

State of Nevada
Emergency Response Commission (SERC)

County Local Emergency Planning Committee Membership List

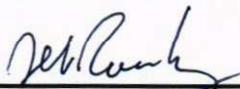
LEPC: Eureka County

Check only if no member is named

- | <u>Category:</u> | <u>Agency/Member Name:</u> | <u>Attempted:</u> |
|--|---|--------------------------|
| 1. Elected State Official | <u>J.J. Goicoechea, Director of the NV Department of Agriculture</u> | <input type="checkbox"/> |
| 2. Elected Local Official | <u>Marty Plaskett, Commissioner / (Mike Schoenwald-Alt)</u> | <input type="checkbox"/> |
| 3. Law Enforcement | <u>Sheriff Miles Umina / (Undersheriff Charles Cobb-Alt)</u> | <input type="checkbox"/> |
| 4. Civil Defense | <u>Jeb Rowley, Public Works Director (Emergency Management) / Jayme Halpin, Eureka VFD</u> | <input type="checkbox"/> |
| 5. Firefighting | <u>Danny Brown, Eureka VFD (Roger Hubbard-EU VFD - Alt & Jeremy Rice-CV VFD-Alt)</u> | <input type="checkbox"/> |
| 6. First Aid | <u>Nichole Cooley, Medical Services Director / (Brent Jones, AEMT-Alt)</u> | <input type="checkbox"/> |
| 7. Health | <u>Maria Menjivar, CNHD Public Health Preparedness Manager / (Shannon Ernst, CNHD Intern Administrator, Director and Public Guardian-Alt)</u> | <input type="checkbox"/> |
| 8. Local Environmental | <u>Dennis Gordon, I80 Gold / (James Clark, McEwen-Alt)</u> | <input type="checkbox"/> |
| 9. Hospital | <u>Exempt</u> | <input type="checkbox"/> |
| 10. Transportation | <u>John Schweble, Jr., NDOT / (Michael Mentaberry, Eu County-Alt)</u> | <input type="checkbox"/> |
| 11. Broadcast/Print Media | <u>Michael Mears, Assessor / (Clara Bundy, SO-Alt)</u> | <input type="checkbox"/> |
| 12. Community Groups | <u>Michael Podborny, Lions Club</u> | <input type="checkbox"/> |
| 13. EPCRA Facility
Owners/Operators | <u>Jason Cooley, Kinross / (Vacant-Alt)</u> | <input type="checkbox"/> |
| 14. Additional Members: | <u>John Glover, School District Representative / (Lisa Hutchison, School District Representative - Alt)</u> | <input type="checkbox"/> |

A person may represent more than one category. Attach additional pages as necessary. The current LEPC membership roster with identified categories may be submitted as an attachment to this form.

On behalf of the Eureka County LEPC, I certify diligent attempts have been made to obtain membership representation as indicated above and recommended by the EPA. Pursuant to EPCRA, Section 301, the LEPC hereby petitions the SERC to modify membership consistent with the represented categories.



Signature of LEPC Chairman

01-06-2026

Date



EUREKA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

PO BOX 714 · EUREKA · NEVADA · 89316

PHONE: (775) 237-5372

FAX: (775) 522-0909

MEMBER CONTACT FORM

CHAIR

JEB ROWLEY (775) 237-5372 JROWLEY@EUREKACOUNTYNV.GOV

VICE-CHAIR

MILES UMINA (775) 237-5330 MUMINA@EUREKACOUNTYNV.GOV

LOCAL ELECTED OFFICIAL

MARTY PLASKETT (775) 721-0087 MPLASKETT@EUREKACOUNTYNV.GOV
MICHAEL SCHOENWALD (ALT) (208) 841-2499 MSCHOENWALD@EUREKACOUNTYNV.GOV

LAW ENFORCEMENT

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CIVIL DEFENSE

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FIRE FIGHTING

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FIRST AID

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BRENT JONES (775) 237-5303 BJONES@EUREKACOUNTYNV.GOV

HEALTH

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LOCAL ENVIRONMENTAL

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BROADCAST/MEDIA

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CLARA BUNDY (ALT) (775) 237-5701 CBUNDY@EUREKACOUNTYNV.GOV

COMMUNITY GROUPS

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