

State of Nevada

Emergency Response Commission

SERC Grant Application

Operations, Planning, Training, and Equipment
Fiscal Year 2027

For Local Emergency Planning Committees

The completed application must be delivered or
postmarked by the noted due date.

Due Date: March 20, 2026

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC OPTE Grant Application Kit

FY2027

For Local Emergency Planning Committees

The SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the SERC Operations, Planning, Training, and Equipment (OPTE) Grant. Application and award of grants are managed pursuant to SERC policy 8.2. The source of funding is derived from fees collected from SARA Title III facilities within the State that store and/or produce hazardous materials in specified amounts. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is July 2026 through June 2027. Grant funds will be distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC), and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to prevent, mitigate and/or respond to hazardous materials incidents. Provide detailed proposed planning, training and equipment needs for the period July 2026 through June 2027.
- II. **Objectives** - Identify the specific approaches to achieve the goals through prevention of, mitigation of and/or response to hazardous materials incidents. Objectives need to be specific and measurable.
- III. **Line Item Budgets** – List each item as a line item on the budget page. **The grant request shall be for NO MORE THAN \$36,000.(this includes the \$4,000.00 for Operations)**

An additional \$4,000 of Operation funds will be available if the LEPC is administratively compliant. The purpose of these funds is to provide for LEPC members to attend LEPC and SERC meetings, as well as operation costs. If requesting, up to 50% of operations funds for clerical assistance, include that amount in the line item budget.

- IV. Budget Narrative** – Explain each item listed in the line item budget. If requesting up to 50% of operations funds for clerical assistance, include a detailed justification for the use of funds. Clerical assistance funding is no longer automatically awarded and will be subject to SERC approval.

Remember to comply with SERC Policy 8.2 related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

Provide an explanation for items that do not correspond with the declared level of response due to formal agreements with other entities.

After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow-up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Application must be received in this office or postmarked by **March 20, 2026:**

serc@dps.state.nv.us

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Planning & Training Sub-Committee and Funding Committee. The date and location of the meetings to be announced.

GRANT APPLICATION CHECK SHEET

A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- Title Page
- Goals of this grant
- Objectives of this grant
- Line Item Budget
- Budget Narrative
- If Training – Brochure and GSA Rates
- Certified Assurances
- LEPC Compliance Certification (signed by Chair)
- Electronic version e-mailed to serc@dps.state.nv.us .
- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office
or postmarked by **March 20, 2026.****

STATE EMERGENCY RESPONSE COMMISSION
2027 SERC GRANT APPLICATION
TITLE PAGE

RECEIVED

Applicant: **Nye County Local Emergency Planning Committee** MAR 18 2026

Address: **1510 E. Siri Ln, Pahrump, NV 89060**

NEVADA
SERC

Local Emergency Planning Committee (LEPC) Chair:

Name: **Scott Lewis** Title: **EM Director/LEPC Chair**

Address: **1510 E. Siri Ln** City/Zip: **Pahrump, NV 89060**

Phone: **775-209-5883** Fax: **775-751-4280**

E-mail: **slewis@pahrumpnv.gov**

Fiscal Officer:

Name: **Zena Teich** Title: **Comptroller**

Address: **1981 E. Calvada Blvd, Ste 100** City/Zip: **Pahrump, NV 89060**

Phone: **775-751-6391** Fax: **775-751-4342**

E-mail: **zeteich@nyecountynv.gov**

Budget Summary:

Planning	Training	Equipment	Operations	Total*
	\$12,816.70	\$23,183.30		\$36,000.00

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

Scott Lewis Scott Lewis 3/16/2026
Signature of LEPC Chair Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.

Brett Waggoner Brett Waggoner 3/18/2026
Signature of Governing Body Date

Brett Waggoner, County Manager
Print Name and Title

I. GOALS:

Tell the SERC what you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to prevent, mitigate and/or respond to hazardous materials incidents must be addressed.

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The goals of this grant are:

- 1) To enable the Nye County LEPC to send up to 8 LEPC members and responders from throughout the county to the 2026 FireShows West Conference and Expo in Reno, NV from 9/15/26-9/18/26. This grant request will fund the conference registration, lodging, per diem and mileage for up to 8 responders from eligible agencies within Nye County, which includes Professional and Volunteer Fire/HazMat/EMS departments within the County, the Nevada National Security Site (NNSS), Pahrump Valley Fire & Rescue and other LEPC members from stakeholders in Nye County.
- 2) To purchase Hazardous Materials response training props/simulators: One (1) four-gas training simulation meter and trainer kit and;
- 3) To purchase one (1) 20HP single phase/dual tone outdoor warning siren.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

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Nye County LEPC, via administrative staff from the Nye County Department of Emergency Management and the Nye County Finance Department will be responsible for administering this grant. Nye County DEM staff will register all attendees for the 2026 FireShows West conference, arrange lodging and submit all travel vouchers to Nye County Finance for liquidation. Nye County DEM staff will purchase one (1) four-gas training simulation meter and trainer kit; and one (1) 20HP single phase, dual tone outdoor warning siren. In cooperation with the Finance Department-Grants Management Team, DEM Staff will submit all invoices, receipts and required financial and backup documentation to the SERC quarterly and within the grant award period. Purchases will be made as soon as possible after acceptance of the grant by Nye County Board of County Commissioners, registration for the 2026 FSW Conference and lodging arrangements will be completed as soon as possible after registration opens. Travel vouchers for all attendees will be submitted within 60 days of completion of travel.

III. BUDGETS:

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2024 only and are subject to change.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .67 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .335 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

Consultant / Contract Services / Other		Amount Requested
Name		
Total Contract Training:		\$0.00

Course / Conference Costs			
		Course / Conference Title: <i>FireShows West 2025</i>	
Registration	Cost per Attendee	# of Attendees	
	\$225.00	8	
Hotel	Cost per Night	# of Nights	# of Rooms
	\$138.46	4	8
Per Diem	Cost per Day	# of Days	# of Attendees
	\$75.00	5	8
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles
	796	0.700	5
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles
	796	0.335	3
	Public Transportation	Total \$ Amount	
			\$0.00
	Cost of Airline Ticket	# of Tickets	
			\$0.00
Parking	Cost per Day	# of Days	# of Vehicles
Total Course / Conference Costs:			\$12,816.70
Total Training Costs:			\$12,816.70

Operations:

Note: Clerical assistance cannot be more than 50% of the category. Justify clerical assistance in the budget narrative section.

Operation Costs:	
Item	Amount Requested
Operations	
Clerical (up to 50% of the total operation award)	
Total Operation Costs:	\$0

IV. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning -

Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals. Provide an explanation if the planning request does not correspond with the declared level of response due to formal agreements with other entities.

Click inside gray box to begin typing
N/A

Training -

Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the SFM and/or DEM. Provide an explanation if the training request does not correspond with the declared level of response due to formal agreements with other entities.

Click inside gray box to begin typing
Nye county is a very large, rural county that covers over 18,000 square miles. One of the main HAZMAT transportation corridors in Nevada goes directly through Nye County. Due to the rural location of our stations and the fact that outside of the Town of Pahrump and the NNSS, all responders are volunteers, training is not as accessible and readily available as we wish. FSW has consistently provided a viable solution to this problem. It is a training that responders enjoy attending to earn CE hours, network with other responders and learn new techniques. Attendees have been able to build contacts and relationships with other responders and agencies and learn to rely on each other for assistance during incidents and exercises/training events as well as bringing back the knowledge they gain and sharing it with colleagues. Nye County LEPC is requesting to send up to 8 attendees to the 2026 FSW Conference and Expo in Reno, NV, currently scheduled for September 15th to September 18th, 2026. The requested funding will cover conference registration, hotel rooms, per diem and mileage for the attendees. In order to minimize expenses, we will request as many double occupancy rooms

as we can, attendees will carpool whenever possible and use County/Agency transportation to the fullest extent possible. Per diem and mileage was estimated using current GSA rates. Please note that lodging costs and fees were estimated using the current public rate at the Grand Sierra Resort where the conference will be held. Conference registration costs were estimated from the FSW26 registration web site.

Equipment -

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives. Provide an explanation if the equipment request does not correspond with the declared level of response due to formal agreements with other entities

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- The requested four-gas meter training simulator and instructor kit will be used to train responders throughout Nye County to practice responding to possible immediately dangerous to life or health (IDLH) emergencies with a four gas meter. Using the four-gas meter training simulator will make it possible to safely conduct realistic training for responses in Lower Explosive Limit (LEL), Oxygen, Hydrogen Sulfide or Carbon Monoxide rich environments.

- The requested 20HP, dual tone/single phase outdoor warning siren will be the first step in Nye County Emergency Management's plan to boost the County's mass communications capability by expanding on existing emergency warning siren systems in Beatty and Belmont. We intend to start with the population center of Nye County, the Town of Pahrump. The current plan for Pahrump is to purchase in phases, a total of 3 outdoor emergency warning sirens and place 1 in the central part of town, 1 on the northern end of town and 1 on the southern end of town. Nye County Emergency Management will develop and implement a plan for scheduled periodic testing and define policy and procedures for actual utilization of the emergency warning siren. The plan will include public engagement and partnering with local stakeholders and media, Pahrump Valley Fire/Rescue, Nye County PIO and the Nye County Sheriff's Office to make public announcements about the nature of any incident requiring the activation of the emergency warning siren. Funding for emergency warning sirens for remaining Nye County communities will be sought via various grant programs.

*Nye County Emergency Management will cover equipment costs and shipping expenses above the requested \$36,000.00 funding cap.

Operations -

A detailed Justification is necessary if requesting funds for clerical assistance. Describe how salaries will be determined. Funds for clerical assistance are not automatic and are subject to SERC approval.

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N/A

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2027 SERC Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

- October 31** - for reporting period July 1 to September 30;
- January 31** - for reporting period October 1 to December 31;
- April 30** - for reporting period January 1 to March 31; and
- July 31** - for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.

- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.

- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.

- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency’s chief comptroller. Internal control and authority to ensure compliance with SERC’s documentation, record keeping, accounting, and reporting guidelines will reside with that individual.

- F) SERC will **reimburse** the **recipient** reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.

- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.

- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with 2 CFR 200.212 and 180, *Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements 2 CFR part 200, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
 2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
 5. 49 CFR 20, *New Restrictions on Lobbying*
 6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 CFR 21, *Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964*.
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- "This program was supported by Grant # 27-SERC-__-__, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (i.e., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Brett Waggoner Title: County Manager
DocuSigned by:
Brett Waggoner 3/18/2026
9E3D107D5E14413
Signature: _____ Date _____

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Scott Lewis Title: DEM Director/LEPC Chair
Signed by:
Scott Lewis 3/16/2026
73BC3E3A0C54E1
Signature: _____ Date _____

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated -	Date: 11/06/25	Submitted: 12/17/25
Membership list reviewed/updated -	Date: 11/06/25	Submitted: 12/17/25

Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?

Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

Plan update -	Date: 11/06/25	Submitted: 12/17/25
NRT - 1 update -	Date: 12/10/25	Submitted: 12/17/25
Level of Response Questionnaire update -	Date: 12/10/25	Submitted: 12/17/25
Letter of Promulgation update -	Date: 11/06/25	Submitted: 12/17/25

Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?

Indicate the date of the most recent exercise:	Submitted:
Indicate the date of an incident report used in lieu of an exercise: 8/21/25	Submitted: 12/17/25

Has the LEPC met the annual requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: **12/10 & 12/12/25** Affidavit Submitted: **12/17/25**

Has LEPC read SERC policies?

As chairman of **Nye County** Local Emergency Planning Committee, I attest
County Name

all information provided on this Compliance Certification is accurate

<u>Scott Lewis</u>	<u>12/17/2025</u>
LEPC Chair Signature	Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

Wait, What's a Workshop?

Workshops are not quite Hands-on as Hands-on Training, but much more robust and comprehensive than a Lecture. As Jesse put it, think "Tactical Tabletop Repetitions."

Workshops will:

- Provide a more in-depth session designed to take you beyond the limits of lecture-only learning.
- Focuses on deeper exploration of specialized topics with more instructor/student engagement for the active mind
- Run you through immersive and interactive problem-solving scenarios and walk with you through decision making and strategy.

And Perfectly Packaged with You in Mind

The core of FSW's mission lies in the belief that everyone deserves the opportunity to attain the education and training needed to be the best they can be. So, we got creative to offer a Registration Package with each of your schedules and budgets in mind.

2-Day H.O.T. + 2-Day Lecture: \$650

2-Day H.O.T. Only: \$500

Single Day H.O.T.: \$300

3-Day Lecture Only: \$500

Single Day Lecture.: \$200

(10 Pack) 2-Day H.O.T. + 2-Day Lecture: \$5850

(5 Pack) 2-Day H.O.T. + 2-Day Lecture: \$3000

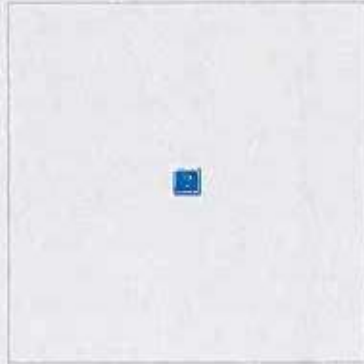
More Events & Exhibits Info Coming Soon

A bunch of you have asked about our newest floor plan. Don't worry, if you have already pre-registered, we've saved your spot and you will still have a chance to select your booth before publishing. We are oh-so close to getting the final details on the full Exhibitor Prospectus together. Stay tuned for new releases, but if you just can't wait...

[LEARN MORE](#)

[Let's Chat](#)

THE VENUES



**THE GRAND SIERRA RESORT:
2500 E 2nd St, Reno, NV 89595**

****NOTE****

The Grand Sierra Resort is the **ONLY** contracted hotel for FireShowsWest.

To ensure the appropriate discounted room rate, please book your room directly with the hotel using our online reservation link found below or in our website.

<https://www.fireshowswest.com/hotel-information>

Hotel Poachers will claim to be calling on behalf of FireShowsWest and the Grand Sierra Resort are representing themselves as the official housing bureau for this event. They are **NOT** affiliated with FireShowsWest or the Grand Sierra Resort Hotel.

[Book a Room](#)



**CARSON CITY REGIONAL TRAINING
GROUNDS:
2400 College Pkwy, Carson City, NV
89706**

FSW has been able to expand its H.O.T Class offerings in ways never before possible thanks to our partnership with the Carson City Fire Department.

Last year, the Carson City Regional Training grounds saw over 41 different agencies training together over the course of two days.

Transportation to and from the main venue to the grounds is available. Please see details on our main website.

[Visit our Website](#)

[FIRESHOWSWEST.COM](https://www.fireshowswest.com)

Made possible by our partners:

From: FireShowsWest
To: Deane P. Lazenby
Subject: A Note & A Package
Date: Thursday, March 5, 2026 7:45:55 AM

Warning: Unusual sender <trish@fireshowswest.ccsend.com>
You don't usually receive emails from this address. Make sure you trust this sender before taking any actions.



2026 FIRESHOWSWEST CONFERENCE & EXPO SEPT 15 - 18 | RENO NV



Me, hiding in the Renner Engine, post-conference
Circa 2025

A Note from the Executive Director,

If you've been a long time follower of the FSW saga over the years, you'll know for the past few years we've been introducing a myriad of "Big Changes" to our event. At this point, I'd like to edit any statements I've made so far regarding 2026 and encourage you to think of them more as, "Calculated Enhancements."

"Okay, but why?" you say.

Because in life, learning, and the never ending pursuit of growth, understanding the "why" is usually the most important part.

Every big, medium, and little change is a decision we've made with you in mind. Whether it's the conference format, the pricing packages, the classes offered, the events etc. etc., heck, even the unconventional tone of this specific email were all carefully curated choices executed to make sure you gain the most out of the FSW experience.

That being said, as you scroll, you will find a quick snippet of the latest and most pertinent registration information. Run through it with a fine-toothed comb if you are perusing this with your morning coffee. Or, for those with a shorter attention span, **bold and bulleted** information have been provided. Either way, more information on registration, (which, I should mention, **is now open**), can be found on our website, or you

can reply to this email if you have any questions.

Seriously, when you email or call FSW, you are most likely talking to one of three individuals. (**Don't fall for the scammers; I've heard they're out and about already.**) Your responses go directly to the backbone of FSW. We are a small team of humans powered by an immense amount of passion in helping you be better at what you do.

See you soon,

-Trish

p.s. Apologies to Chief Ryser if my grammar and punctuation gave you a headache.

Okay, Let's Break it Down

TUES. 9/15

- 8AM - 5PM, H.O.T. CLASSES

WED. 9/16

- 8 AM - 5PM, H.O.T CLASSES
- 8:30AM - 5PM, LECTURE/WORKSHOPS

THURS. 9/17

- 8:30 AM - 5:00PM, LECTURE
- **10:30 AM - KEYNOTE: CORLEY MORE, DOWN & DIRTY - FIREGROUND DECISION MAKING**

FRI. 9/18

- 8:30 AM - 5:00PM, LECTURE

See website for Full Lecture Schedules

2026 H.O.T. CLASSES

Each H.O.T Class is a 1-day class offered on both 9/15 and 9/16.

ERIC WHEATON - CAN CONFIDENCE

H&H - JOURNEYMAN IRONS

FIREGROUND TRAINING SPECIALISTS - VERTICAL VENTILATION

MARCOS OROZCO - FIREFIGHTER SURVIVAL

NV STATE FIRE MARSHAL - LIVE FIRE ATTACK

WESTERN EXTRICATION SPECIALISTS - VEHICLE EXTRICATION

GRIT FIRST FIRE TRAINING - SEARCH FIRST

N6 FIRE TACTICS - ACCESS GRANTED

2026 WORKSHOPS

Workshops are 4 hour classes that fall on 9/16 at the Grand Sierra Resort Venue.

ANTHONY KASTROS - CALM THE CHAOS

BRASS SHAMROCK - TRUCK COMPANY OFFICER

CLARK LAMPING - BIG BOX BIG PROBLEM

Seats are limited. Waitlists will be honored by date of registration.

[CLICK HERE TO VIEW THE FULL SCHEDULE](#)

Select Registration		Next >
2-Day H.O.T/Workshop + 2 Day Lecture - \$650.00 <i>(Most Popular)</i> The 2-Day H.O.T/Workshop + 2 Day Lecture provides:	More	<input type="button" value="SELECT"/>
3-Day Lecture Pass - \$500.00 The 3-Day Lecture + Events & Exhibits Pass provides:	More	<input type="button" value="SELECT"/>
10 Pack - (2-Day HOT/Workshop + Lecture) - \$5,850.00 USE OF THIS DISCOUNTED RATE REQUIRES ONLY (1) REGISTRANT TO INITIATE THE REGISTRATION. ONCE THIS IS COMPLETED, A MEMBER OF OUR TEAM WILL REACH OUT TO	More	<input type="button" value="SELECT"/>
5 Pack (2-Day H.O.T + Lecture) - \$3,000.00 USE OF THIS DISCOUNTED RATE REQUIRES ONLY (1) REGISTRANT TO INITIATE THE REGISTRATION. ONCE THIS IS COMPLETED, A MEMBER OF OUR TEAM WILL REACH OUT TO	More	<input type="button" value="SELECT"/>
2-Day H.O.T. ONLY - \$500.00 The 2-Day H.O.T ONLY package provides:	More	<input type="button" value="SELECT"/>
9/15 Single Day H.O.T - \$300.00 The 9/15 Single Day H.O.T Pass provides:	More	<input type="button" value="SELECT"/>
9/16 Single Day H.O.T. - \$300.00 The 9/16 Single Day H.O.T Pass provides:	More	<input type="button" value="SELECT"/>
Single Day Lecture - \$200.00 The Single Day Pass provides:		<input type="button" value="SELECT"/>
Nevada HAZMAT Track - \$225.00 This registration package is restricted to Nevada first responders that have been approved to attend FireShowsWest through grant funding.	More	<input type="button" value="SELECT"/>



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Wed 9/15
Thurs 9/16
Fri 9/17
H.O.T. Classes

CLASSROOM SESSIONS

WEDNESDAY 9/16

8:30AM	ANTHONY KASTROS Calm the Chaos Workshop is from 10:00am - 12:00pm	BRASS SHAMROCK Truck Company Officer	JAMES FLENNER TBD	BOB SULLIVAN TBD	JESSE ROWAN TBD
10:30AM	CLARK LAMPING Big Box, Big Problem Workshop is from 10:00am - 12:00pm		RANDY PERLES TBD	JOH BAKKEDAHIL TBD	BRETT PORTER The Designated Adult
1:30PM			JAMES FLENNER TBD	MICK WAY Volunteer Recruitment and Retention	DEREK REID (MPSM) TBD
3:30PM			JOH BAKKEDAHIL TBD	BOB SULLIVAN TBD	RANDY PERLES TBD

2026 H.O.T. CLASSES

- ERIC WHEATON - CALIFORNIA (HFD)
- HAH - MOUNTAIN VIEW (HFD)
- FIREGROUND TRAINING SPECIALISTS - MOUNTAIN VIEW (HFD)
- MARCOS OROZCO - HAH (HFD)
- NV STATE FIRE MARSHAL - HAH (HFD)
- CERTIFIED FIRE TRAINING - HAH (HFD)
- WESTERN EXTRICATION SPECIALISTS - HAH (HFD)

2026 WORKSHOPS

- ANTHONY KASTROS - CALM THE CHAOS
- BRASS SHAMROCK - TRUCK COMPANY OFFICER
- CLARK LAMPING - BIG BOX, BIG PROBLEM

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Wed 9/16 Thu 9/17 Fri 9/18 H.O.T. Classes

CLASSROOM SESSIONS

THURSDAY 9/17

8:30AM	ANTHONY KASTROS Mastering Fire Service Leadership	JUSTIN LORENZEN Prioritizing the Search	MARCOS OROZCO Improving Fireground Performance
10:30AM	KEYNOTE: CORLEY MOORE FORWARD THINKING: FIREGROUND DECISION MAKING		
1:30PM	CORLEY MOORE 9/11	HORTONS & HUNT Luck Favors the Prepared	GR Fire Fire Training TBD
3:30PM		STEVE ROBERTSON Stretching for Success	FAST Rescue Solutions TBD

2026 H.O.T. CLASSES

- ERIC WHEATON - CALIFORNIA FIRE SERVICE
- H&H - CALIFORNIA FIRE SERVICE
- FIREGROUND TRAINING SPECIALISTS
- MICHIGAN FIRE SERVICE
- MARCOS OROZCO - CALIFORNIA FIRE SERVICE
- NV STATE FIRE MARSHAL - CALIFORNIA FIRE SERVICE
- GRIT FIRST FIRE TRAINING - CALIFORNIA FIRE SERVICE
- NG FIRE TACTICS - CALIFORNIA FIRE SERVICE
- WESTERN EXTRICATION SPECIALISTS - CALIFORNIA FIRE SERVICE

2026 WORKSHOPS

- ANTHONY KASTROS - CALIFORNIA FIRE SERVICE
- BRASS SHAMROCK - CALIFORNIA FIRE SERVICE
- CLARK LAMPING - CALIFORNIA FIRE SERVICE



Instagram Facebook

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Wed 8/16 Thurs 8/17 Fri 8/18 H.O.T. Classes

CLASSROOM SESSIONS

FRIDAY 9/18

8:30AM	MICKEY FARRELL Fire Academy to the Fire Floor Why the Disconnect?	MICKEY FARRELL Detailed Leadership & Aggressive Tactics	NICK PEPARDO The Tactical Engine
10:30AM	ROB BACHER The Art of Reading Smoke	CLARK LAMPING Reigniting the Commercial Fireground Mentality	STEVE ROBERTSON Midrise Mayhem
1:30PM	RYLE ROMAGNUS Cruel Intentions (1000pm start)	ANTHONY CLINKER Firefighter Wellbeing, Leadership & Retention What the Data Actually Shows	CORY WHITLOCK TSD
3:30PM		DENNIS RELLY Tactical Excellence - It Doesn't Just Happen	BOB RYSER Assess, Meet, Reassess

2026 H.O.T. CLASSES

- ERIC WHEATON - STAIR CONTROL TECHNIQUES
- H&H - INCIDENT SCENARIO-BASED
- FIREGROUND TRAINING SPECIALISTS - TACTICAL OPERATIONS
- MARCOS OROZCO - THERMAL IMAGING OPERATIONS
- NV STATE FIRE MARSHAL - THERMAL IMAGING OPERATIONS
- GRIT FIRST FIRE TRAINING - THERMAL IMAGING OPERATIONS
- NG FIRE TACTICS - THERMAL IMAGING OPERATIONS
- WESTERN EXTRICATION SPECIALISTS - THERMAL IMAGING OPERATIONS

2026 WORKSHOPS

- ANTHONY KASTROS - DEALING WITH CHAOS
- BRASS SHAMROCK - BRICK COMPANY COURSE
- CLARK LAMPING - THE HIGH-RISE BATTLE



Wed 9/16 Thurs 9/17 Fri 9/18

H.O.T. CLASSES

H.O.T. CLASSES SESSIONS

EACH H.O.T. CLASS IS A ONE-DAY CLASS OFFERED TWO DIFFERENT DAYS
TUES. 9/15 & WED. 9/16

ERIC WHEATON Can Confidence	FIREGROUND TRAINING SPECIALISTS Vertical Ventilation	H&H Journeyman Irons
MARCOS OROZCO Firefighter-Survival	NV STATE FIRE MARSHAL Live Fire Attack	WESTERN EXTRICATION SPECIALISTS Vehicle Extrication
N6 FIRE TACTICS Access Granted		GRT FIRST Search First

2026 H.O.T. CLASSES

- ERIC WHEATON - CAN CONFIDENCE
- H&H - JOURNEYMAN IRONS
- FIREGROUND TRAINING SPECIALISTS - VERTICAL VENTILATION
- MARCOS OROZCO - FIREFIGHTER SURVIVAL
- NV STATE FIRE MARSHAL - LIVE FIRE ATTACK
- GRT FIRST FIRE TRAINING
- N6 FIRE TACTICS - ACCESS GRANTED
- WESTERN EXTRICATION SPECIALISTS - VEHICLE EXTRICATION

2026 WORKSHOPS

- ANTHONY KASTROS - CALIF. THE CHAOS
- BRASS SHAMPOCK - THICK & DARK WAYS OF LIFE!!
- CLARK LAMPING - THE HO - INDIAN BUREAU



U.S. General Services Administration

FY 2026 per diem rates for Reno, Nevada

Daily lodging rates (excluding taxes) | October 2025 - September 2026

Primary destination	County	2025 Oct	Nov	Dec	2026 Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
Standard Rate	Applies for all locations without specified rates	\$110	\$110	\$110	\$110	\$110	\$110	\$110	\$110	\$110	\$110	\$110	\$110
Incline Village / Reno / Sparks	Washoe	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$184	\$184	\$138



U.S. General Services Administration

FY 2026 per diem rates for Reno, Nevada

Meals and incidental expenses (M&IE) rates and breakdown

Primary destination	County	M&IE total	Breakfast	Lunch	Dinner	Incidental expenses	First and lastday of travel
Standard Rate	Applies for all locations without specified rates	\$68	\$16	\$19	\$28	\$5	\$51.00
Incline Village / Reno / Sparks	Washoe	\$80	\$20	\$22	\$33	\$5	\$60.00

Feldfire.com

HOME 20V1T

Your search for "20v1t" returned the following results...

Category Results

Search Results (1 Matches found)

Price: Low to High ▾



Sentry Siren Model 20V2T, 20hp Dual Pitch

Siren

\$17,703.00

BUY

CITIZEN

Yes, I would like to be notified of product updates.

Create New Account-OPTIONAL

Email

Password

Password must be at least 8 characters long and must contain at least one number [0-9], one uppercase letter [A-Z] and one lowercase letter [a-z]

Shipping Method

Shipping will be calculated later.

\$0.00

Refresh Rates

Order Total

1 Item(s) **\$17,703.00**

Shipping \$200.00

Taxes \$0.00

TOTAL \$17,903.00

Balance \$17,903.00

Apply Coupon

GO

If you have a promotion code enter it here.

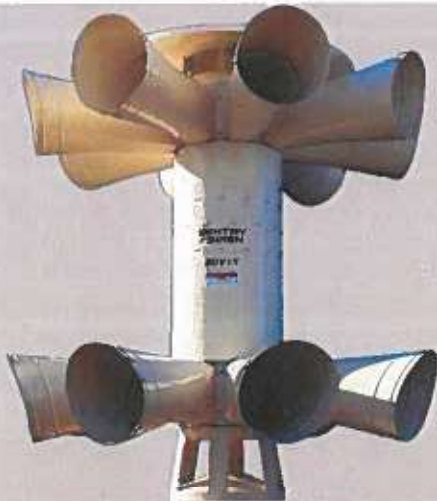


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www.SentrySiren.com



"We are so pleased with our selection of Sentry Siren, Inc. as our warning siren system supplier. The performance of our Sentry sirens is impressive; they are very reliable and very loud. And the customer service they provide is second to none. We would highly recommend Sentry to anyone looking to invest in their community with a warning siren system."

**-Roger Swint
Fire Chief
City of Morrow Fire Dept.
Morrow, GA**

Model 20V1T / 20V2T:

The 20V1T is a thundering, 20HP warning siren that is a perfect fit for both large municipal applications and industrial clients with high ambient background noise. To make this siren an excellent choice in a wide range of applications, the 20V can be ordered in either a single tone (20V1T) or dual tone (20V2T) configuration. This is a monster!

Key features:

- Rated at 125dB(C) at 100ft.*
- 5,200ft. estimated coverage radius / effective range*
- 20HP, continuous-duty AC motor; 1PH & 3PH; 208-240VAC standard
- Omni-directional (non-rotating) warning siren
- True 360 degree full dB sound output
- 100% maintenance free
- Electro-mechanically generated sound
- 5 year factory warranty
- Powder coated steel construction. Stainless steel available on request.
- Easily replaces aging existing sirens

*Based on Sentry Siren field tests



7200 Poe Ave
Suite 400
Dayton, OH 45414
Ph: 518-689-2023
FAX: 518-689-2024

Quote #: 00010210
Date: 3/2/2026
Salesrep: Scott Stephens
Expires: 6/30/2026
Payment Terms: 30 days

Bill To:	Ship To:	Contact:
Nye County EMS	Nye County EM	Patrick Lazenby
1510 E. Siri Lane	1510 E. Siri Lane	dplazenby@nyecountynv.gov
Pahrump, NV 89060	Pahrump, NV 89060	775-751-4279
United States	United States	

Item No.	Product Name	Qty	List Price	Discount	Extended Price
GTIU01-1B#	GasTrainer™ Base Package	1	\$ 6,379.75	-	\$ 6,379.75
	GasTrainer with Instructor & Student Unit				
	Includes:				
	(3) Gas Source Emitters				
	(1) Remote Sampling Attachment				
	(1) Transport Case for GasTrainer				
	(1) Get started Kit with User manual and power cables				

Subtotal:	\$ 6,379.75
Shipping and Handling:	USD 24.00
Tax %:	
Grand Total:	USD 6,403.75

Thank you for contacting LION, we value your request and hope this offer suits your training needs.
Please feel free to contact us about this quote or how LION fire training products can enhance your training scenarios.

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Pricing excl. VAT., local taxes or import duties.

All sales or agreements made in connection with this quote shall be governed by the General Terms and Conditions of Sale and Delivery provided at the web page accessible above or here of Lion First Responder PPE, Inc., with its place of business at 7200 Poe Avenue, Suite #400, Dayton, OH 45414, and companies or enterprises affiliated therewith (hereinafter jointly referred to as Supplier).

MONITORING AND RESPONSE OUT OF THE CLASSROOM.



Comprehensive, Realistic Gas Monitoring with GasTrainer™



Hands-On
HazMat
response
training
in any
structure

Our LION HazMat Training tools include the GasTrainer™, which allows trainees to practice responding to Immediately Dangerous to Life or Health (IDLH) emergencies with a four-gas meter. The GasTrainer is designed to replicate a four-gas meter, and detects simulated gas clouds created by the GasSource emitters.

Position the GasSource emitters around your training site and select a "gas" to simulate: Lower Explosive Limit (LEL), Oxygen, Hydrogen

Sulfide or Carbon Monoxide. The reading on the student unit automatically responds, detecting the simulated gas and alarming when pre-set levels are reached. Set the scene with the Hazardous Materials NFPA Diamond Label Pack, which includes a full set hazardous materials identification placards. Expand your training with HazardTank™ and Leaking Propane Tank, compressed gas cylinder props that create an electronic hissing noise when the valves are opened.

HOW IT WORKS

Instead of detecting actual gases, the GasTrainer reads the signals generated by the GasSource emitters and displays levels accordingly. The closer the trainee is to the GasSource emitter, the stronger the "gas" concentration. Place the GasSource emitters to create a point source leak, a saturated room, a large outdoor plume, or any combination of scenarios. This technology allows you to quickly create full scale HazMat scenarios without releasing any gases or depleting any sensors.

GasTrainer

DETECT SIMULATED GAS CLOUDS CREATED BY EMITTERS



AVAILABLE PRODUCTS:

- A. Gas Trainer Instructor Unit B. Gas Trainer Student Unit C. GasSource Emitters D. Remote Sampling Attachment
E. Carrying Case F. Placard Kit G. Leaking Propane Tank H. Hazard Tank

NOTE: Product availability and design may differ based on market location.



Specifications

TRANSMITTER

- ▶ **Range (High Setting):** 26 ft. (8 m) (10% LEL)
- ▶ **Range (Low Setting):** 16 ft. 15 m) (10% LEL)
- ▶ **Battery:** 7.20V / 700mAh NIMH
- ▶ **Usable Life:** approx. 20 hours when fully charged
- ▶ **Length of Wires:** Approx. 1.50 ft. (50 cm) (base – transmission point).
Approx. 3 ft. (91 cm) (transmission points)
- ▶ **Weight:** 13.75 oz (390 g)

STUDENT & INSTRUCTOR UNITS

- ▶ **Max. distance from Instructor Unit:** Approx. 115 ft. (35 m) in open space
- ▶ **Battery:** 7.20V / 700mAh NIMH
- ▶ **Usable Life:** approx. 8 hours when fully charged
- ▶ **Dimensions:** 6.30" × 3.30" × 1.20" (16 cm × 8.4 cm × 3 cm)
- ▶ **Weight:** 9.50 oz (270 g)
- ▶ **Measuring Range:** %LEL: 0–100 in steps of 1; %O₂: 0–25.50 in steps of 0.10; ppm H₂S: 0–200 in steps of 1; ppm CO: 0–500 in steps of 1



DETECT SIMULATED GAS CLOUDS CREATED BY EMITTERS



Popular Packages

COMPONENT	BASE
GasTrainer™ Instructor Unit	1
ADD ONS	QTY
Leaking Propane Tank Prop	1
HazardTank Prop	1
HazMat Placard Kit	1

MINUTES

**Nye County Local Emergency Planning Committee (LEPC)
Nye County Emergency Management Building
1510 Siri Lane, Pahrump, NV 89060
Thursday, November 6th, 2025 9:30am
APPROVED 2.05.26**

If attending in person isn't feasible LEPC Members and the public can sign in and public comment can be given by using the below Microsoft Teams virtual meeting link:

Join on your computer, mobile app or room device

Microsoft Teams

Join the meeting now

Meeting ID: 226 571 634 546

Passcode: UV2EG6pN

Dial in by phone

+1 323-673-4348; Passcode: 914 639 254#

Commenters on the telephone must press *5 to raise or lower your hand for comment and *6 to unmute themselves on their telephone keypads to notify the LEPC Secretary they wish to speak. Telephone Commenters will be called upon by the last 4 digits of telephone #. Commenters on the Microsoft Teams video conference can click on the hand icon at the top of their screen to notify the LEPC Secretary that they wish to speak.

THIS MEETING WILL BE RECORDED

If you get an error message regarding call capacity, please hang up, wait a few moments, and try again. The Chair of the Local Emergency Planning Committee will open public comment periods by announcement.

NOTE: Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Public Comment will only be for items not on the agenda and will be limited to three minutes per person. Additionally, public comment of up to three minutes per person will be heard during individual action items. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. The Committee may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Committee meeting.

1. **CALL TO ORDER & ROLL CALL (NON ACTION ITEM)**: The meeting was called to order at 9:30 a.m. Roll was taken, a quorum is present.
2. **PLEDGE OF ALLEGIANCE (NON ACTION ITEM)**: Patrick Lazenby led the LEPC in the pledge of allegiance.
3. **PUBLIC COMMENT (NON ACTION ITEM)**: There was no public comment.
4. **FOR POSSIBLE ACTION-APPROVAL OF MINUTES**: Steve Bird made a motion to approve the minutes of the August 7th, 2025 LEPC meeting as written. Seconded by Lisa Blandi. None opposed, the motion passes.
5. **CHAIRMAN'S REPORT (NON ACTION ITEM)**
 - LLW Stakeholders Forum: Last meeting: 8/13/25; Next meeting: TBA
 - NSSAB Last meeting 9/10/25; Next meeting: TBA
 - Nye County & PVFRS quarterly reports, 3RD quarter 2025: Chair Lewis reviewed the run reports for PVFR & Nye County VFD's for Q3 2025.
 - Nye County & PVFRS responses, 3RD quarter 2025: Chair Lewis reviewed select PVFR & Nye County VFD responses for Q3 2025.
6. **COMMUNITY HEALTH NURSE UPDATE (NON ACTION ITEM)**: Genie Walker provided an update on Community Health Activities on behalf of Crystal Kennedy, CHN. Genie announced that the CHN's office participated in the Pahrump RAM event on October 4th & 5th and that the event was once again very successful. They have completed several vaccination POD's in Amargosa, Beatty, Goldfield, Pahrump and Tonopah. The CHN's office will also be participating in the Rural Nevada Community Health Fair in Dyer, NV on November 8th. She also announced that the Pahrump CHN's office can not get the High Dose flu vaccine which is recommended for ages 65+.
7. **NV OEM UPDATE (NON ACTION ITEM)**: Kimberly Palma-Ortega from the State of Nevada Office of Emergency Management gave an update to the committee on NV OEM activities. Kimberly stated that NV OEM has completed the Regional Integrated Preparedness Symposium (RIPS) with all regions in the state and is in the process of analyzing and publishing the outcomes and THIRA/SPR. NV OEM is reviewing their monthly All Jurisdiction EM Conference Calls process and procedures to limit redundant meetings and consolidating the All EM email distribution lists into one master list to try to limit the number of repetitive emails sent from various OEM sections. NV OEM has renewed the state's Memorandum of Understanding (MOU) with the Southern Nevada Red Cross to provide mass care assistance in the event of disasters.
8. **FOR POSSIBLE ACTION-SUBCOMMITTEE UPDATES**: Subcommittee members have an opportunity to provide the LEPC with any updates and vote on action items.
 - ❖ Executive Subcommittee (Scott Lewis): No report
 - ❖ Planning & Training Subcommittee (Scott Lewis): DEM, PVFR and NCSO recently completed a 7 hour active assailant table top exercise (TTX) with NCSD. This TTX was part of the preparation for a full scale exercise with NCSD, possibly in December 2025. DEM, PVFR and NCSO will be participating in a TTX leading up to a full scale exercise

with the Nevada Southern Detention Center and a full scale exercise with Pahrump Health & Rehab later this year.

- ❖ **ACTION ITEM** Grants & Finance Subcommittee (Patrick Lazenby): The Committee will discuss whether to either allow or to not allow Nye County DEM to apply for, on behalf of the LEPC, any grants administered by the State Emergency Response Commission (SERC) that open for application between November 6th, 2025 and December 31st, 2026. These grants include but may not be limited to: the SERC-UWS (United We Stand) grant and the SERC-OPTE (Operational, Planning, Training and Equipment) grant. Steve Bird made a motion to allow Nye County DEM to apply for SERC grants as requested. Motion was seconded by John Koenig. None opposed, the motion passes.
- ❖ **ACTION ITEM** Hazmat Plan Review Subcommittee (Mike Harmon): Annual review and approval of the LEPC HazMat Emergency Response Plan with the Committee. The LEPC will vote to approve the plan as written, approve the plan with corrections/exceptions or not approve the plan. Mike Harmon stated that there are no operational changes to the HazMat Plan but did recommend that the company name "U.S. Ecology" be changed to "Republic Services-Beatty Facility" within the document. Patrick will make recommended changes. Steve Bird made a motion to approve the HazMat ERP with the recommended correction. The motion was seconded by Steve Rosenbaum. None opposed, the motion passes.
- ❖ **ACTION ITEM** Bylaws Review Subcommittee (Mike Harmon): Annual review and approval of the Nye County LEPC Bylaws. The LEPC will vote to approve the bylaws as written, approve the bylaws pending corrections/exceptions or not approve the bylaws. Mike Harmon stated that there are no changes to the LEPC Bylaws. Steve Bird made a motion to approve the LEPC Bylaws as written. Motion was seconded by Steve Rosenbaum. None opposed, the motion passes.
- ❖ Membership Review Subcommittee (Frank Bonesteel): No report

9. **FOR POSSIBLE ACTION-NOMINATION OF VICE CHAIR:** The LEPC will nominate and vote to approve or disapprove the appointment of a member to the Vice Chair position for a 2 year term, from 11/06/25-11/06/27 due to the expiring term of the current Vice Chair. Chair Lewis requested nominations for the LEPC Vice Chair for the period 11/06/25-11/06/27. Patrick Lazenby nominated Frank Bonesteel to continue as LEPC Vice Chair. A motion to approve the nomination was seconded by John Koenig. None opposed, the motion passes.

10. **FOR POSSIBLE ACTION-NOMINATION OF NEW BYLAWS REVIEW SUBCOMMITTEE CHAIR:** The LEPC will nominate and vote to approve or disapprove the appointment of a new Bylaws Review Sub-Committee Chair. There is no term limit on this appointment. Mike Harmon nominated Patrick Lazenby to serve as the Bylaws subcommittee chair. Steve Bird and Jack Sypolt made a motion to second the nomination. None opposed, the motion passes.

11. **GRANT UPDATES (NON ACTION ITEM):** Patrick Lazenby updated the LEPC on current SERC grant projects.

- FY26 SERC/OPTE: Awarded \$22,192 to send up to 15 Nye County responders to FireShows West 2025 (only 5 attended, will request to re-direct balance into the Equipment category to help cover F500 EA); and \$9,808 for one 330 gal tote of F500 EA.
- FY26 SERC/UWS: Awarded \$31,381; \$29,881 for a UAV System for NCSO,

(PO #10-0035920) issued on 11/03/25 for UAV system; and \$1,500 for a thermal imaging spotting scope.

12. FOR POSSIBLE ACTION-SCHEDULING OF LEPC MEETINGS FOR 2026: The LEPC will discuss and vote to approve dates, times and locations for quarterly LEPC meetings for CY 2026. The committee discussed the following suggested dates and times for CY 2026 LEPC meetings. All meetings will be conducted at DEM Pahrump, virtually via MS-Teams and telephone call in:

- Thursday, February 5th, 2026, 9:30am
- Thursday, May 7th, 2026, 9:30am
- Thursday, August 6th, 2026, 9:30am
- Thursday, November 5th, 2026, 9:30am

Steve Bird made a motion to approve the LEPC meeting schedule as proposed. Motion was seconded by John Koenig. None opposed, the motion passes.

13. PUBLIC COMMENT (2nd) (NON ACTION ITEM): Frank Bonesteel announced that although the NSSAB meeting for October 2025 was cancelled due to the government shutdown, the 2026 meetings are still on the calendar for February 18th, June 17th and September 16th. Dan Berc from NWS discussed the storm system that came through on 9/05/25 & 9/06/25, saying that this was a pretty strong storm that did cause some localized flooding. It is estimated that Pahrump received approximately ½ - ¾ inches of rain in just a few hours. Jack Sybolt discussed the incidents at the Amargosa Dune over the Halloween weekend. There were 2 serious incidents, one requiring Mercy Air airlift to a Las Vegas Hospital.

14. ADJOURNMENT (DISCUSSION/FOR POSSIBLE ACTION): Chair Lewis called for a motion to adjourn the meeting. A motion was made by Steve Bird. The motion was seconded by John Koenig. None opposed, the motion passes. The meeting was adjourned at 10:42 am.

This is a public meeting. In conformance with the Nevada Open Meeting Law, I, Deane P. Lazenby, posted or caused the posting of a copy of this Nye County Local Emergency Planning Committee (LEPC) Agenda on or before 9:00 a.m. on Monday, November 3rd, 2025 for the Thursday, November 6th, 2025 meeting in accordance with NRS 241.020; said agenda was posted at the following location(s):

<http://www.nyecounty.net/AgendaCenter>

<https://notice.nv.gov/>

Commissioners Meeting Room, 101 Radar Road, Tonopah, Nevada
Nye County Planning/Public Works, 2041 E. Calvada Blvd, Pahrump, Nevada
Nye County Complex, 2100 E. Walt Williams Drive, Pahrump, Nevada
Nye County Emergency Management, 1510 E. Siri Lane, Pahrump, Nevada

Support documentation for the items on the agenda, provided by the Nye County Local Emergency Planning Committee (LEPC) is available to members of the public at the Nye County Emergency Management office, 1510 E. Siri Lane, Pahrump, Nevada, 89060 or by calling Patrick Lazenby, LEPC Secretary, at 775-751-4279 or by emailing Patrick at: dplazenby@nyecountynv.gov.

Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Emergency Management office at (775) 751-4279 prior to the meeting.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.