

**State of Nevada**  
**Emergency Response Commission**

**SERC Grant Application**

Operations, Planning, Training, and Equipment  
Fiscal Year 2027

**For Local Emergency Planning Committees**

The completed application must be delivered or  
postmarked by the noted due date.

**Due Date: March 20, 2026**



State Emergency Response Commission  
107 Jacobsen Way  
Carson City, NV 89711

[serc@dps.state.nv.us](mailto:serc@dps.state.nv.us)

(775) 684-7511

# STATE EMERGENCY RESPONSE COMMISSION (SERC)

## SERC OPTE Grant Application Kit

FY2027

### For Local Emergency Planning Committees

SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the SERC Operations, Planning, Training, and Equipment (OPTE) Grant. Application and award of grants are managed pursuant to SERC policy 8.2. The source of funding is derived from fees collected from SARA Title III facilities within the State that store and/or produce hazardous materials in specified amounts. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is July 2026 through June 2027. Grant funds will be distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC), and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to prevent, mitigate and/or respond to hazardous materials incidents. Provide detailed proposed planning, training and equipment needs for the period July 2026 through June 2027.
- II. **Objectives** - Identify the specific approaches to achieve the goals through prevention of, mitigation of and/or response to hazardous materials incidents. Objectives need to be specific and measurable.
- III. **Line-Item Budgets** – List each item as a line item on the budget page. **The grant request shall be for NO MORE THAN \$36,000.(this includes the \$4,000.00 for Operations)**

An additional \$4,000 of Operation funds will be available if the LEPC is administratively compliant. The purpose of these funds is to provide for LEPC members to attend LEPC and SERC meetings, as well as operation costs. If requesting, up to 50% of operations funds for clerical assistance include that amount in the line-item budget.

- IV. Budget Narrative** – Explain each item listed in the line-item budget. If requesting up to 50% of operations funds for clerical assistance, include a detailed justification for the use of funds. Clerical assistance funding is no longer automatically awarded and will be subject to SERC approval.

Remember to comply with SERC Policy 8.2 related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

Provide an explanation for items that do not correspond with the declared level of response due to formal agreements with other entities.

**After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.**

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow up with the SERC.

Please call SERC staff at (775) 684-7516 if you need assistance.

**Application must be received in this office or postmarked by **March 20, 2026**:**

[serc@dps.state.nv.us](mailto:serc@dps.state.nv.us)

State Emergency Response Commission  
107 Jacobsen Way  
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Planning & Training Sub-Committee and Funding Committee. The date and location of the meetings to be announced.

# GRANT APPLICATION CHECK SHEET

## A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- Title Page
- Goals of this grant
- Objectives of this grant
- Line-Item Budget
- Budget Narrative
- If Training – Brochure and GSA Rates
- Certified Assurances
- LEPC Compliance Certification (signed by Chair)
- Electronic version e-mailed to [serc@dps.state.nv.us](mailto:serc@dps.state.nv.us) .
- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office  
or postmarked by **March 20, 2026.****

**STATE EMERGENCY RESPONSE COMMISSION  
2027 SERC OPTE GRANT APPLICATION  
TITLE PAGE**

Applicant: White Pine County LEPC

Address: 1150 North McGill Hwy, Ely, NV 89301

***Local Emergency Planning Committee (LEPC) Chair:***

Name: Mathias Rieske

Title: White Pine County Emergency Manager

Address: 1150 North McGill Hwy

City/Zip: Ely, NV 89301

Phone: 775-293-9998

Fax:

E-mail: [mrieske@whitepinecountynv.gov](mailto:mrieske@whitepinecountynv.gov)

***Fiscal Officer:***

Name: Gina Rackley

Title: Interim Finance Director

Address: 801 Clark St.

City/Zip: Ely, NV 89301

Phone: 775-293-6508

Fax:

E-mail: [financeoffice@whitepinecountynv.gov](mailto:financeoffice@whitepinecountynv.gov)

**Budget Summary:**

Planning	Training	Equipment	Operations	Total*
		27070		\$27,070

Round up total\* to the nearest dollar

**LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:**

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

*Mathias Riske*

3/18/26

Signature of LEPC Chair

Date

**GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)**

The LEPC has the approval to apply for funding through this grant.

*Paula Carson*

3/19/26

Signature of Governing Body

Date

Paula Carson White Pine Board of Commission Chair

Print Name and Title

**I. GOALS:**

Tell the SERC what you want to accomplish with this grant. **Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation.** The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to prevent, mitigate and/or respond to hazardous materials incidents must be addressed.

Click inside gray box to begin typing

We aim to acquire equipment that enhances responder safety by reducing sparks in flammable environments, limiting access to contaminated areas, and ensuring effective responses to electric vehicle fires.

**II. OBJECTIVES:**

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

Click inside gray box to begin typing

- The Pi-Lit Sequential Road Flares are LED units designed for traffic accidents involving flammable liquids.
- Zytron Tyvek-type coveralls for minor hazardous materials spill response
- 12-volt LED non-sparking, explosion-proof lighting for use in flammable atmospheres

- Class B foam for flammable liquid spills and fires
- TFT Pro-Pak Multi-Purpose Foam System for flammable liquid incidents
- Protective Haz-Mat steel-toe rubber boots (10 pairs, various sizes) for use with coveralls
- 1.5" nozzle for water and foam application on flammable liquid spills Foam jet adapter for the above nozzles
- TFT Transformer Piercing Nozzle for breaching overturned cargo trailers to apply water or foam to hazardous interior contents
- Haz-Mat barricade tape to establish and secure safety zones
- Electric vehicle fire suppression blanket for EV fire incidents

The White Pine County Emergency Manager will purchase the requested equipment upon notification of grant award.

### III. BUDGETS:

#### Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

#### Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2024 only and are subject to change.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .67 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .335 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.

**Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!**

Registration	Cost per Attendee	# of Attendees		\$0.00
Hotel	Cost per Night	# of Nights	# of Rooms	\$0.00
Per Diem	Cost per Day	# of Days	# of Attendees	\$0.00
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00
		0.670		
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles	\$0.00
		0.335		
	Public Transportation	Total \$ Amount		\$0.00
	Cost of Airline Ticket	# of Tickets		\$0.00
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
Total Course / Conference Costs:				\$0.00
Total Training Costs:				<b>\$0.00</b>

<b>Training Costs:</b> Registration fees, per diem and travel costs should be included in this section			
<i>Course Title</i>	<i>Itemized Travel Expenses</i>	<i>Registration Fees</i>	<i>Amount Requested</i>
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
<b>Totals:</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Equipment:**

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division’s website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state’s contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state’s contract must be dated/active within 30 days of the open allocation cycle. Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



Communications  
Interoperability Que

<b>Equipment Costs:</b>			
<i>Item</i>	<i>Quantity</i>	<i>Unit Price</i>	<i>Amount Requested</i>
<i>Itemized Equipment List will be attached totaling</i>			<i>Exact \$ from list</i>
Pi-Lit Sequential Road Flares	7	750.00	\$5250.00
Zytron Tyvek-type coveralls-6 pk L/XL	1	536.00	\$536.00
12-volt LED non-sparking, explosion-proof lighting	5	244.99	\$1224.95
Class B foam	20	280	\$5600.00
TFT Pro-Pak Multi-Purpose Foam System	2	1390.50	\$2781.00
Protective Haz-Mat steel-toe rubber boots	10	174.95	\$1749.50
1.5" nozzle for water and foam application	2	1344.75	\$2689.50
Foam jet adapter for the above nozzles	1	521.25	\$521.25
TFT Transformer Piercing Nozzle	1	1375.50	\$1375.50
Haz-Mat barricade tape	10	20.25	\$202.50
Electric vehicle fire suppression blanket	2	2569.50	\$5139
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
<b>Total Equipment Costs:</b>			<b>\$27,069.20</b>

## **Operations:**

*Note: Clerical assistance cannot be more than 50% of the category. Justify clerical assistance in the budget narrative section.*

<b>Operation Costs:</b>	
<i>Item</i>	<i>Amount Requested</i>
Operations	
Clerical (up to 50% of the total operation award)	
<b>Total Operation Costs:</b>	<b>\$0</b>

## **IV. BUDGET NARRATIVE**

*This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.*

### **Planning -**

*Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals. Provide an explanation if the planning request does not correspond with the declared level of response due to formal agreements with other entities.*

*Click inside gray box to begin typing*

### **Training -**

*Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the SFM and/or DEM. Provide an explanation if the training request does not correspond with the declared level of response due to formal agreements with other entities.*

*Click inside gray box to begin typing*

### **Equipment -**

*Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives. Provide an explanation if the equipment request does not correspond with the declared level of response due to formal agreements with other entities*

The equipment requested is to improve the safety of responders to hazmat incidents by improving personal safety, increase speed of incident stabilization, and adding new equipment to add to ability of response.

**Operations -**

*A detailed Justification is necessary if requesting funds for clerical assistance. Describe how salaries will be determined. Funds for clerical assistance are not automatic and are subject to SERC approval.*

*Click inside gray box to begin typing*

## CERTIFIED ASSURANCES For LEPCs

### Grant Title: 2027 SERC Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate “request for advance” box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate “report on expenditure of advance” box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days\* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditure must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditure within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

**October 30** - for reporting period July 1 to September 30.  
**January 29** - for reporting period October 1 to December 31.  
**April 30** - for reporting period January 1 to March 31; and  
**June 31** - for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31<sup>st</sup> of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse** the **recipient** reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)  
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45\* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200*, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments appropriate to the award as follows:
1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
  2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
  3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
  4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
  5. 49 CFR 20, *New Restrictions on Lobbying*
  6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 CFR 21*, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- “This program was supported by Grant # **27-SERC-\_\_-\_\_**, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)”

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (*5 USC 1501, et seq.*)
- Q) Project-related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

**GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)**

Name (print): Paula Carson\_\_ Title: Chairman, Board of County Commission\_\_

Paula Carson  
Signature: \_\_\_\_\_

3/19/26  
Date \_\_\_\_\_

**LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN**

Name (print): Mathias Rieske Title: White Pine County Emergency Manager

Mathias Rieske  
Signature: \_\_\_\_\_

3/18/26  
Date \_\_\_\_\_

**RETURN THIS SIGNED FORM WITH GRANT APPLICATION**

# LEPC COMPLIANCE CERTIFICATION

The following requirements **must be met** by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist **must be completed**, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

**A check mark in the squares on the left will indicate a YES response.**

Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated -	Date: Nov '25	Submitted: Yes
Membership list reviewed/updated -	Date: Nov '25	Submitted: Yes

Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?

Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1A, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31<sup>st</sup>?

Plan update –	Date: No Update	Submitted:	yes
NRT–1A update –	Date: <b>1/29/2026</b>	Submitted:	yes
Level of Response Questionnaire update –	Date: <b>1/9/2026</b>	Submitted:	yes
Letter of Promulgation update –	Date: <b>1/29/2026</b>	Submitted:	

Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31<sup>st</sup>?

Indicate the date of the most recent exercise: <b>1/6/2026</b>	Submitted: yes
Indicate the date of an incident report used in lieu of an exercise:	Submitted:

Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: **1/16/2026**

Affidavit Submitted: **1/29/2026**

Has LEPC read SERC policies?

As chairman of White Pine County Local Emergency Planning Committee, I attest all information provided on this Compliance Certification is accurate

*Mathias Riske*

\_\_\_\_\_  
LEPC Chair Signature

\_\_\_\_\_  
3/18/26  
Date

**RETURN THIS SIGNED FORM WITH GRANT APPLICATION**



HOME ABOUT ▾ PRODUCTS ▾  
 SHOP RESOURCES ▾  
 CONTACT ▾ +1.949.415.9411

HOME  
 ABOUT ▾  
 PRODUCTS ▾  
 SHOP  
 RESOURCES ▾  
 CONTACT ▾  
 +1.949.415.9411




### YOUR ORDER

### CART TOTALS

## You Have 7 Items In Your Cart

Have A Promotional Code?

PRODUCT	PRICE	QUANTITY	SUBT
 Smart Sequential Road Flares Style: Professional Rechargeable Size: 10 Set Color: Red	\$750.00	- 7 +	\$5,250.00

Coupons **APPLY COUPON**

<b>Subtotal</b>	\$5,250.00
<b>Tax</b>	\$0.00
<b>Total</b>	\$5,250.00

**UPDATE CART**

**PROCEED TO CHECKOUT**

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**OPTE Grant Items**

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**From** Pat Stork <FireChief@cityofelynv.gov>

**Date** Thu 2/26/2026 4:06 PM

**To** Mathias Rieske <MRieske@whitepinecountynv.gov>

 1 attachment (131 KB)

SCAN0009.PDF;

Good Afternoon Mathias,

I have received the returned quotes and wanted to provide a summary of the proposed equipment for review.

The **Pi-Lit Sequential Road Flares** are LED units designed for traffic accidents involving flammable liquids.

The **Curtis Tools quote** includes the following items:

1. Zytron Tyvek-type coveralls for minor hazardous materials spill response
2. 12-volt LED non-sparking, explosion-proof lighting for use in flammable atmospheres
3. Class B foam for flammable liquid spills and fires
4. TFT Pro-Pak Multi-Purpose Foam System for flammable liquid incidents
5. Protective Haz-Mat steel-toe rubber boots (10 pairs, various sizes) for use with coveralls
6. 1.5" nozzle for water and foam application on flammable liquid spills
7. Foam jet adapter for the above nozzles
8. TFT Transformer Piercing Nozzle for breaching overturned cargo trailers to apply water or foam to hazardous interior contents
9. Haz-Mat barricade tape to establish and secure safety zones
10. Electric vehicle fire suppression blanket for EV fire incidents

Please let me know if you need any additional information or supporting documentation.

Patrick Stork  
Fire Chief  
**City of Ely Fire Department**  
1780 Great Basin Blvd  
Ely, Nevada 89301  
PH 775 289 6633  
Fax 775 289 3122



[firechief@cityofelynv.gov](mailto:firechief@cityofelynv.gov)

Ph: 510-839-5111  
 TF: 800-443-3556  
[oaksales@lncurtis.com](mailto:oaksales@lncurtis.com)  
 UEI#: DDL SADS WN7U7

# CURTIS

TOOLS FOR HEROES

Pacific North Division  
 6723 Sierra Court, Suite C  
 Dublin, CA 94568  
[www.LNCurtis.com](http://www.LNCurtis.com)

## Quotation

<b>CUSTOMER:</b> Ely City Fire Department NV 501 Mill Street Ely NV 89301	<b>SHIP TO:</b> Ely City Fire Department NV 1780 Great Basin Boulevard Ely NV 89301	<b>QUOTATION NO.</b> 376371	<b>ISSUED DATE</b> 02/17/2026	<b>EXPIRATION DATE</b> 03/19/2026
		<b>SALESPERSON</b> Nicolai Caviglia <a href="mailto:ncaviglia@lncurtis.com">ncaviglia@lncurtis.com</a> 775-721-7678	<b>CUSTOMER SERVICE REP</b> Nicolai Caviglia <a href="mailto:ncaviglia@lncurtis.com">ncaviglia@lncurtis.com</a> 775-721-7678	

<b>REQUISITION NO.</b>	<b>REQUESTING PARTY</b> Jacob Stark	<b>CUSTOMER NO.</b> C30341	<b>TERMS</b> Net 30	<b>OFFER CLASS</b> FR
<b>F.O.B.</b> SP	<b>SHIP VIA</b> Standard Shipping	<b>DELIVERY REQ. BY</b>		

### NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

**Safety Warning Notice:** Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. The SDS is provided with the product. In addition, manufacturer's safety and/or warning notices, instructions and information relating to the proper use and care of the product is provided with the product. All applicable SDS, safety and/or warning notices, instructions and other information provided with the product should be thoroughly read, reviewed, and understood prior to handling, distributing, using, reselling, or servicing any and all products provided by Curtis. Materials utilized to clean, repair, maintain and/or service your owned equipment, as well as Curtis owned equipment, may contain per- and polyfluoroalkyl substances (PFAS) to meet national standards or original manufacturer specifications. For other important product notices and warnings, or to request an SDS, product specifications, manufacturer's safety notices, instructions and/or warning notices, please contact Curtis or visit <https://www.lncurtis.com/product-notices-warnings>

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	1	CS	Z3H426-LGXL KAPPLER	Large/XLarge Zytron 300 Coverall, 6per	OM	\$536.00	\$536.00
2	5	EA	44301 STRMLIT	Yellow 120V/100V AC AC/12V DC Vulcan 180 LED Firefighting Lantern with: * Shoulder Strap	OM	\$244.99	\$1,224.95
3	20	EA	20040 SOLBERG	5-Gal Pail Re-Healing RF6 6% Fluorine- Free Class B Foam	OM	\$280.00	\$5,600.00
4	2	EA	UM12 TFT	1NH Pro Pak Foam System	OM	\$1,390.50	\$2,781.00

Ph: 510-839-5111  
 TF: 800-443-3556  
 oaksales@lncurtis.com  
 UEI#: DDL SADS WN7U7

# CURTIS

TOOLS FOR HEROES

Pacific North Division  
 6723 Sierra Court, Suite C  
 Dublin, CA 94568  
 www.LNCurtis.com

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
5	10	PR	87012-9 DUNLOP	Size 9 Hazmax HazMat Boot with Steel Toe and Midsole		\$174.95	\$1,749.50
6	2	EA	HMVPGIS TFT	1.5NH Mid-Matic 70-200GPM @100PSI Nozzle, with Shutoff, Grip, and Spinning Teeth	OM	\$1,344.75	\$2,689.50
7	1	EA	FJMXHM TFT	MX Foamjet, Mid-Range	OM	\$521.25	\$521.25
8	1	EA	PA1 TFT	Transformer Piercing Nozzle, Consisting of: 1 - PA16 Piercing Nozzle Striker Cap 1 - PA15 Multi-Port Junction Block 2 - PA11 19" Extension Tube 1 - PA12 Flow Pattern Extension Section 150GPM @100PSI 1 - PA14 Piercing Nozzle Point 1 - PA22 1.5NH Rotary Shutoff Valve 1 - PA20 Nylon Storage Bag with Carrying Strap	OM	\$1,375.50	\$1,375.50
9	10	RL	BT533X1000 HARRIS	3"X1000' 4MIL Barricade Tape, Black Lettering on Red Background Reading: Danger Hazardous Materials Do Not Enter	OM	\$20.25	\$202.50
10	1	EA	FP-BL-XL-EV-K1 BRIMSTONE	25' x 33' EV Fire Suppressor Blanket XL, Includes Bag, Cinch, and Pole Set	OM	\$2,569.50	\$2,569.50 -2

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LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
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Small Business  
CAGE Code: 5E720  
SIC Code: 5099  
Federal Tax ID: 94-1214350  
UEI #DDLSADSWN7U7

This pricing generally remains firm until 03/19/2026. Pricing is subject to change if product is affected by the implementation of a tariff. Contact us for updated pricing after this date.

Due to market volatility, global supply chain pressures, and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability. This excludes our GSA Contract and other Fixed Price Contracts which are governed by contract-specific prices, terms, and conditions.

<b>Subtotal</b>	\$19,249.70
<b>Estimated Tax Total</b>	\$0.00
<b>Transportation*</b>	\$0.00
<b>*(to be added when order ships)</b>	
<b>Total</b>	\$19,249.70

[View Terms of Sale and Return Policy](#)



WHITE PINE COUNTY OFFICE OF EMERGENCY MANAGEMENT

**WHITE PINE COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
MEETING MINUTES**

Date March 12<sup>th</sup>, 2026  
Time 4:00 PM PT  
Place White Pine County Emergency Operations Center  
1150 North McGill Hwy. Ely, Nevada, 89301

- I. **Call to Order/Roll Call/ Introductions-Determine Quorum**
  - . **Present:** Mathias Rieske, Paula Carson, Pat Robison, Capt Todd Fincher, Ross Rivera, Chief Pat Stork, Matt Walker, Pat Adzima, Marian Perez,
  - . **Guests:** Desi Barnson, Cora Gatti, Anna Williams, Bernadette Sera, Kammy Kincade, Olivia Mitchell, Brandi Sumrall
- II. **Public Comment- No Public Comment Offered**
- III. **Discussion/For Possible Information:** Updates from State and/or Federal Partners.
  - . **Olivia for State Public Health Preparedness:**
    - . MCI Trailer transfer to local ongoing with restock possible
  - . **Bernadette for Community Health:**
    - . Have a grant to train and distribute Blood Pressure cuffs for personal use.
  - . **Kammy for NV OEM:**
    - . No timeline on expected DHS shutdown ending
    - . Following resumption of online FEMA Training, NV OEM will not accept prerequisite training certificates which are greater than 10 years old.
    - . Hazmat IQ training in Elko, March 27-28.
    - . Lithium Ion Battery Hazard in Reno, April 14<sup>th</sup>.
- IV. **Discussion/For Possible Action:** Review [Minutes for January 29<sup>th</sup>, 2026, Meeting.](#)
  - . Paula motioned, Mathias 2<sup>nd</sup>, all in favor.
- V. **Discussion/For Possible Action:** Presentation- Rural Health Transformation Program- Matt Walker



WHITE PINE COUNTY OFFICE OF EMERGENCY MANAGEMENT

- . 180 million available for rural healthcare use, application period through June. Can be used to support local EMS.

**VI. Discussion/for Possible Action: Upcoming Trainings, Drill and Meetings**

- . Rural Preparedness Summit- Elko June 11<sup>th</sup>-12<sup>th</sup>  
<https://nevadapublichealthfoundation.org/14th-annual-rps/>
- Volunteer Organizations Active in Disasters (VOAD) National Conference in Reno, May 4<sup>th</sup>-7<sup>th</sup>. <https://www.nvoad.org/2026-national-voad-conference/>

**VII. Discussion/For Possible Action: SERC Grants Review:**

- . **United We Stand: (UWS)** Intended to aid law enforcement in counter terrorism response
  - . Capt Fincher requested that the balance available be requested for training.
- . **Operations Planning Training Equipment: (OPTE)** Intended to aid fire and rescue units with Hazardous Materials Response.
  - . Chief Stork requested that a 2<sup>nd</sup> fire blanket be added, with the balance be requested for training.
- . Ross Motioned, Chief Stork 2<sup>nd</sup>, all in favor of submitting to SERC with requested changes.

**VIII. Discussion/For Possible Action: Replacement representative for Chair position.**

- . Ross nominated Mathias, Chief Stork 2<sup>nd</sup>, all in favor

**IX. Discussion/For Possible Action: Tentative next LEPC Date: May 14<sup>th</sup>, 2026.**

- . 2 pm time requested, Ross motioned, Chief Stork 2<sup>nd</sup>, all in favor

**X. Public Comment**

- . Anna Williams from CareSource to assist with Medicaid for Rural Nevada, is based in Lincoln County.

**XI. Adjournment**

- . Chief Stork motioned, Paula 2<sup>nd</sup>, all in favor.



**WHITE PINE COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
MEETING MINUTES**

Date November 6<sup>th</sup>, 2025  
Time 2:00 PM PT  
Place White Pine County Emergency Operations Center  
1150 North McGill Hwy. Ely, Nevada, 89301

**I. Call to Order/Roll Call-Determine Quorum**

Present: Mathias Rieske, Michael Johnson, Ross Rivera, Capt. Todd Fincher, Paula Carson, Michelle Yeoman,  
Online: Pamela Adzima,  
Guests: Tony Locke, Kammy Kincade, Shannin Pierce, Bernadette Sera, Courtney Thornal,

**II. Public Comment**

- Tony Locke representing Arevia Power introduced himself and the Solar Project that they will be building in Jack's Valley.
- Michael Johnson shared that when his term expired at the end of 2025, he would not be renewing, he suggested Tommy Cox as a possible replacement.

**III. Discussion/ For Possible Action: Nomination of April Bath to fill empty First Aid Position**

- . 7 in favor, 0 opposed

**IV. Discussion/For Possible Information: Updates from State and/or Federal Partners.**

- . Kammy Kincade from NV OEM: EMPG and HSGP grant reimbursements currently on hold due to federal shutdown. Please submit reimbursement requests so they can be processed when able.
- . Post Fire Grant Applications Open-Contact Kammy if you need help with that.

**V. Discussion/For Possible Action: Review Minutes for September 30th Meeting.**

- . 7 in favor, none opposed



**VI. Discussion/For Information: Grants Information for 2026.** Please have quotes/request to OEM by Jan 23, 2026.

- Operations Planning Training and Equipment: Intended for Hazmat response, Due March 2026
- United We Stand: (UWS) Intended for counter terror support, Due April 2026
- Emergency Preparedness Working Group (EPWG): Multiyear New Application in 2026
- Building Resilience in Communities (BRIC) grant canceled for foreseeable future
- Expected to Open Spring 2026
  - Emergency Management Performance Grant (EMGP) Intended to support local EM programs
  - State and Local Cybersecurity Grant Program (SLCGP) Intended to improve and support computer security

**VII. Discussion/for Possible Action: Upcoming Trainings, Drill and Meetings**

- A. Emergency Operations Plan Tabletop with Arcdome Strategies- Jan. 6<sup>th</sup>, 2026, 9:00AM-12:00 PM @ EOC, please invite all who might be involved in large Emergency Response
- B. IAEM Annual Conference Nov 14-20 Louisville, KY
- C. NEPA Annual Conference Feb 10-11, 2026, Las Vegas
- D. Capt. Todd Fincher shared that the sheriff's office now has trainers for Community Response to Active Shooter classes to be offered locally.
- E. Kammy Kincade shared G300 and G400 classes are being offered Dec 15<sup>th</sup>-19 in Elko, Mathias to share with LEPC members by email. NV OEM working on meeting with Utah DEM and bordering states. NEPA has a preconference class on Feb 9<sup>th</sup>.

**VIII. Discussion/For Possible Action: SERC Annual Review:**

- [LEPC Bylaws Review & Membership List Review](#)
- [SERC policy Review](#)
- After discussion of rules and appointments 7 in favor, none opposed.

**IX. Discussion/For Possible Action: Tentative next LEPC Date: Jan 15<sup>th</sup> 2026.**

- 7 in favor, none opposed.

**X. Public Comment**

**XI. Adjournment**