grant Status:** Sean Burke reported on the status of the current grants. The information had been emailed to members in advance for review.

EMPG is on hold pending Secretary DHS review.

Tri-County HAZMIT Plan – on hold pending DHS approval, which is likely.

FY25 SERC OPTE and UWS – all items received, only admin expenditures remain.

BLM / NFCA Wildland Risk Reduction Plan – Requested \$28K for fuels mitigation, pends NFCA.

FY26 SERC OPTE – Requested \$32,106 for SCBAs and \$3,000 for operations. For LEPC approval.

FY26 SERC UWS – Requested \$27,898 for PCSO scene control equipment. For LEPC approval.

After the grant report was given, Chairman Burke asked for a motion to approve the report, and specifically to approve the FY26 SERC OPTE and UWS grant requests. Rod Wilcox made a motion to approve the grant status report. Loren Bianchi seconded the motion. Motion passed unanimously.

**HAZMAT 101 Presentation Hotwash:** Sean Burke reported on the HAZMAT 101 presentation put on at the Lovelock Community Center on March 21<sup>st</sup>. The presentation was attended by 14 people from county and state governments, and seemed to be well received.

**2025 Threat and Hazard Identification and Risk Assessment (THIRA):** Sean Burke gave a brief overview of the THIRA process and the top threats that had been identified for Pershing County, and asked for any feedback on the list. He also presented the Pershing County Emergency Manager 5-year plan to address the anticipated threats.

**2025 HAZMAT TTX and FTX Planning:** Dates for this year's HAZMAT exercises, as well as potential topics were discussed. It was decided that the TTX will be held after the July LEPC meeting, and the FTX will be held on October 10<sup>th</sup>. The exercises will address in HAZMAT in transport on I-80 and will include a toxic inhalation hazard scenario in / around Rye Patch or Imlay so that multiple fire departments can

participate and also to test how well our limited HAZMAT response capability can be deployed outside of Lovelock.

**Emergency Alerting and EOC status:** Dave Skelton gave an update on emergency alerting and the EOC, including the new Perimeter system for displaying visual information to the public. He also inquired about cameras for the front of the community center building so the EOC can see who wants to come into the building. Sean Burke will follow up with Justin Abbott on this topic.

**Board Discussion:**

Rod Wilcox and Rich Wagner inquired about possible funding sources for 800 MHz radio replacements. Sean Burke will investigate what options might be available.

The new City of Lovelock representative needs to be put on the agenda in order to be officially installed as a LEPC member. This will be put on the next agenda.

**Legal counsel comments:** None

**Setting date and time for future meetings:** The next quarterly meeting will be Thursday, July 3, 2025 @ 1:00 PM. The venue will be determined, but the Chair noted that having the meeting at the firehouse in a roundtable format greatly enhanced the participation of members and improved discussions.

Public Input: Hal O'Brien of DEM spoke briefly about changes at the State EOC and the DEM staff.

Meeting was adjourned at 2:12 pm.

# GRANT APPLICATION CHECK SHEET

LEPC: Pershing County

LEPC is in compliance

Grant: OPTIE 2026

Received by Due Date

Title Page – math is accurate / signed

Goals completed

Objectives completed

Budgets

~~If Training – brochure included~~

~~If Training – DEM/SFM denial letters included~~

~~If Travel – GSA rates included~~

If Equipment – quotes included

~~If Radios – communications questionnaire included~~

Operations – is Clerical requested (check Budget Narrative)

Budget Narrative(s) completed

Certified Assurances completed / signed

LEPC Compliance Certification completed / signed

~~If HMEP – Activity Request Form completed~~

~~If HMEP – Activity Request will need to be approved by HMEP~~

LEPC meeting minutes approving submittal of grant application

Grant \$ amount: \$35,106 Total \$ amount available: \$36,000

Reviewed by: B.B. BH