

State of Nevada

Emergency Response Commission

SERC Grant Application

Operations, Planning, Training, and Equipment
Fiscal Year 2027

For Local Emergency Planning Committees

The completed application must be delivered or
postmarked by the noted due date.

Due Date: March 20, 2026

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC OPTE Grant Application Kit

FY2027

For Local Emergency Planning Committees

SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the SERC Operations, Planning, Training, and Equipment (OPTE) Grant. Application and award of grants are managed pursuant to SERC policy 8.2. The source of funding is derived from fees collected from SARA Title III facilities within the State that store and/or produce hazardous materials in specified amounts. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is July 2025 through June 2026. Grant funds will be distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC), and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to prevent, mitigate and/or respond to hazardous materials incidents. Provide detailed proposed planning, training and equipment needs for the period July 2026 through May 2027.
- II. **Objectives** - Identify the specific approaches to achieve the goals through prevention of, mitigation of and/or response to hazardous materials incidents. Objectives need to be specific and measurable.
- III. **Line-Item Budgets** – List each item as a line item on the budget page. **The grant request shall be for NO MORE THAN \$36,000.(this includes the \$4,000.00 for Operations)**

An additional \$4,000 of Operation funds will be available if the LEPC is administratively compliant. The purpose of these funds is to provide for LEPC members to attend LEPC and SERC meetings, as well as operation costs. If requesting, up to 50% of operations funds for clerical assistance include that amount in the line item budget.

- IV. **Budget Narrative** – Explain each item listed in the line-item budget. If requesting up to 50% of operations funds for clerical assistance, include a detailed justification for the use of funds. Clerical assistance funding is no longer automatically awarded and will be subject to SERC approval.

Remember to comply with SERC Policy 8.2 related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

Provide an explanation for items that do not correspond with the declared level of response due to formal agreements with other entities.

After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Application must be received in this office or postmarked by **March 20, 2026:**

serc@dps.state.nv.us

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Planning & Training Sub-Committee and Funding Committee. The date and location of the meetings to be announced.

GRANT APPLICATION CHECK SHEET

A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- Title Page
- Goals of this grant
- Objectives of this grant
- Line-Item Budget
- Budget Narrative
- If Training – Brochure and GSA Rates
- Certified Assurances
- LEPC Compliance Certification (signed by Chair)
- Electronic version e-mailed to serc@dps.state.nv.us .
- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office
or postmarked by **March 20, 2026.****

**STATE EMERGENCY RESPONSE COMMISSION
2027 SERC OPTE GRANT APPLICATION
TITLE PAGE**

Applicant: **Lander County LEPC**
Address: **50 State Route 305, Battle Mountain 89820**

RECEIVED
MAR 20 2026
NEVADA
SERC

Local Emergency Planning Committee (LEPC) Chair:

Name: **MeShell Young** Title: **Chair**
Address: **50 State Route 305, Battle Mountain 89820** City/Zip: **89820**
Phone: **775-374-0030** Fax: **775-635-5332**
E-mail: **myoung@landerso.gov**

Fiscal Officer:

Name: **Laken Sullivan** Title: **Fiscal Officer**
Address: **50 State Route 305, Battle Mountain 89820** City/Zip: **89820**
Phone: **775-635-2573** Fax: **775-635-5332**
E-mail: **lsullivan@landercountynv.org**

Budget Summary:

Planning	Training	Equipment	Operations	Total*
0	0	32,000.00	4000.00	36000.00

Round up total to the nearest dollar*

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

MeShell Young
Signature of LEPC Chair

3/19/26
Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.

Lorant Edm
Signature of Governing Body

3/20/26
Date

Lorant Edm Lander County
Print Name and Title Commissioner

I. GOALS:

Tell the SERC what you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to prevent, mitigate and/or respond to hazardous materials incidents must be addressed.

Click inside gray box to begin typing

The Lander County Local Emergency Planning Committee (LEPC) is seeking grant funding to enhance our ability to maintain the county's **Hazmat trailer** and achieve our core strategic objectives.

We take pride in our commitment to community safety, evidenced by our **annual tabletop exercises** and **full-scale drills** addressing regional hazardous materials risks. These initiatives have garnered exceptional participation from local stakeholders and county officials, furthering our mission to build strong, collaborative partnerships.

Through these efforts, the LEPC is significantly improving **response capabilities** for our dedicated first responders. Furthermore, we remain active in public outreach by hosting informational booths at county events to promote **emergency preparedness**. In our rural environment, maintaining robust response readiness is critical to mitigating the potential impact of a hazardous materials incident

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents.

Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ *WHAT will be purchased with these grant funds?*
- ✓ *WHO will complete the purchases awarded?*
- ✓ *WHEN will the purchases be made and the activity implemented?*

Click inside gray box to begin typing

The primary objective of the Lander County Local Emergency Planning Committee (LEPC) is to equip emergency response personnel with the essential resources and training required to effectively manage hazardous materials incidents.

While this grant application does not explicitly request training funds, the procurement of the specified equipment is critical to our readiness. These resources will facilitate more realistic training scenarios, directly enhancing the county's comprehensive emergency response capabilities. Recent full-scale exercises revealed significant gaps in our current inventory; specifically, the Lander County Hazmat trailer was found to be insufficiently stocked, with several key items identified as either outdated or non-functional. Addressing these deficiencies is vital to ensuring operational success in a real-world emergency.

BUDGETS:

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2024 only and are subject to change.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently **.67** cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is **.335** cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.

*Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then **SAVE** your work!!!*

Registration	Cost per Attendee	# of Attendees		\$0.00
Hotel	Cost per Night	# of Nights	# of Rooms	\$0.00
Per Diem	Cost per Day	# of Days	# of Attendees	\$0.00
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00
		0.670		
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles	\$0.00
		0.335		
	Public Transportation	Total \$ Amount		\$0.00
Cost of Airline Ticket	# of Tickets		\$0.00	
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
Total Course / Conference Costs:				\$0.00
Total Training Costs:				\$0.00

Training Costs: Registration fees, per diem and travel costs should be included in this section			
Course Title	Itemized Travel Expenses	Registration Fees	Amount Requested
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
Totals:	\$0	\$0	\$0

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division’s website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state’s contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state’s contract must be dated/active within 30 days of the open allocation cycle. Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.

No communication equipment



Communications Interoperability Que

Planning -

Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals. Provide an explanation if the planning request does not correspond with the declared level of response due to formal agreements with other entities.

Click inside gray box to begin typing

The Lander County Local Emergency Planning Committee (LEPC) empowers participants to effectively interpret and evaluate emergency plans, policies, and operational concepts. Through coordinated, supervised exercises conducted from the Emergency Operations Center, we validate interagency command and control. These multi-agency initiatives integrate both functional oversight and field response to ensure comprehensive preparedness across Lander County.

Training -

Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the SFM and/or DEM. Provide an explanation if the training request does not correspond with the declared level of response due to formal agreements with other entities.

Click inside gray box to begin typing

Lander County LEPC's current training initiatives comprise various **tabletop exercises** and an **annual full-scale drill**. These tabletop sessions serve as informal discussions and lectures intended to familiarize stakeholders with **emergency management plans**, policies, and individual roles. Each exercise is strategically designed to achieve specific **operational goals** or to facilitate the development of new protocols and procedures.

Equipment -

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives. Provide an explanation if the equipment request does not correspond with the declared level of response due to formal agreements with other entities

Operations -

Click inside gray box to begin typing

The Lander County Local Emergency Planning Committee (LEPC) is seeking grant funding to enhance our operational capacity to maintain and equip the county's **Hazmat trailer**.

The requested equipment and services will ensure the LEPC is fully prepared to respond to **hazardous materials incidents**—whether accidental or manmade—including potential **acts of terrorism**. By updating and resupplying this critical resource, we will significantly reduce the risk and severity of such events. Furthermore, this grant supports the trailer's dual role as an essential tool for **annual training drills** and as a primary response unit for real-world hazardous emergencies.

A detailed Justification is necessary if requesting funds for clerical assistance. Describe how salaries will be determined. Funds for clerical assistance are not automatic and are subject to SERC approval.

Click inside gray box to begin typing

Lander County LEPC formally requests \$32,000 in funding through the 2027 SERC grant. This request reflects the total necessary investment to acquire the specialized equipment and training required for our members to operate safely and effectively. Considering recent supply chain inconsistencies and price instability, our itemized budget accounts for these variables to ensure that critical equipment remains attainable regardless of market shifts at the time of purchase.

A key component of this request is the \$4,000 allocation for operational costs and clerical support. To maintain our commitment to excellence and high-level compliance, the LEPC intends to utilize these funds to hire a Clerical Assistant. This individual will focus on remedying existing paperwork backlogs and managing the administrative complexities of the grant process. By investing in dedicated administrative support and the necessary office supplies to facilitate their work, the LEPC will be better positioned to meet all reporting requirements and operational goals.

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2027 SERC Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate “request for advance” box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate “report on expenditure of advance” box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditure must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditure within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

- October 30** - for reporting period July 1 to September 30.
- January 29** - for reporting period October 1 to December 31.
- April 30** - for reporting period January 1 to March 31; and
- June 30** - for reporting period April 1 to May 31.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at *2 CFR 200.311*. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse** the **recipient** reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1->

[sec200-331.pdf](#)

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. *49 CFR 110, Hazardous Materials Public Sector Training and Planning Grants*
 2. *49 CFR 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. *2 CFR 225, Cost Principles for State, Local and Indian Tribal Governments*
 4. *OMB Circular A-133, Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
 5. *49 CFR 20, New Restrictions on Lobbying*
 6. *49 CFR 32, Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 CFR 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.*
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- “This program was supported by Grant # **27-SERC-__-__**, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)”

the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project-related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Lynant Edgar Title: Lander County Commission
Signature: [Handwritten Signature] Date: 3/20/20

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Meshele Young Title: Chair
Signature: [Handwritten Signature] Date: 3/19/24

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements **must be met** by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist **must be completed**, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated - Date: **10/14/2025** Submitted: **Yes**
Membership list reviewed/updated - Date: **11/11/2025** Submitted: **Yes**

Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?

Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1A, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

Plan update - Date: **1/13/26** Submitted: **Yes**
NRT-1A update - Date: **1/13/26** Submitted: **Yes**
Level of Response Questionnaire update - Date: **1/13/26** Submitted: **Yes**
Letter of Promulgation update - Date: **1/13/26** Submitted: **Yes**

Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?

Indicate the date of the most recent exercise: **6-21-2025** Submitted: **No**
Indicate the date of an incident report used
in lieu of an exercise: Submitted:

Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: **11/05/2025** Affidavit Submitted: **Yes**

Has LEPC read SERC policies?

As chairman **Lander** Local Emergency Planning Committee, I attest
of

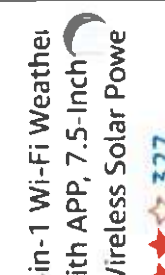
all information provided on this Compliance Certification is accurate


M. Shere Young
LEPC Chair Signature


3/19/26
Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

10 viewed this item also viewed

- 

SA8 Home Weather Station with Rain Gauge and Wind Speed, Weather Stations...
4.2★☆☆☆ 74 \$59.99
- 

AIRAIN TECH 14-in-1 Wireless Weather Station with Outdoor Wireless Sensor, Radio-Controll...
4.0★☆☆☆ 234 \$101.98
- 

VEVOR 7-in-1 Wi-Fi Weather Station with APP, 7.5-Inch Display, Wireless Solar Power
4.1★☆☆☆ 327 \$100.90

Indoor Décor > Thermometers & Weather Instruments > Weather Stations



Weather Station Wireless Indoor Outdoor with 9-in-1 Sensor & LCD Display, Weather Station with Rain Gauge and Wind Speed/Direction, Moon Phase, Forecast, Temperature, Pressure, Humidity, Alarm

Brand: Gevanti

4.3★☆☆☆ (202) | Search this page

\$109.99 ✓

FREE delivery March 13 - April 17 for Prime members

Deliver to MESHHELL - Battle Mountain, NV 89820

Quantity: 1

Add to cart

Enter keyword, item, model or part #



Reference Books & Incentive Gifts Reference & Code Books LABELMASTER Reference Book 2024

LABELMASTER Reference Book: 2024 Emergency Response Guidebook, Std Bound, English



Item 818HJ3 Mfr Model ERG0033

Web Price **\$3.54** / each

Qty

Add to Cart

Ship

Expected to arrive Thu. Fri. Feb 20.

Ship to 89501 | Change

Shipping Weight **0.47 lbs**
[Ship Availability Terms](#)

Roll over image to zoom

Add to List

Ultra-Tow 6in. Adjustable Dual-Ball Mount with Third Ball, Aluminum, Class IV, 12,000-Lb. Trailer Weight, 5-5/8in. Drop, 6-1/2in. Rise, Fits 2in. Receivers

Item# 5714686 ★★★★★ [View a Review](#) [See All Details](#) [Tap here to see more](#)



Click or Tap image to Zoom

\$149.99

~~\$214.99~~ **Save \$65.00**

Order today to get this price

Quantity

Qty: 1

Add to Cart

Save to List

Shipping: Available 2024

See Shipping Options

Store Pickup: Tap here to see availability

Check stores

Instant Answers by Northern Tool

- How many locks come with the set?
 - Lightweight, rustproof aluminum construction
- What height adjustments are possible?
 - 5-5/8in. drop and 6-1/2in. rise for adjustable towing height
- What are the mount's dimensions?
 - 12,000-lb. GVW for heavy-duty towing needs
 - Includes (3) hitch balls: 2-5/16in., 2in. and 1-7/8in.
- What class rating does this mount have?
 - Tongue weights: 500 lbs (1-7/8in. ball), 750 lbs (2in. ball) and 1,200 lbs (2-5/16in. ball)
- What is the product's weight?
 - Prop 65 Warning [See Link](#)

~~641101A~~ LW curtiS



DQE STANDARD DECONTAM SYSTEM

ITEM #: HMK1101A DQE

The Standard Decontamination System includes elevation grids. The Standard Decontamination S

[More Details](#)

STYLE:

Aluminum

CURRENT STOCK: 0 (Available to Order)

\$4,993.66

- 1 +

ADD TO CART

BRAND: **DQE**

UPC:

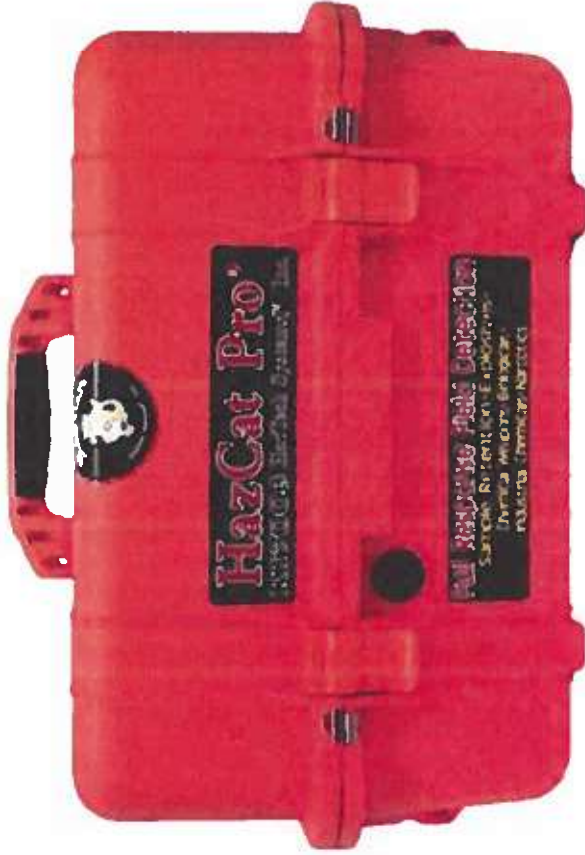
MFR:

DETAILS

LN Curtis

1st choice

[Home](#) / [Specialty](#) / [Hazmat](#) / [Test Kits](#) / [HazCat 2.0 Pro Kit - Industrial Chemical Narcotics CWA Identification](#)



HAZCAT 2.0 PRO KIT - INDUSTRIAL CHEMICAL NARCOTICS CWA IDENTIFICATION

ITEM #: KT7003 HAZCAT

The Hazcat 2.0 Pro Kit quickly & easily identifies Industrial Chemicals, Heavy Metals, and Narcotics. [More Details](#)

CURRENT STOCK: 0 (Available to Order)

\$6,870.00

- 1 +

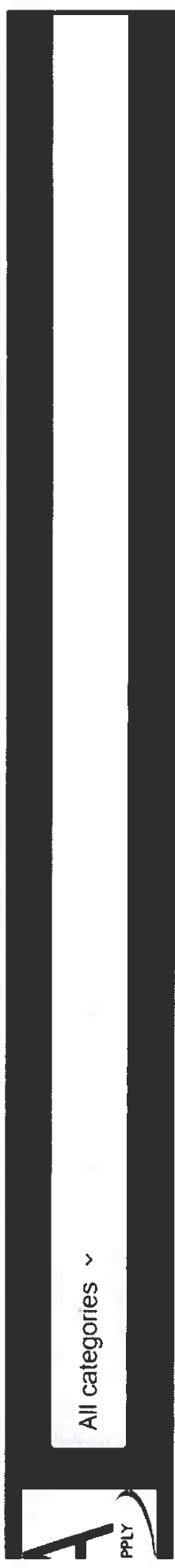
ADD TO CART

BRAND: [Haztech](#)

UPC: 619988225031

MI

DETAILS



All categories

decontamination and easy clean up.

Click to expand

This decon shower can be configured to accommodate fully, self-ambulatory victims. The hazmat decontamination shower assembly has a unique quick-connects, has a fully collapsible design, stores and vinyl carry bags, and has a privacy enclosure with translucent rock safety.



The Standard Decontamination Shower meets the flow rates, spray other performance characteristics set by the ANSI/ISEA 113-2011:

SPECIFICATIONS

STANDARD DECONTAMINATION SHOWER (HMK1101)

- Four shower heads plus an independent hand-held sprayer
- Total output: 16.8 gpm (4.2 gpm per shower head)
- Dimensions: assembled 42" x 36" x 84"; unassembled 74" x 2
- Single water inlet, standard garden hose

Wine
1st Check ✓

Shop tech essentials all in one place

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Eagle American Made : Liquid Storage Cabinet Fireproof Cabinet for s Manufacturing Facilitie

Visit the Eagle Store

4.0 ★★★★★ (24)

-16% \$1,034¹¹

List Price: ~~\$1,238.00~~

Delivery & Support

Select to learn more



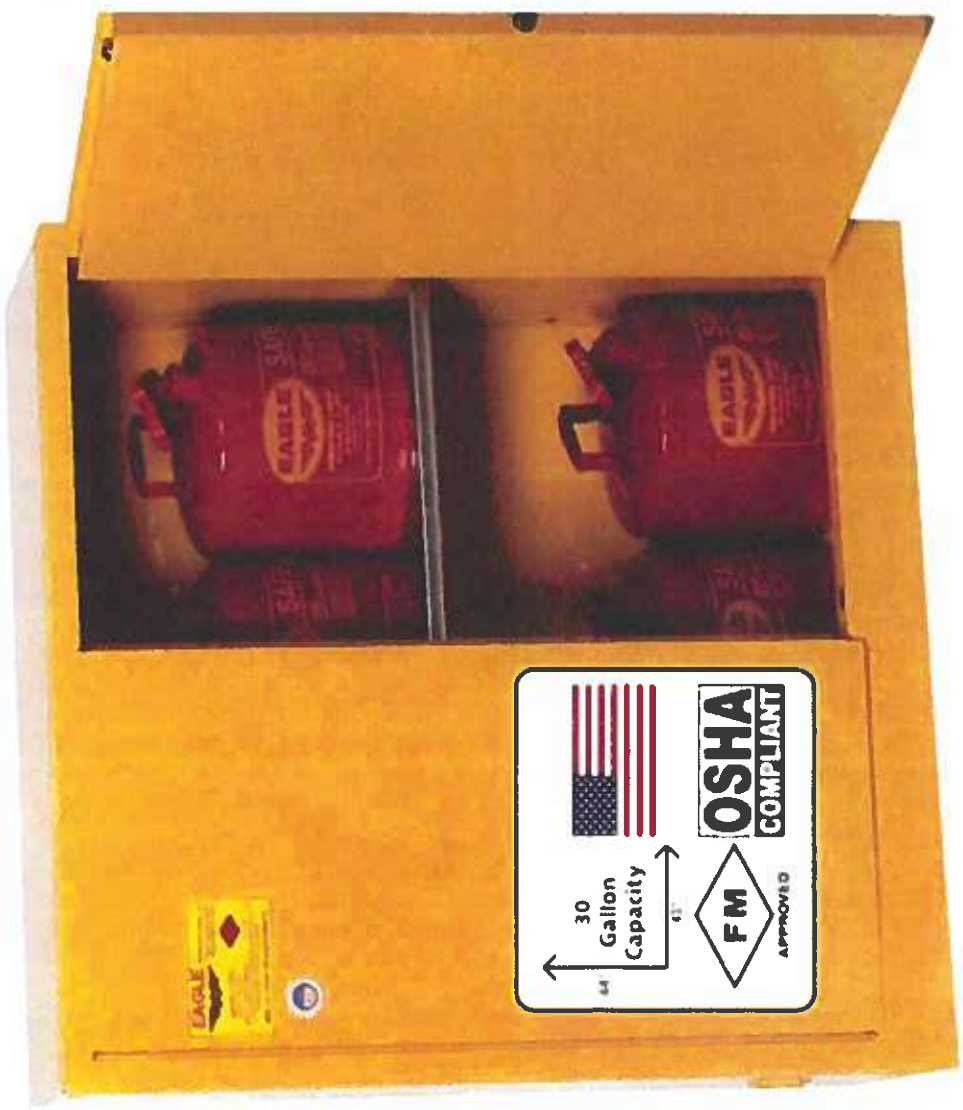
Delivery to your room of choice

Ships from Amazon.com

available



50-day return



Click to see full view

Style: Manual-Close

Self-Close

Manual-Close

Size: 30 Gallon

30 Gallon

\$1,034.11

45 Gallon

\$1,342.96

60

\$1,742.96



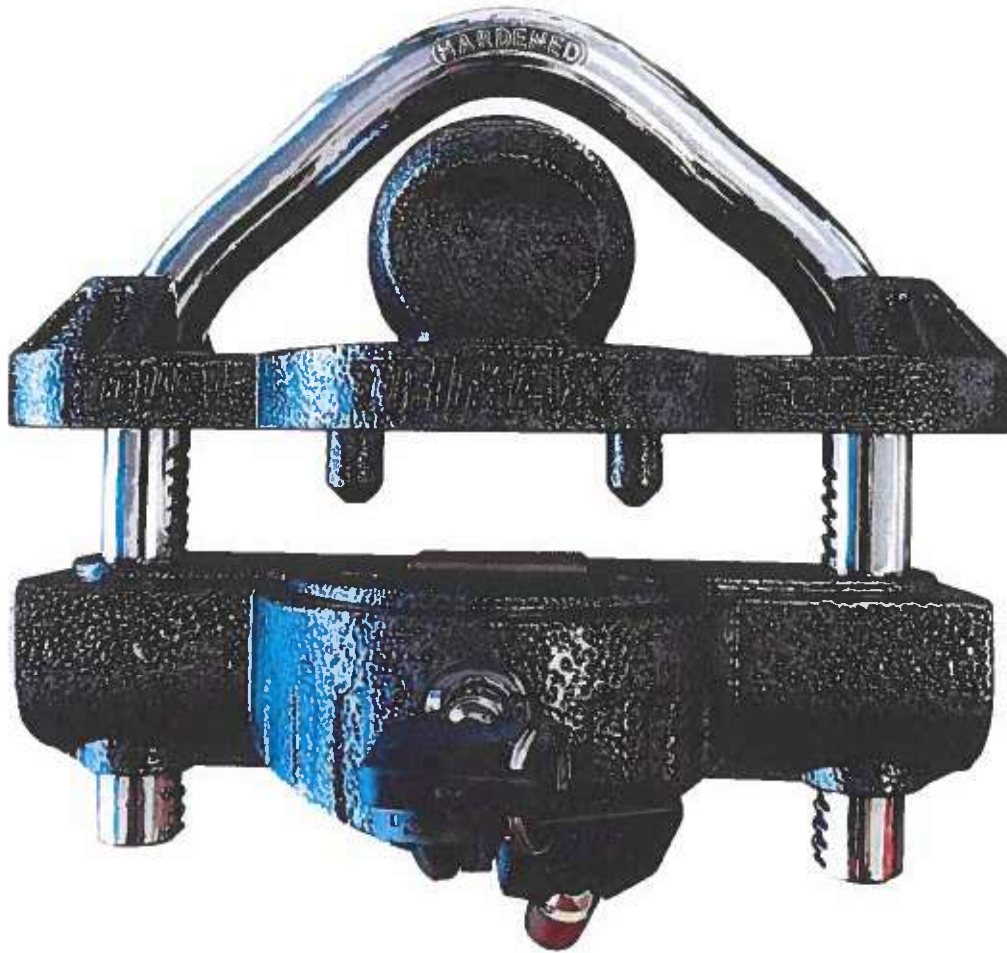


< Towing Locks + Hitch Pins / Item# 65692

Trimax Deluxe Universal Dual-Purpose Trailer Coupler Lock with an Integrated U-Lock Feature, Model# UMAX50D

★★★★☆ 4.3 (43) [Write a Review](#) [Ask a Question](#)

\$67.99 ✓



OPTE GRANT 2026-2027 (\$32,000.00)

Item Description	Qty	Quote 1	Shipping 1	Total	Quote 2	Shipping 2	Total	Quote 3	Shipping 3	Total
1 weather station	2	Amazon		\$ 219.80	Amazon		\$219.98	Forestry		\$460.00
\$109.90 ea					109.99 ea			Suppliers	\$230 ea	
2 2024 ERG	3	Grainger		\$10.62	Amazon		\$13.80	Walmart		\$28.21
\$3.54 ea					\$4.60 ea			\$9.40 ea		
3 drop hitch w/ balls	7	Northern Tool		\$1,049.93	etrailer.com		\$2,156.21	tow Universe		\$2,309.65
\$149.99 ea					308.03 ea			\$329.95		
4 Decon Shower system	2	LN Curtis		\$9,987.32	Grainger		\$8,732.60	ASA Safety		\$13,159.76
\$4933.66 Ea					\$4366.30 ea			6579.88 each		
5 HAZCAT Kit	2	LN Curtis		\$13,740.00	LN Curtis		\$13,852.90	Hazmat Resource		\$14,582.00
\$6870.00 ea					6926.45 ea			7291 ea		
6 Fireproff cabinet	1	Uline		\$1,034	Global Ind		\$1,309.00	Uline		\$1,633
7 Hitch Lock	4	Northern Tool		\$272	Grainger		\$296.52	Amazon		\$359.80
\$67.99 ea					\$74.13 ea			\$89.95 ea		
8 Est. shipping and cost changes				\$2,000						

\$28,313.63

Line # 1 Weather Station (Amazon)	\$219.80
Line # 2 2024 ERG (Grainger)	\$10.62
Line # 3 drop hitch with balls (Northern Tool)	\$1,049.93
Line # 4 Decon shower system (LN Curtis)	\$9,987.32
Line # 5 HAZCAT Kit (LN Curtis)	\$13,740.00
Line # 6 Flammable Cabinet (Uline)	\$1,034.00
Line #7 Hitch Lock (Northern Tool)	\$272
Line #8 Est shipping and cost changes	\$2,000.00

\$28,313.63

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ments / Weather Stations / Wireless Weather Stations



ACURITE AcuRite® Atlas 7-in-1 Weather Station with Lightning Detection

[Leave A Review](#) In Stock Item #: 94445

\$230.00

QUANTITY

- 1 +

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Battle Mo... 89820

All wirelessweather station vevor



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& Orders

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24:20:00

Shop by Room Discover Shop by Style Home Décor Furniture Kitchen & Dining Bed & Bath Garden & Outdoor Home Improve

L.A. CROSSE
TECHNOLOGY



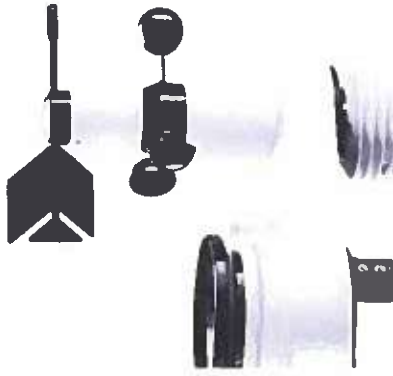
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La Crosse Technology Wireless...

\$127.37 ~~\$148.75~~ prime

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Indoor Decor Thermometers & Weather Instruments Weather Stations



VEVOR 7-in-1 Wi-Fi Weather Station with APP, 7.5-Inch VA Display, Wireless Solar Powered Outdoor Sensor, Rain Gauge, Indoor Outdoor for Weather Forecast, Wind Speed, Temperature, Humidity, Rainfall

Buy new: \$100⁹⁰

FREE delivery Friday, February 27 for Prime members

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In Stock

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4.1 ★★★★★ (527) | Search this page

100+ bought in past month

Quantity: 1

Add to cart



2024 Emergency Response Guidebook (ERG), Soft Bound, 4" x 5.5" Pocket Size, English, 1-Pack, J. J. Keller & Associates, Inc.

Visit the [J. J. Keller & Associates, Inc. Store](#)

4.8 ★★★★★ (132) | [Search this page](#)

50+ bought in past month

\$4.60

[Price history](#)

Size: **1-Pack**

1-Pack	10-Pack	25-Pack
\$4.60	\$42.40	\$102.80

Color: **English Paperback**

[Click to see full view](#)

- The 2024 ERG guide helps satisfy 49 CFR 172.602 DOT requirement. This requirement states that hazmat shipments be accompanied by emergency response info.
- Small convenient pocketbook size aids in emergency preparedness



\$4.60

FREE delivery **Friday, February 27**. [Details](#)

Deliver to MESHHELL - Battle Mo... 89820

In Stock

Quantity: 1

Add to cart

Buy Now

Shipper / Seller **J. J. Keller & Associates, Inc**

Returns 30-day [refund/replacement](#)

Payment Secure transaction

Buy or delivery?

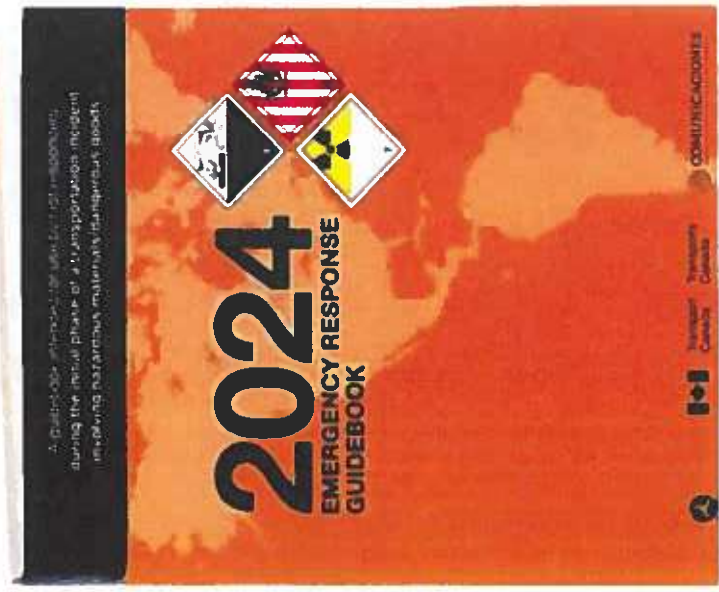
Gardnerville, 89410 · Gardnerville Supercenter

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My Items

- Services
- Get it Fast
- Rollbacks & More
- Easter
- Pharmacy
- New Arrivals
- The Baby Event
- Dinner Made Easy
- Spanish / Español now available!



J. J. Keller & Associates, Inc.

2024 Emergency Response Guidebook (ERG), Soft Bound, 5.5" x 7.5", English, J. J. Keller & Associates, Inc.

(No ratings yet)

Count Per Pack: 1

1	10	25
\$9.40	\$77.10	\$175.70

\$9.40

Price when purchased online

Free shipping

Add to cart

How you'll get this item

Shipping
Arrives Feb 24
Free

Pickup
Not available

CURT AlumaLite Adjustable Aluminum Hitch with Dual Ball, 5 1/2" Drop

Free Shipping



13 sold in last 8 hours

CURT AlumaLite Adjustable Aluminum Hitch with Dual Ball, 5-1/2" Drop



ON SALE TODAY

\$329.95 In-Stock

SKU	81-DUALBALL
Condition	New
Drop	5 1/2 IN
Ball Diameter	1 1/2 IN 2-5/16 IN

QUICK SHIP
Hurry, Order now!

Shipping from Eau Claire, WI **FREE SHIPPING**

Estimating delivery Sat, Feb 25 - Mon, May 2

Quantity

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60-Day Return Policy

Fast Shipping

HURRY, low stock! Order now!



PRODUCT EXPERTS AVAILABLE NOW! CALL 1-836-235-0587

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Select Make

Select Model

GO

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Discover similar options to TMX97QR

- Bumper Hitch
\$229.00
- Hitch Ball 1 1/2
\$244.40
- Ball Mount Aluminum
\$209.00
- Ball Mount
\$229.00
- Hitch Rapid
\$326.94
- Ball Mount
\$205.44
- Hitch Ball 1 1/2
\$275.40
- Hitch Stop
\$238.75

Trimax HD Adjustable 2-Ball Mount for 2-1/2" Hitches - 6" Drop/Rise - Aluminum - 20K

Part Number: TMX97QR

4.5 Stars (3,333) | [View Reviews](#)

In Stock - Free Delivery Mon, Mar 2

\$308.03

You Save \$171.96

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by DQE

\$6,579.88

Request a quote

Quantity

- 1 +

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DESCRIPTION

The Standard Decontamination System includes the shower, collection grids. The Standard Decontamination Shower is the industry standard stand-alone hazmat decon solution, offering quick set-up, victim

Grainger: FSI, 1 Stations, 5 Spray Heads, Decontamination Shower - 787ER1|F-EC-PVCWP - Grainger

1 5 Plastic (1) Containment Pool (2) Elevation Grids Ambulatory 7 ft x 4 ft x 4 ft 1-1/4 in NPT Female F

FSI Decontamination Shower: 1 Stations, 5 Spray Heads, Enclosed, Framed, 7 ft x 4 ft x 4 ft



Item 787ER1

Part Model F-EC-PVCWP

[View Product Details](#)

[Compare](#)

Web Price

\$4,366.30 / each

This item requires special handling charges.

Expected to arrive Monday

[Ship to 89101](#)

Qty:



Hazmat resource: Standard Decontamination Shower System - Hazmat Resource, Inc.

Catch Basin is small

Decon Shower: (2 total, 1 for south, 1 for North)

LN CURTIS: DQE Standard Decontamination Shower System | Curtis - Tools for Heroes



DQE[®]

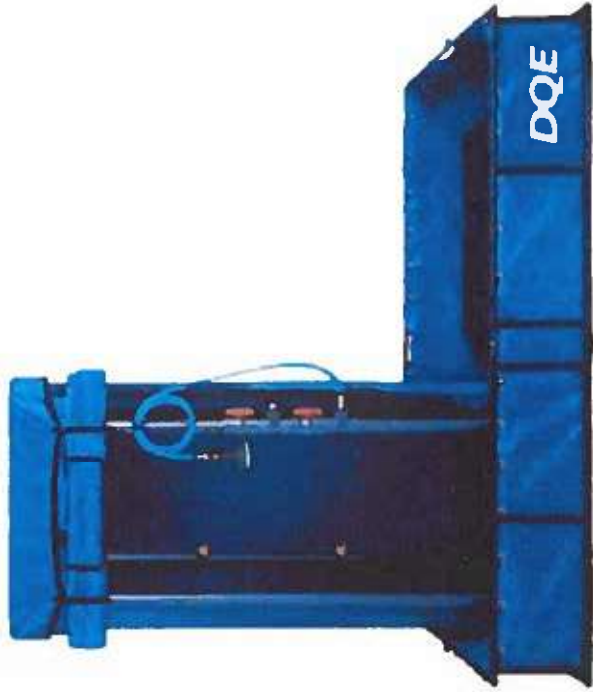
Standard Decontamination Shower System

\$4,993.66

The Standard Decontamination System includes the shower, collection pool, and elevation grids.

- Total output: 16.8 gpm (4.2 gpm per shower head)
- Meets Cal OES MEL 10.1.5 requirements

FRAME Aluminum



LN Curtis

SALE!



HazCat

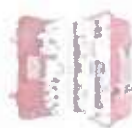
HazCat 2.0 Pro Kit

~~\$7,791.00~~ **\$6,926.45**

HazCat 2.0 Pro kit offers full response field detection with sample retention for explosives, chemical weapon, biologicals, industrial chemicals and narcotics.

Refills available [here>>](#)

Meets Cal OES MEL 1.2.2 requirements (see below)



ADD TO CART

ADD TO QUOTE

KT7003 - HAZCAT 2.0 Pro Kit

SKU: KT7003

\$7,291.00

Includes: User's manual and flow charts

Full Response Field Detection

- Sample Retention
- Explosives
- Chemical Weapon
- Biologicals
- Industrial Chemicals
- Narcotics

Does not include propane cylinder

Quantity *

Add to Cart



LN Curtis: HazCat 2.0 Pro Kit - Industrial Chemical Narcotics CWA Identification | Curtis - Tools for Heroes

Grainger: Flammables Safety Cabinets - Grainger Industrial Supply

30 gal 43 in x 18 in x 44 in Double Hinged Recessed Pull Handle 1 Multiple EAGLE \$1,404.64 - \$1,633.10



**EAGLE Hazardous Material Storage Cabinet: Std, 30 gal,
43 in x 18 in x 44 in, Steel, 1 Shelves**

Door Closure Type **Manual Close**

Color:

Web Price **\$1,404.64 - \$1,633.10**
Make a selection to s
add to cart.

Hazcat Kit (2 total, 1 for South, 1 for North)

Hazcat.com: KT2011 - HAZCAT Industrial Chemical Identification Kit | Hazcat
KT7003 - HAZCAT 2.0 Pro Kit | Hazcat

or

ULINE

1-800-295-5510

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Special Offers

Home > All Products > Shelving and Storage > Safety Storage > Flammable Storage Cabinets

\$1633

Flammable Storage Cabinet - Standard, Manual Doors, Yellow, 31 Gallon

Ensure safety and provide storage for liquids.

- Double wall 18-gauge steel.
- 350 lb. shelf capacity. Adjustable shelves.
- Sloped shelves safely direct spills to bottom.
- Recessed paddle handle, can be locked.
- Continuous piano hinge provides extra strength.
- Adjustable leveling feet for uneven floors.
- Meets NFPA, IFC and OSHA standards.
- Yellow - For aerosols, gasoline and other flammable liquids.
- Self-Closing Cabinet - Required in many municipalities.



[More Images & Video](#)

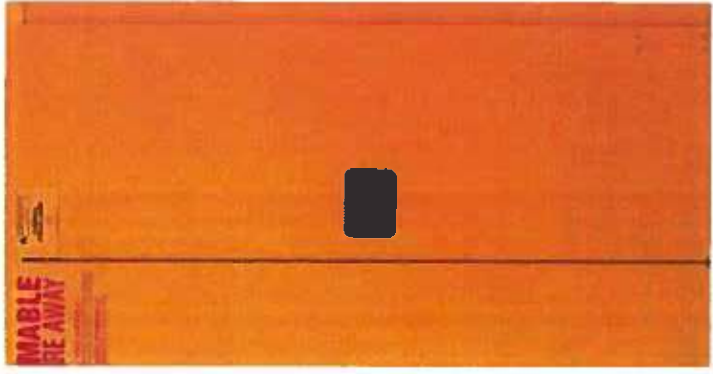
supply that.

SAVE UP TO 20% ON SELECT SHELVING UNITS | SHOP NOW >>

Shelving > Cabinets > Safety Cabinets > Flammable Materials Cabinets > Flammable Safety Cabinets

Add to list Share

Model #: WBB2336876 MPN #: 1030MPI-50



Durham Flammable Cabinet 30 Gallon Manual Close Door - 43"W x 12"D x 65"H

PRICE

\$1,309.00

Quantity selector showing 1

Add To Cart

Write a Review | Questions & Answers (0)

[Shop All Standard Flammable Safety Cabinets](#)

Product Description

Durham Flammable Cabinet 30 Gallon Manual close Door - 43"W x 12"D x 65"H

Durham Flammable Cabinet 30 Gallon Manual close Door - 43"W x 12"D x 65"H

Bulk Pricing

QUANTITY

PRICE

Buy 1 unit - 5 units \$1309.00

Buy 6 units - 10 units \$1239.00

Buy 11+ units \$1209.00

ULINE: Flammable Storage Cabinet - Standard, Manual Doors, Yellow, 30 Gallon H-1563M-Y - ULINE

Delivering to Boise 83705
Update location

All trailer hitch lock

Account & Lists Orders

0

Automotive Amazon Autos Your Garage Deals & Rebates Best Sellers Parts Accessories Tools & Equipment Car Care Motorcycle & Powersports Truck

amazon business Stock up with spring savings >

Automotive > Exterior Accessories > Towing Products & Winches > Hitch Accessories > Hitch Locks



Click to see full view

of Hitches - Extreme Duty Coupler Lock - Universal Trailer Lock with 1" Solid Steel Bar - Fits 1- and 2-5/16" Couplers - Heat-Treated & Pick-Resistant

BulletProof Hitches Store (1146)

100+ bought in past month

\$89.95

Get a \$50 Amazon Gift Card instantly upon approval for Amazon Visa. No annual fee.

- Medium Duty \$49.95
- Extreme Duty \$89.95**

- Protects Against Trailer Theft: Our trailer hitch locks protect against theft with a 1" hardened solid steel bar and pick-resistant lock
- Compatible With All Coupler Sizes: Our universal design is compatible with all 1-7/8", 2" and 2-5/16" couplers
- Built to Last: Engineered from hardened solid steel, our BulletProof Coupler Lock offers unmatched durability and strength, ensuring your trailers stay secure, heat-treated and cut-resistant for maximum protection
- Lock Assembled with Aircraft-Grade Lubricant: All trailer locks are treated with aircraft-grade lubricant for enhanced longevity; the lock's mechanism is safeguarded by a heavy-duty rubber cap and includes 2 keys
- What's Included: Includes Coupler Lock Body, 1" Coupler Lock Bar, Heavy-Duty Weather-Resistant Rubber Cap, and 2 Matching Keys

See more product details

Additional Details

Small Business This product is from a small business brand. Support small. Learn more

Customers usually keep this item This product has fewer returns than average compared to similar products.

Report an issue with this product or seller

Consider a similar item

RETRUE Universal Coupler Lock Trailer Locks Ball Hitch Trailer Hitch Lock Adjustable Security Heavy-



Enjoy fast, free delivery, exclusive deals, and award-winning movies & TV shows.

Join Prime

\$89.95

FREE delivery March 23 - 26

Or fastest delivery Tuesday, March 24

Delivering to Boise 83705
Update location

Quantity: 1

Add to cart

Buy Now

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- Sold by BulletProof Hitches
- Policies FREE 30 day refund/replacement
- Support Product support included
- See more

Add a gift receipt for easy returns

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Other sellers on Amazon

New (2) from \$89.95 & FREE Shipping



REESE Coupler Lock: Universal, Yellow, Powder Coated, (2) Keys, Coupler Lock

Item **1XUC3** Mfr Model **72783**

Web Price 

\$74.13 / each

Qty

[Add to Cart](#)

Ship

Pickup

Expected to arrive **Thu, Mar 19,**

Ship to **95101** | [Change](#)

Shipping Weight **2.05 lbs**

[Ship Availability Terms](#)

Product Details

Catalog Page [924](#)

[Add to List](#)

Product Type **Coupler Lock**

Lock Type **Universal**

Color **Yellow**

Finish **Powder Coated**

Includes **(2) Keys**

Brand **REESE**

Vehicle Class **I; II; III; IV; V**

Manufacturer Part Number **72783**

Display Qty **1**

Display Sell UOM **EA**

UNSPSC **25181708**

Country of Origin **China (subject to change)**

Product Description

Coupler locks ensure trailers are securely hitched and safe from theft.



Product Summary

The Trimax Deluxe Universal Dual-Purpose Trailer Coupler Lock fits virtually all trailer couplers, from 1 7/8in. to 2 5/16in., to prevent tow-away theft of unattended trailers. Exclusive design provides 360° of hardened steel protection for your coupler. Dual locking system provides maximum security. Die cast steel housing has rustproof hammer tone epoxy finish.

What's Included

(1) Trailer coupler lock (1) Shackle (2) Keys

Features + Benefits

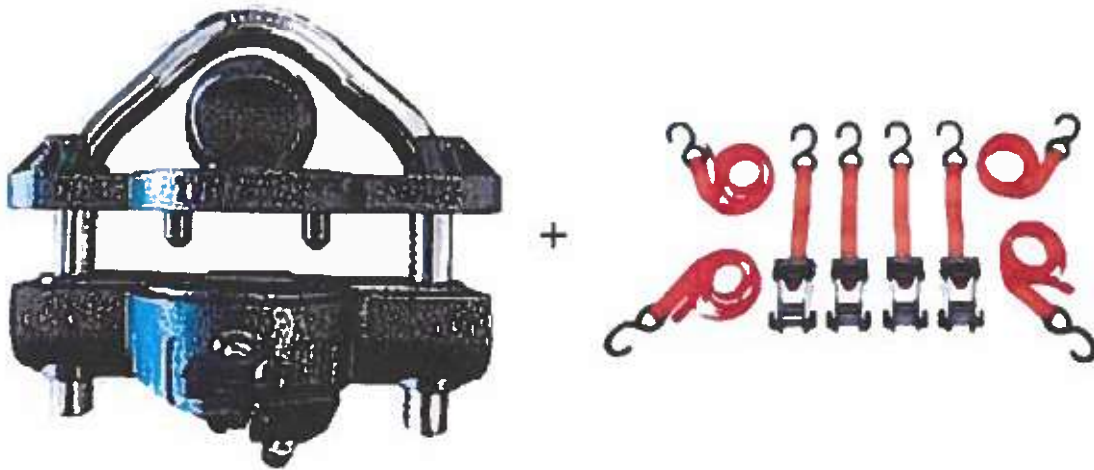
- Universal trailer coupler lock fits virtually all trailer couplers, from 1 7/8in. to 2 5/16in.
- Design provides 360° of hardened steel protection to prevent tow-away theft of unattended trailer
- Dual locking system for top security
- Die cast steel housing has rustproof hammer tone epoxy finish
- Hardened 9/16in. steel shackle

Key Specs

- Design provides 360° of hardened steel protection to prevent tow-away theft of unattended trailer
- Dual locking system for top security
- Die cast steel housing has rustproof hammer tone epoxy finish
- Hardened 9/16in. steel shackle

[See full description](#)

Complete Your Solution



Price for all two:

\$107.98

[Add Both to Cart \(2\)](#)

- ✓ This Item: Trimax Deluxe Universal Dual-Purpose Trailer Coupler Lock with an Integrated U-Lock Feature, Model# UMAX50D **\$67.99**
- ✓ SmartStraps RatchetX Aluminum Tie-Downs, 14ft.L., 3,000-Lb. Breaking Strength, 4-Pack, Orange, Model# 349 **\$39.99**

Instant Answers by Northern Tool

- What coupler sizes does it fit?
- How does the lock prevent theft?
- Can the lock fit multiple receiver sizes?
- What is included in the package?
- What is the weight of the lock?

Ask a question about this item

Powered by  alby

This is an AI tool. Please double-check product details before purchasing

\$67.99

Quantity

Qty: 1 

Add to Cart

 Save to List

 **Shipping:**
Available now

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 **Store Pickup:**
Not Available

Check stores

- Universal trailer coupler lock fits virtually all trailer couplers, from 1 7/8in. to 2 5/16in.

Lander County



Lander County

Local Emergency Planning Committee (LEPC)

SAR/LEPC Building

945 N 1st

Battle Mountain, Nevada 89820

Please join our meeting from your computer, tablet, or smartphone

Go2Meeting

<https://www.gotomeet.me/countyoflander/lepc>

or

1-877-309-2073

Access Code 708-811-821

Meeting Agenda Mar. 10, 2026 – 5:30 p.m.

The Lander County, Local Emergency Planning Committee (LEPC) is scheduled to meet for a regular session at the Lander County Search & Rescue Building, in Battle Mountain, Nevada, on Mar. 10, 2026. The meeting will begin at 5:30 PM.

Regular Session

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Determine Quorum**
- IV. **Approval of Mar. 10, 2026 Agenda**
- V. **Approval of Feb 10, 2026 Meeting Minutes**

Public Comment - For non-agenized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Committee meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Committee. Reasonable restrictions may be placed on public comments based upon time, place, and manner, but public comment based upon viewpoint may not be restricted.

A. **Public Comment –Business**

A. Discussion and possible action relating to EOP/Hazmat Plan Manual

Robert is working on updates to the EOP, Dividers are done and Binders are ready.

a. **Public Comment**

B. Discussion to add or remove members to group, as needed

Remove Justin Lewis and Lance Ivory (represent Cortez Gold)

Public Comment

C. Discussion / Action on Equipment

Trailer Inventories

Discussion on Blue gas for the generators- Sheriff has talked to MeShell twice about this.

Commissioners have agreed to take ownership of the Mass Casualty Trailer, for LEPC. Olivia Mitchell advised April 2026 for paperwork.

- a. Public Comment

D. Finances – Discussion and possible action to approve any reports or documents as it relates to the Grants. Includes any review and / or action as it relates to the budget.

Please have 2026-2027 grant items and quotes to me ASAP, as Holly will be getting ready to write the OPTE Grant. Grant is due March 20, 2026. Robert may have 1 light, depending on remaining funding in this grant.

- a. Public comment

E. Training – Discussion and possible action as it relates to training

Rural Preparedness Summit June 10-12 in Elko

- a. Public Comment

F. Discussion and possible action as it relates to SERC, LEPC Members i.e., Reports, Meetings, Events

Jordan- Wildfire Plan update

Self-Reliance Fair- ^{Lyon's} Elquist Park May 9, 2026

*We will be updating the following sections of the EOP Sec. 3, Annex 9 Tabs A, B, D (Resources) Kylie, Kerry Sec.6, Annex 1 Tabs A-G (Hazard Materials Plan). (emailed 2/18/26)
Please Volunteer and I will print them and hand them out in March.*

- a. Public Comment

G. Hazard Mitigation Plan- Discussion and possible action

I received an email from DEM about the Tri County Hazard Mitigation Plan. It is Lander's turn. It is due for final approval by Oct 2026.

Lander County has hired a company to assist in the updates for each county.

- a, Public Comment

Other Public Comment

Next Meeting: April 14, 2026

Adjourn Time:

NOTE: TIME'S ARE APPROXIMATE

1)"This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. This is the tentative schedule for the meeting.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Lander County Sheriff's Office in writing at #2, State Route 305, Battle Mountain, Nevada 89820, or call (775) 635-1100 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada)

) ss.

County of Lander)

MeShell Young (retired) of said Lander County, Nevada, being duly sworn, says, that by Mar. 5, 2026 by 9:00 a.m., They posted a notice in compliance to the Nevada Open Meeting Law at the following locations: 1) Battle Mountain Civic Center 2) Food Town's Plaza Bulletin Board, 3) Lander County Court house, 4) Battle Mountain Post Office Bulletin Board. 5) Lander County Court House - Austin (Faxed to Austin)

MeShell Young LEPC Chairperson

Print name MeShell Young

Witnessed by Carice Peterson before this 5th day of March 2026.

Print Name: Carice Peterson



**Lander County Local Emergency
Planning Committee (LEPC)
(Meeting Minutes)**

February 10, 2026 – 5:30 p.m.
Lander County SAR/LEPC
9465 N 1st Street
Battle Mountain, Nevada
By Phone- 775-374-0030

The Lander County, Local Emergency Planning Committee (LEPC) met for a regular session at the Lander County Search & Rescue Building, in Battle Mountain, Nevada, on February 10, 2026. The meeting began at 5:30 PM.

COMMITTEE MEMBERS PRESENT:

MeShell Young – Committee Member (Chair)
Holly Heese - Committee Co-Chair (Battle Mountain Hospital)
Jonathon Hall- Committee Member- (BLM)
Kylie Payne- Committee Member (NGM Phoenix)
Lamont Edgar- Committee (Board Appointed Lander County Commissioner)
Mike Young- Committee Member (Lander County SAR)
CJ Safford- Committee Member (Lander County EMS)
Kim Schacht- Committee Member (EMS South Lander County)
Brandy Bengoa- Committee Member (Lander County Health)
Kerry Tuckett- Committee Member (Lander County SAR)

Steve Burkhart- Lander County School District
Let the record reflect that a quorum was met.

COMMITTEE MEMBERS ABSENT:

Kristofer Hutto- Committee Member (Lander County EMS)
Deborah Cordoza- Committee Member (EMS South Lander County)
Hope Bauer- Committee Member- (BMGH)
Mandy Bertelson- Committee Member (Agape Hospice)
Nilla Fuller- Committee Member (Agape Hospice)
Tammy Lowe- Committee Member (Lander County School District)
Russell Stern- Committee Member (Lander County School District)
Heather Hoopes- Committee Member (NGM Phoenix)
Justin Lewis- Committee Member (NGM Cortez)
Lance Ivory- Committee Member (NGM Cortez)
Eric Silva- Committee Member (Marigold)
Ron Unger- Committee Member (Sheriff's Office)
Jason Jury- Committee Member (Battle Mtn VFD)
Esteisy Guizar-Committee Member (Lander County Community Health)

Jordan Elder- Committee Member (Battle Mtn VFD)
Robert Quick- Committee Member (Sheriff's Office)
Kim Schacht- Committee Member (EMS South Lander County)
Brandy Bengoa- Committee Member (Lander County Health)
Kerry Tuckett- Committee Member (Lander County SAR)

REGULAR MEETING

I Call to Order- 5:30pm

II Determine Quorum – Yes

III Pledge of Allegiance- Yes

IV *Approval of the Agenda Notice – Jonathan 1st Steve 2nd – approved

**V *Approval of Meeting Minutes- January 13, 2025- Holly 1st Kylie 2nd
– approved**

VII. Discussion for possible action regarding review of the budget

Public Comment- For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Committee meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Committee. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint may not be restricted.

A. Public Comment-

VI Business

- A. Discussion and possible action relating to EOP/Hazmat Plan Manual**
Robert is working on updates to the EOP dividers are done and binders are ready.

B. Discussion to add members to group, as needed.

None

a. Public Comment

C. Discussion/ Action on Equipment

Trailer Inventories

Discussion on Blue gas for the generators – Sheriff has talked to McShell twice about this.

Commissioners have agreed to take ownership of the Mass Casualty Trailer, for LEPC. Olivia Mitchell advised April 2026 paperwork.

Olivia and McShell are going to meet February 26th to get the paperwork.

a. public comment

D. Finances- Discussion and possible action to approve any reports or documents as it relates to the Grants. Includes any review and/or action as it relates to the budget.

Please have 2026-2027 grant items and quotes to me ASAP, as Holly will be getting ready to write the OPTE Grant. Robert may have 1 light, depending on remaining funding in this grant.

A. Public Comment

E. Training- Discussion and possible action as it relates to training

Rural Preparedness Summit June 10-12 in Elko.

Public Comment- None

F. Discussion and possible action as it relates to SERC, LEPC Members ie. Reports, Meetings, Events.

Jordan – Wildfire Plan Update-

Annual Report Documents- have been submitted pending approval at this meeting

of January 13, 2026 minutes that approved report.

Self- reliance fair – Elquist Park date TBD

We will be updating the following sections of the EOP Sec. 3, Annex 9 Tabs A, B, D (Resources)

Sec. 6, Annex 1 Tabs A-G (Hazard Materials Plan) Please volunteer and I will print them out and hand them out in March. – Kylie and Kerry volunteered to do it.

Public Comment –

G. Hazard Mitigation Plan- Discussion and possible action

I received an email from DEM about the Tri County Hazard Mitigation Plan. It is Lander’s turn. It is due for final approval by Oct 2026.

Lander County has decided to hire a company to assist in the updates for each county.

a. Public Comment

H. Presentation of Fire Wise by Morgan Fischer

Morgan gave a update and showed a presentation of the FireWise USA Program and all it entails.

Public Comment- For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Committee meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Committee. Reasonable restrictions may be placed on public comments based upon time, place and manner, but public comment based upon viewpoint many not be restricted.

VIII Adjourn– 6:42pm –Holly 1st Steve 2nd – Approved

Lander County Emergency Planning Committee
Sign - In and Contact List

Date: Nov 12, 2026
Committee Member

Organization	Name	Initial	Email	Phone
Elected Local Official	Lamont Edgar	LE	ledgar@landercountynv.org	775-374-8871
Law Enforcement	*R. Quick/Ron Unger		rquick@landerso.gov	775-635-1100
Civil Defense	*Ron Unger/R. Quick		sherfrunger@landerso.gov	775-635-1100
Firefighting	Jordan Elder		jordanelder_21@hotmail.com	775-455-1160
First Aid	Jason Jury		jason.jury@nevadagoldmines.com	775-340-4453
	Kristofer Hutto		khutto@landercountynv.org	478-363-6588
	*CJ Safford		csafford@landercountynv.org	775-225-5740
	Kim Schacht (EMS South)		kschacht@landercountynv.org	775-455-5567
Health	Deborah Cordoza		deborahcordoza@gmail.com	760-403-5953
	*Brandy Bengoa		bbengoa@landercountynv.org	775-635-2386
	Estaisy Guizar		lchealthassisty@landercountynv.org	775-635-2386
Local Environmental	*Jonathon Hall	Joh	jhall@blm.gov	443-417-5701
Hospital	*Holly Heese (Co-Chair)	HH	hheese@bmgh.org	775-635-2550/-455-5189
	Hope Bauer			
	Mandy Bertelson		agapehospicepc@gmail.com	775-843-4482
	Nilla Fuller		agapehospicepc@gmail.com	775-229-0567
	Lois Erquiaga		agapehospicepc@gmail.com	775-374-0947
Transportation	Steve Burkhardt		sburkhardt@landernv.net	775-340-1956
	*Tammy Lowe		tlowe@landernv.net	775-635-8745
	Russell Klein		rklein@landernv.net	
Broadcast/Print Media	OPEN			
Community Groups	MeShell Young (Chair)	MY	myoung@landerso.gov	775-374-0030
	*Kerry Tuckett		ktuckett.rcr@gmail.com	775-374-0287
	Mike Young	MY	2000mryoung@gmail.com	775-3407757
	OPEN			
	Battle Mtn Band Council			
	Battle Mtn Band Council			
EPCRA Facility	*Kylie Payne	YP	kylie.payne@nevadagoldmines.com	775-351-5465
	Heather Hoopes		heather.hoopes@nevadagoldmines.com	775-374-1693
	Eric Silva (Primary)		eric.silva@ssrrmining.com	775-421-6626

	Nevada Gold Mines- Cortez	Justin Lewis		jdlewis@nevadagoldmines.com	208-410-1946
		Lance Ivory			
	I80 Gold	Catherine Rochester		cmrochester@i80gold.com	775-374-0922
OTHER	NV Div. Environmental Protection	Kelly Thomas		kelly.thomas@ndep.nv.gov	775-600-3763
	Ormat	Michael Rebaletti		mrebaletti@ormat.com	775-318-0525
	General Members			12 Committee Groups	6 for Quorum
Community Groups	NOAA	Thomas Clemons		thomas.clemons@noaa.gov	
	NOAA	samuel.scoleri		samuel.scoleri@noaa.gov	775-778-9786
	Red Cross	Julie Street			775-304-3102
		Barbara Sealy		barbsealy@hotmail.com	775-623-4093
Other		Jim Rich		jim.rich2@redcross.org	775-771-3501
	SERC				775-684-7516
	NV Dept Health & Human Services	Merleen Grover		mgrover@health.nv.gov	775-389-1037x228
	Lander County Clerk's Office	Kathy Duvall		kduvall.lcclerk@gmail.com	775-635-5738
	Lander County Clerk's Office	Peggy Suria		psuria.lcclerk@gmail.com	775-635-5738
	Lander County	Bert Ramos			
	Lander Co. Health Officer	Dr. Troy Ross		tross@landercountynv.org	
	Humboldt Co. Health Nurse	Marsha Foreman		mforeman@health.nv.gov	
State Exercise Officer	Eureka Public Works	Jeb Rowley		jrowley@eurekacountynv.org	775-237-5372 ext416
DEM		Hal O'Brien		hobrien@dem.nv.gov	775-309-9740
		Zach McCullough		zachmccullough@oem.nv.gov	
	Rural and Frontier Coordinator	Kammy Kinkade	AK	kammykinkade@dem.nv.gov	775-781-4278
	Nevada Public Health	Olivia Mitchell	ph	omitchell@health.nv.gov	775-684-3231
		Lorea Arostegui		arostelo@clarkcountynv.gov	702-409-1799
EPA		Blanca Handley		handley.blanca@epa.gov	415-470-6036
BLM		Morgan Fischer	MTF	morgan.fischer@gmail.com	
FireWise		Alexos Hyde	ATH	lexroenia@yahoo.com	208-421-5845
					3/7/2026