AGENDA

Nevada State Emergency Response Commission (SERC)

Funding Committee Meeting

Thursday, May 21, 2026 – 1:00PM

TEAMS MEETING
Go to TEAMS Invite select join meeting
Meeting ID: 239457856661635/ Password: gi7ic3fM

Dial in: 1-775-321-6111
Meeting ID: 239457856661635 /Conference ID: 88640168#

Committee Members: Richard Brenner (Chair), Lance Chantler, Susan Crowley, Gilbert Doucet

The Committee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

1. **CALL TO ORDER (Non-action Item)**

2. **ROLL, CONFIRM QUORUM AND INTRODUCTIONS (Non-action Item)**

3. **PUBLIC COMMENT (Non-Action Item**) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

4. **APPROVAL OF April 7, 2026 MINUTES/TRANSCRIPT- (Discussion/For Possible Action) -** The Committee will review and may approve, with or without amendments, or deny the April 7, 2026 Committee meeting minutes.

5. **REVIEW OF FY2027 UNITED WE STAND (UWS) GRANT APPLICATIONS (Discussion/For Possible Action)** – The Committee will review received FY2027 UWS grant applications, and prepare for the full SERC, recommendations to approve, with or without contingencies or deny such application(s). The following LEPCs and state agencies have submitted applications at the time of this posting to be reviewed. If additional applications are received after this posting, they may also be reviewed. Applications that have been received and may be reviewed, including but not limited to: Churchill County LEPC, Clark County LEPC, Douglas County LEPC, Esmeralda County LEPC, Humboldt County LEPC, Lincoln County LEPC, Lyon County LEPC, Mineral County LEPC, Nye County LEPC, Pershing County LEPC, Storey County LEPC, Washoe County LEPC, White Pine County LEPC, State Fire Marshal, NV Legislative Police, DPS – Investigations, NV State Police Training Division, NV Capitol Police, Carson City SWAT.

6. **PUBLIC COMMENT (Non-Action Item) –** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

7. **ADJOURNMENT (Discussion/For Possible Action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Kelly Hutter on behalf of SERC posted or caused the posting of this agenda on or before May 18, 2026, 9:00am, at the following locations:

State Emergency Response Commission *– 107 Jacobsen Way – Carson City*
Nevada State Library & Archives *– 100 North Stewart Street – Carson City*
Department of Transportation *– 123 East Washington Avenue – Las Vegas*
Department of Transportation *– 1263 Stewart Street – Carson City*
Department of Transportation *– 1951 Idaho Street – Elko*
Department of Transportation *– 1401 East Aultman Street - Ely*
Nevada Legislative Counsel Bureau *– 401 South Carson Street – Carson City*
SERC web site – http://serc.nv.gov
Nevada Public Notice Website – *https://notice.nv.gov*

Pursuant to NRS 241.020(2) (c), a copy of supporting materials for the meeting may be obtained by contacting Kelly Hutter, Commission Administrator, State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or serc@dps.state.nv.us

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the State Emergency Response Commission at (775) 684-7511.
Twenty-four (24) hour advance notice is requested.