

**STATE EMERGENCY RESPONSE COMMISSION
2027 UNITED WE STAND (UWS) GRANT APPLICATION
TITLE PAGE**

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APR 13 2026

NEVADA
SERC

Applicant: White Pine County LEPC

Address: 1150 North McGill Hwy, Ely, NV 89301

Local Emergency Planning Committee (LEPC) Chair:

Name: Mathias Rieske

Title: Emergency Manager

Address: 1150 North McGill Hwy

City/Zip: Ely, NV 89301

Phone: 775-293-9998

Fax:

E-mail: mrieske@whitepinecountynv.gov

Fiscal Officer:

Name: Gina Rackley

Title: Interim Finance Director

Address: 801 Clark St.

City/Zip: Ely, NV 89301

Phone: 775-293-6508

Fax:

E-mail: financeoffice@whitepinecountynv.gov

Budget Summary:

Planning	Training	Supplies	Equipment	Total*
	\$1555		\$29,243	\$30,798

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

Mathias Rieske

Signature of LEPC Chair

3/19/26

Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.

Desiree Barnson

Signature of Governing Body

03/25/26

Date

Desiree Barnson, Interim Grant Manager

Print Name and Title

I. GOALS:

Tell the SERC what you want to accomplish with this grant. *Provide a separate discussion of each goal and justify its need to support preparedness to combat terrorism.* The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to support preparedness to combat terrorism must be addressed.

Click inside gray box to begin typing
We would like to purchase six portable radios to issue, as needed, to local deputy sheriffs to ensure that they can communicate while in the field. This is a critical function of any response, especially responding to terroristic issues. We also would like to send two deputies to ALERRT Active shooter response training.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to support preparedness to combat terrorism. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

Click inside gray box to begin typing
The requested funds will be used to purchase six Motorola Portable radios with chargers and accessories.
Send two deputies to ALERRT active shooter response training.

The White Pine County Sheriff's Office will complete the purchases following the grant award.

III. UNITED WE STAND PRIORITIES, (to combat Terrorism):

Identify how each item (or category of items) requested addresses at least one of the United We Stand, to combat Terrorism priorities.



UWS Priorities.pdf

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Portable radios purchased for law enforcement officers support counter-terrorism efforts by giving teams fast, secure, and reliable communication during rapidly evolving situations. They allow officers across different units to coordinate in real time, share critical threat information, and respond more effectively during emergencies or large-scale incidents. Train 2 deputies in Active shooter response to train others locally.

IV. BUDGETS:

Please prioritize your request as awards may need to be reduced based on available funding. Do not round the unit prices or the line-item totals. Round up the grand total of each category to the nearest dollar.

Click inside gray box to begin typing

- PORTABLE RADIO APX6000 Qty 6 | \$4,557.43 each Total-\$27,344.58
- DEVICE PROGRAMMING for 6 radios \$71.43 each Total-\$428.58
- REMOTE SPEAKER MICROPHONE Qty 6 | \$99.29 each Total-\$595.74
- CHARGER Qty 6 | \$145.68 each Total-\$874.08

Training to ALERRT Active Shooter Training in West Wendover, NV for 2- \$1554.60

Grand Total- \$29,243

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the Department of Emergency Management (DEM). If the DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2023 only and are subject to change.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .655 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .3275 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (most economical lot only) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.

Supplies:

List supplies and, if applicable, identify what equipment it is used with.

Supplies Costs:			
Item	Quantity	Unit Price	Amount Requested
Itemized Equipment List will be attached totaling			Exact \$ from list
			\$0
			\$0
			\$0
			\$0
Total Supplies:			\$0

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division's website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. As appropriate, the cost of shipping may be included in the grant request. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state's contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state's contract must be dated/active within 30 days of the open allocation cycle.

Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



Communications Interoperability Que

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

Consultant / Contract Services / Other			Amount Requested
Name			
Total Contract Training:			\$0.00

Course / Conference Costs				
Course / Conference Title:		ALERRT Active Shooter Training		
Registration	Cost per Attendee	# of Attendees		\$0.00
	\$0.00	2		
Hotel	Cost per Night	# of Nights	# of Rooms	\$660.00
	\$110	6	1	
Per Diem	Cost per Day	# of Days	# of Attendees	\$816.00
	\$68	6	2	
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00
		\$0.655		
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles	\$78.60
	240	0.3275	1	
	Public Transportation	Total \$ Amount		\$0.00
Cost of Airline Ticket	# of Tickets		\$0.00	
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
Total Course / Conference Costs:				\$0.00
Total Training Costs:				\$1554.60

Billing Address:
 WHITE PINE COUNTY SHERIFF
 1785 GREAT BASIN BLVD
 ELY, NV 89301
 US

Quote Date:11/10/2025
 Expiration Date:01/09/2026
 Quote Created By:
 Dan Pena
 danp@sierraelectronics.com
 End Customer:
 WHITE PINE COUNTY SHERIFF
 Scott Henriod

Summary:

Any sales transaction resulting from Motorola's quote is based on and subject to the applicable Motorola Standard Terms and Conditions, notwithstanding terms and conditions on purchase orders or other Customer ordering documents. Motorola Standard Terms and Conditions are found at www.motorolasolutions.com/product-terms.

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 6000 Series	APX6000				
1	H98KGF9PW6BN	PORTABLE RADIO APX6000 VHF MHZ MODEL 2.5	6	\$6,252.00	\$4,557.43	\$27,344.58
1a	H869BZ	SOFTWARE LICENSE ENH: MULTIKEY	6			
1b	Q58AL	ADD: 3Y ESSENTIAL SERVICE	6			
1c	H35BU	ADD: CONVENTIONAL OPERATION	6			
1d	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	6			
1e	Q629AK	SOFTWARE LICENSE ENH: AES ENCRYPTION AND ADP	6			
1f	QA09113AB	ADD: BASELINE RELEASE SW	6			
2	LSV00Q00202A	DEVICE PROGRAMMING	6	\$71.43	\$71.43	\$428.58
3	PMMN4062AL	AUDIO ACCESSORY-REMOTE SPEAKER MICROPHONE,IMPRES RSM, NOISE CANC. EMERGENCY BUTTON 3.5MM JACK IP54	6	\$136.02	\$99.29	\$595.74
4	NNTN8860B	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	6	\$199.56	\$145.68	\$874.08

Grand Total

\$29,242.98(USD)



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



WHITE PINE COUNTY SHERIFF

Copy of APX6000 - 6

11/10/2025



QUOTE-3382646

11/10/2025

WHITE PINE COUNTY SHERIFF
1785 GREAT BASIN BLVD
ELY, NV 89301

RE: Motorola Quote for Copy of APX6000 - 6

Dear Scott Henriod,

Motorola Solutions is pleased to present WHITE PINE COUNTY SHERIFF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide WHITE PINE COUNTY SHERIFF with the best products and services available in the communications industry. Please direct any questions to Dan Pena at danp@sierraelectronics.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Dan Pena

Motorola Solutions Manufacturer's Representative

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.





Purchase Order Checklist NA OM

**Marked as PO/ Contract/ Notice to Proceed on Company Letterhead
(PO will not be processed without this)**

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the Legal Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Tax Exemption Status

Signatures (As required)

NOTE: When an email order is submitted a confirmation is sent from Motorola AutoNotify referencing a case number.

Once checklist is complete, order still must go through **Order Validation/Credit Approval**



Active Shooter Level I Train-The-Trainer On Mar 30, 2026

Class Information & Details

Course	Active Shooter Level I Train-the-Trainer
Dates	Mon Mar 30 - Apr 03 (2026)
Location	West Wendover Middle School, 2000 Elko Ave, West Wendover, NV, 89883
Hosting Agency	West Wendover Police Department
Point of Contact	Antonio Escareno (aescareno@westwendovercity.com / 4354895510)
Funding	COPS (8-4748) FY25

Description **Active Shooter Level I Train-the-Trainer**

Class Size: 24, from multiple agencies

Prerequisite: Licensed law enforcement officer; active or retired (preferred: experience in tactical, firearms, and/or law enforcement training)

Required Equipment: Good attitude, open mind, pen and paper, duty gear, body armor, groin protection, and appropriate clothing for "force-on-force" training (i.e. long sleeve shirt, gloves, etc.) Head, eye, and throat protection will be provided by ALERRT. A laptop or tablet is strongly suggested for reviewing course materials in preparation for the teach back portion of the course.

Description: The train-the-trainer course includes the complete delivery of the Active Shooter Level I course of study as well as instructional techniques and methodology for delivering the course, force-on-force scenario development, safety protocols and procedures, graded participant teach-backs, graded participant-led force-on-force scenarios, remediation, video debrief, course critiques, and evaluations. Participants are provided with all lesson plans, PowerPoint presentations, student manuals, and related courseware so that they are immediately prepared to deliver the Active Shooter Level I course at their home agency.

[<< BACK TO UPCOMING COURSES](#)

[CLICK HERE TO APPLY TO THIS CLASS](#)

ALERRT Center
at Texas State University

Dr. J. Pete Blair, Executive Director • 512.245.1668
601 University Drive • San Marcos, Texas 78666



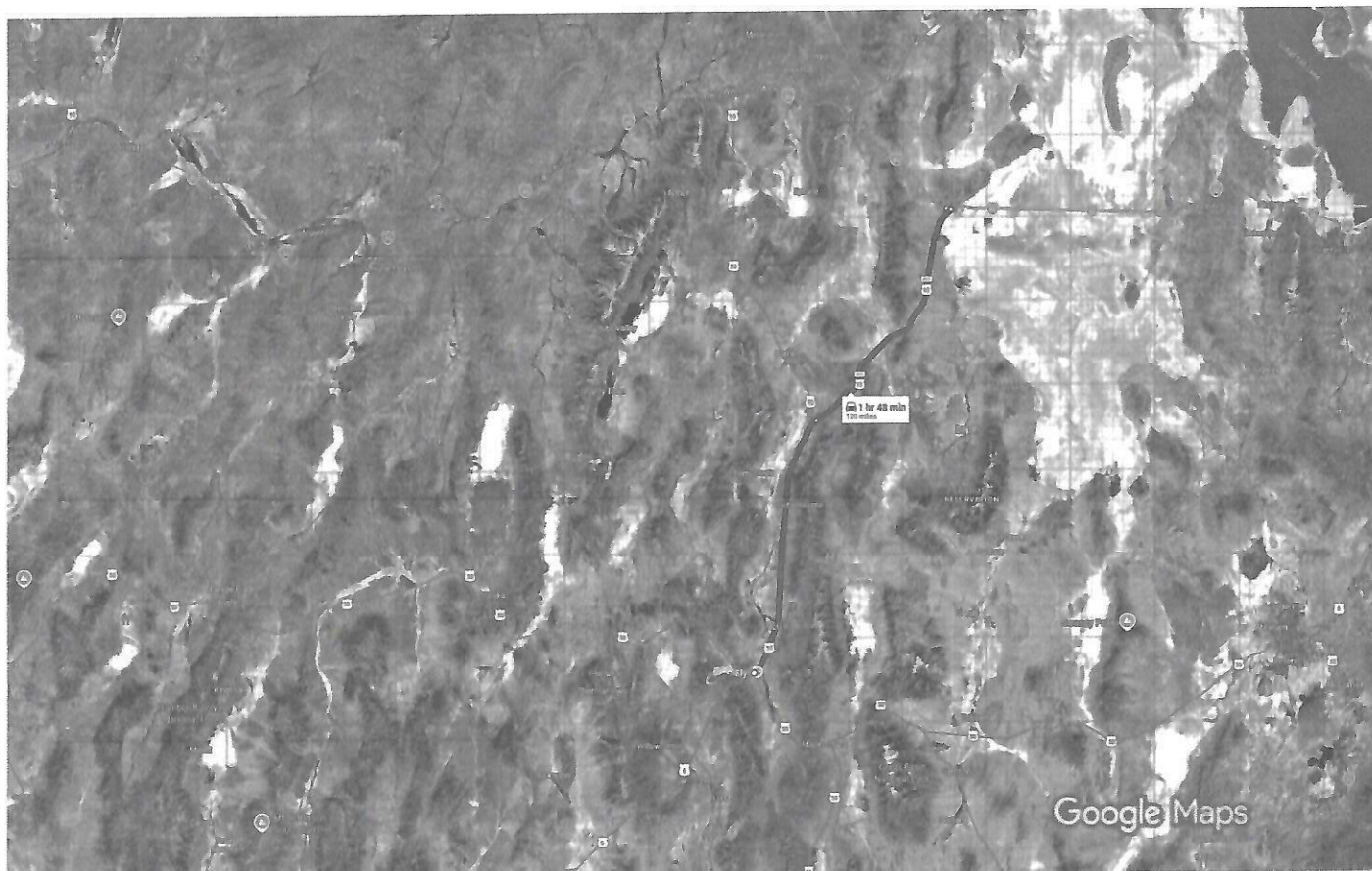
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✉ help@alerrt.org

Google Maps

Ely, Nevada 89301 to West Wendover, Nevada 89883 Drive 120 miles, 1 hr 48 min



Imagery ©2026 NASA, Map data ©2026 Google 10 mi



via US-93 N and US-93 ALT N 1 hr 48 min

Fastest route, the usual traffic 120 miles

▲ Your destination is in a different time zone.

Explore West Wendover



Restaurants



Hotels



Gas stations



Parking Lots



More

Click inside gray box to begin typing

Training officers in active shooter response will improve response times and reduce time that an active assailant can continue to harm people. A training is offered in West Wendover, Nevada, which is 120 miles from Ely. The training course is free, will train the students to be trainers to bring the training back to our community and can then train their fellow officers. Standard GSA per diem rates we are asking for is 6 nights at \$110 a night, and per diem at \$68 for six days, for two officers. Total requested including round trip milcage is \$1554.60

Supplies -

Explain the type of supplies requested and how it relates to achieving the established goals and objectives to support preparedness to combat terrorism.

Click inside gray box to begin typing

Equipment -

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives.

Click inside gray box to begin typing

This project will improve officer communication, saving time, enhancing safety, and improving response time.

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2027 UWS Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

- October 31** - for reporting period July 1 to September 30.
- January 31** - for reporting period October 1 to December 31.
- April 30** - for reporting period January 1 to March 31; and
- July 31** - for reporting period April 1 to June 30.

5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.

- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency’s chief comptroller. Internal control and authority to ensure compliance with SERC’s documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse** the recipient reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with 2 CFR 200.212 and 180, *Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements 2 CFR part 200, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
 2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
 5. 49 CFR 20, *New Restrictions on Lobbying*
 6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 CFR 21*, *Nondiscrimination in Federally Assisted Programs of the Department of Transportation*, Effectuation of Title VI of the Civil Rights Act of 1964.
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- “This program was supported by Grant # 27-UWS-__-__, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)”

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project-related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

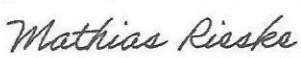
Name (print) Desiree Barnson Title: Interim Grant Manager


Signature: _____

3/25/2026
Date

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Mathias Rieske Title: Emergency Manager


Signature: _____

3/18/26
Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated -	Date: Nov 2025	Submitted: Yes
Membership list reviewed/updated -	Date: Nov 2025	Submitted: Yes

Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?

Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1A, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

Plan update –	Date: No update	Submitted: Yes
NRT-1A update –	Date: 1/29/2026	Submitted: Yes
Level of Response Questionnaire update –	Date: 1/9/2026	Submitted: Yes

Letter of Promulgation update –	Date: 1/29/2026	Submitted: Yes
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Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?

Indicate the date of the most recent exercise: 1/6/2026	Submitted: Yes
Indicate the date of an incident report used in lieu of an exercise:	Submitted:

Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication:	Affidavit Submitted:
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Has LEPC read SERC policies?

As chairman of	Local Emergency Planning Committee, I attest
County Name	

all information provided on this Compliance Certification is accurate

Mathias Risske

3/18/26

LEPC Chair Signature

Date

Communications Interoperability Questionnaire

SERC policy 8.2 currently requires applications to fund communications equipment be in compliance with the Nevada State Communications Interoperability Plan. To assist in ensuring compliance with this plan, the following guideline questions have been developed. Complete this questionnaire for applications which include communications equipment.

1. Will the equipment requested be used in accordance with the Nevada State Communications Interoperability Plan (SCIP) and applicable Tactical Interoperability Communications Plan (TICP)?

Yes

All funded equipment must be intended for operation within the guidelines of the SCIP and its regional TICPs.

2. Does this request improve interoperable communications?

Yes

Request must advance interoperability, not just provide equipment replacement or expansion. Intercommunication partner agencies beyond the applicant must be identified. Requests for narrowbandin7 upgrades will not be considered.

3. Is the equipment requested legal for sale and operation within the jurisdiction and service intended?

Yes

Radios must be FCC certified and/or type accepted for sale and use in the service intended.

4. Have all appropriate FCC licenses been issued to permit legal operation by this jurisdiction/agency?

Yes

Requestor must demonstrate a valid license for the requested radios, including specific notation for narrowband emission for any radios intended for voice communications.

5. Is the requested equipment P-25 capable?

Yes

Request must be for P-25 capable radios. Actual operation using the P-25 digital mode is not a requirement at this time. Radios that are P-25 "ready" do not qualify if the capability has not been installed.

6. Is the requested equipment complete and ready to use?

Yes

Requested equipment must constitute a complete, functioning unit as purchased. No additional hardware, software or modifications should be necessary to operate the equipment when delivered. This does not mean a radio must be delivered to the requestor pre-programmed in the instance where the requestor has pre-existing programming and configuration tools.



WHITE PINE COUNTY OFFICE OF EMERGENCY MANAGEMENT

WHITE PINE COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
MEETING MINUTES

Date March 12th, 2026
Time 4:00 PM PT
Place White Pine County Emergency Operations Center
1150 North McGill Hwy. Ely, Nevada, 89301

- I. **Call to Order/Roll Call/ Introductions-Determine Quorum**
 - . **Present:** Mathias Rieske, Paula Carson, Pat Robison, Capt Todd Fincher, Ross Rivera, Chief Pat Stork, Matt Walker, Pat Adzima, Marian Perez,
 - . **Guests:** Desi Barnson, Cora Gatti, Anna Williams, Bernadette Sera, Kammy Kincade, Olivia Mitchell, Brandi Sumrall
- II. **Public Comment- No Public Comment Offered**
- III. **Discussion/For Possible Information:** Updates from State and/or Federal Partners.
 - . **Olivia for State Public Health Preparedness:**
 - . MCI Trailer transfer to local ongoing with restock possible
 - . **Bernadette for Community Health:**
 - . Have a grant to train and distribute Blood Pressure cuffs for personal use.
 - . **Kammy for NV OEM:**
 - . No timeline on expected DHS shutdown ending
 - . Following resumption of online FEMA Training, NV OEM will not accept prerequisite training certificates which are greater than 10 years old.
 - . Hazmat IQ training in Elko, March 27-28.
 - . Lithium Ion Battery Hazard in Reno, April 14th.
- IV. **Discussion/For Possible Action:** Review Minutes for January 29th, 2026, Meeting.
 - . Paula motioned, Mathias 2nd, all in favor.
- V. **Discussion/For Possible Action:** Presentation- Rural Health Transformation Program- Matt Walker



**WHITE PINE COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
MEETING MINUTES**

Date November 6th, 2025
Time 2:00 PM PT
Place White Pine County Emergency Operations Center
1150 North McGill Hwy. Ely, Nevada, 89301

I. Call to Order/Roll Call-Determine Quorum

Present: Mathias Rieske, Michael Johnson, Ross Rivera, Capt. Todd Fincher, Paula Carson, Michelle Yeoman,

Online: Pamela Adzima,

Guests: Tony Locke, Kammy Kincade, Shannin Pierce, Bernadette Sera, Courtney Thornal,

II. Public Comment

- Tony Locke representing Arevia Power introduced himself and the Solar Project that they will be building in Jack's Valley.
- Michael Johnson shared that when his term expired at the end of 2025, he would not be renewing, he suggested Tommy Cox as a possible replacement.

III. Discussion/ For Possible Action: Nomination of April Bath to fill empty First Aid Position

- 7 in favor, 0 opposed

IV. Discussion/For Possible Information: Updates from State and/or Federal Partners.

- Kammy Kincade from NV OEM: EMPG and HSGP grant reimbursements currently on hold due to federal shutdown. Please submit reimbursement requests so they can be processed when able.
- Post Fire Grant Applications Open-Contact Kammy if you need help with that.

V. Discussion/For Possible Action: Review Minutes for September 30th Meeting.

- 7 in favor, none opposed



VI. Discussion/For Information: Grants Information for 2026. Please have quotes/request to OEM by Jan 23, 2026.

- Operations Planning Training and Equipment: Intended for Hazmat response, Due March 2026
- United We Stand: (UWS) Intended for counter terror support, Due April 2026
- Emergency Preparedness Working Group (EPWG): Multiyear New Application in 2026
- Building Resilience in Communities (BRIC) grant canceled for foreseeable future
- Expected to Open Spring 2026
 - Emergency Management Performance Grant (EMGP) Intended to support local EM programs
 - State and Local Cybersecurity Grant Program (SLCGP) Intended to improve and support computer security

VII. Discussion/for Possible Action: Upcoming Trainings, Drill and Meetings

- A. Emergency Operations Plan Tabletop with Arcdome Strategies- Jan. 6th, 2026, 9:00AM-12:00 PM @ EOC, please invite all who might be involved in large Emergency Response
- B. IAEM Annual Conference Nov 14-20 Louisville, KY
- C. NEPA Annual Conference Feb 10-11, 2026, Las Vegas
- D. Capt. Todd Fincher shared that the sheriff's office now has trainers for Community Response to Active Shooter classes to be offered locally.
- E. Kammy Kincade shared G300 and G400 classes are being offered Dec 15th-19 in Elko, Mathias to share with LEPC members by email. NV OEM working on meeting with Utah DEM and bordering states. NEPA has a preconference class on Feb 9th.

VIII. Discussion/For Possible Action: SERC Annual Review:

- LEPC Bylaws Review & Membership List Review
- SERC policy Review
- After discussion of rules and appointments 7 in favor, none opposed.

IX. Discussion/For Possible Action: Tentative next LEPC Date: Jan 15th 2026.

- 7 in favor, none opposed.

X. Public Comment

XI. Adjournment

Joe Lombardo
Governor



Nevada Department of
Public Safety
DEDICATION PRIDE SERVICE

George Togliatti
Director

Kristi Defer
Deputy Director

Joseph Rodriguez
State Fire Marshal

State Emergency Response Commission

STEWART FACILITY
107 Jacobsen Way
Carson City, NV 89711
TELEPHONE (775) 684-7511 • FAX (775) 684-7518

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APR 13 2026

NEVADA
SERC

Nevada LEPCs,

The FY2027 United We Stand (UWS) Planning, Training, Supplies and Equipment grant application kit has been posted on the Nevada SERC website, <http://serc.nv.gov>. The grant period is expected to be July 13, 2026, to June 30, 2027. Funds may only be used for obligations incurred during the grant period.

Nevada LEPCs is eligible to apply for this grant if they are compliant with Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policy requirements. Policies may be found on the SERC website, <http://serc.nv.gov>.

Please read the entire application as changes have been made, complete all forms and provide information in the format as outlined. All the applicable sections of the template must be completed. Minor adaptations to the template may be made keeping the requirements and the purpose of the sections intact.

The application is due to the SERC office or postmarked by April 24, 2026

Failure to submit the application by the due date will result in denial.

The application may not exceed \$32,000. Do not round the unit prices or the line-item totals. Round up the grand total of each category to the nearest dollar.

Pursuant to NRS 459.735 (4), this grant is to provide financial assistance to state or local governments in this state to **support preparedness to combat terrorism** including, without limitation, planning, training, and purchasing of supplies and equipment. The application **must** relate to activities that support preparedness to combat terrorism, and requests must address one or more of the Nevada Commission on Homeland Security priorities (information attached and on the SERC website). Please include a prioritization of the items requested.

Applications requesting communication equipment are required to complete the Communication Interoperability Questionnaire.

Please do not hesitate to contact SERC staff if you need assistance or have any questions.

State of Nevada
Emergency Response Commission

UWS Grant Application

Planning, Training, Supplies and Equipment
Fiscal Year 2027

For Local Emergency Planning Committees

The completed application must be delivered or
postmarked by the noted due date.

Due Date: April 24, 2026

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC UWS Grant Application Kit

FY2027

For Local Emergency Planning Committees

The SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the UWS Planning, Training, Supplies and Equipment (UWS) Grant. Application and award of grants are managed pursuant to SERC policy 8.2a. The source of funding is derived from fees collected from the sale and annual renewal of United We Stand specialty license plates. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is expected to be July 13, 2026, to June 30, 2027. Grant funds are distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The application must include justifications of use of funds to support preparedness to combat terrorism - NRS 202.4415 defines acts of terrorism.

Pursuant to SERC policy 8.2a, the grant application must address one or more of the Nevada Commission on Homeland Security priorities available at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to support preparedness to combat terrorism for the period July 2026 through June 2027.
- II. **Objectives** - Identify the specific approaches to achieve the goals through preparedness to combat terrorism. Objectives need to be specific and measurable.
- III. **Homeland Security Priorities** – Justify how each requested item or category of items address at least one of the Nevada Commission on Homeland Security priorities. If the grant application request categories of items (i.e., PPE, Communications, etc.), it is not necessary to list each item individually in this section.
- IV. **Line-Item Budgets** – List each item as a line item on the budget page. The grant request shall be for NO MORE THAN \$32,000. Please include a prioritization of the items requested.
- V. **Budget Narrative** – Explain each item listed in the line-item budget. Remember to comply with SERC Policy 8.2a related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow up with the SERC.

Please call SERC staff at (775) 684-7516 if you need assistance.

Application must be received in this office or postmarked by April 24, 2026:

serc@dps.state.nv.us

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Funding Committee. The date and location of the meetings to be announced.

A complete application must include the following

- Title Page
- Goals of this grant
- Objectives of this grant
- Line-Item Budget
- Budget Narrative
- If Training – Brochure and GSA Rates
- Certified Assurances (original signatures)
- LEPC Compliance Certification (signed by Chair)
- E-mail the application with quotes to SERC@dps.state.nv.us
- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

The grant application must be delivered to this office or postmarked by April 24, 2026