

**STATE EMERGENCY RESPONSE COMMISSION
2027 UNITED WE STAND (UWS) GRANT APPLICATION
TITLE PAGE**

Applicant: Nye County Local Emergency Planning Committee
Address: 1510 E. Siri Ln, Pahrump, NV 89060

Local Emergency Planning Committee (LEPC) Chair:

Name: Scott Lewis **Title:** DEM Director/LEPC Chair
Address: 1510 E. Siri Ln **City/Zip:** Pahrump, NV 89060
Phone: 775-209-5883 **Fax:** 775-751-4280
E-mail: slewis@pahrumppnv.gov

Fiscal Officer:

Name: Zena Teich **Title:** Comptroller
Address: 1981 E. Calvada Blvd, Ste 100 **City/Zip:** Pahrump, NV 89060
Phone: 775-751-6391 **Fax:** 775-751-4342
E-mail: zeteich@nyecountynv.gov

Budget Summary:

| Planning | Training | Supplies | Equipment | Total* |
|----------|----------|----------|-----------|----------|
| | | | \$31,874 | \$31,874 |

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

Scott Lewis Scott Lewis 4/24/2026
Signature of LEPC Chair Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.
The LEPC

Brett Waggoner 4/24/2026
Signature of Governing Body Date

Brett Waggoner, County Manager
Print Name and Title

I. GOALS:

Tell the SERC what you want to accomplish with this grant. **Provide a separate discussion of each goal and justify its need to support preparedness to combat terrorism.** The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to support preparedness to combat terrorism must be addressed.

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The goal of this grant application is to purchase and install one (1) 40HP outdoor public warning siren, Two 4-gas monitors and 2 handheld metal detectors. To enhance local counter-terrorism capabilities and public safety infrastructure by integrating critical detection, warning, and screening technologies designed to mitigate the impact of mass casualty incidents and unauthorized CBRNE (Chemical, Biological, Radiological, Nuclear, and Explosive) threats.

Strategic Objectives:

- **Early Warning:** Deploying the outdoor warning siren to provide immediate, wide-area notification for rapid evacuation or shelter-in-place orders during active threat scenarios.
- **CBRNE Detection:** Utilizing 4-gas meters to identify hazardous atmospheres and chemical agents in real-time, protecting both first responders and civilians from "invisible" tactical threats.
- **Target Hardening:** Implementing handheld metal detectors at high-density public venues and critical infrastructure checkpoints to deter and detect the introduction of weaponry or explosive components.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to support preparedness to combat terrorism. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ *WHAT* will be purchased with these grant funds?
- ✓ *WHO* will complete the purchases awarded?
- ✓ *WHEN* will the purchases be made and the activity implemented?

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Nye County LEPC, via administrative staff from the Nye County Department of Emergency Management and the Nye County Finance Department will be responsible for administering this grant. Nye County DEM staff will purchase (1) 40HP three phase outdoor warning siren and arrange for installation with the vendor or Nye County Facilities Management department; Two 4-Gas Monitors and Two Handheld Metal Detectors. In cooperation with the Finance Department-Grants Management Team, DEM Staff will submit all invoices, receipts and required financial and backup documentation to the SERC quarterly and within the grant award period. Purchase will be made as soon as possible after acceptance of the grant by Nye County Board of County Commissioners.

III. UNITED WE STAND PRIORITIES. (to combat Terrorism):

Identify how each item (or category of items) requested addresses at least one of the United We Stand, to combat Terrorism priorities.



UWS Priorities.pdf

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This project will address the following UWS Priorities: Prevention/Protection mission area (Intelligence and Information Sharing) and the “All” mission area (Public Information and Warning) by providing a high-powered, all hazard notification tool that alerts citizens who may be outdoors to take immediate shelter, evacuate an area or other self protection actions, depending on the circumstances. In the event of the loss of other means of communications (telephone, television, radio, etc), outdoor warning sirens can provide a critical last resort alerting mechanism during a terrorism incident or any other large scale incident that may occur.

The 4-Gas meters have the ability to detect explosive, toxic, and asphyxiant gases (LEL, O2, CO, H2S) to identify improvised threats, protect personnel, and secure scenes. These monitors act as first-line screening tools for suspicious odors, unknown chemical incidents, arson investigations, and clandestine laboratories.

The 2 handheld metal detectors will serve as a vital, visible, and proactive counter-terrorism and security deterrent. They are typically used for secondary, targeted screening to identify metallic threats, such as firearms or knives, that trigger primary walkthrough detectors by allowing officers to isolate the source of an alarm quickly and precisely.

IV. BUDGETS:

Please prioritize your request as awards may need to be reduced based on available funding. Do not round the unit prices or the line-item totals. Round up the grand total of each category to the nearest dollar.

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Priority 1: To purchase a 40HP outdoor warning siren.

Priority 2: Two 4-Gas Meters

Priority 3: Two handheld metal detectors

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the Department of Emergency Management (DEM). If the DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2023 only and are subject to change.

*If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .655 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .3275 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.*

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

| Consultant / Contract Services / Other | | Amount Requested |
|--|--|------------------|
| Name | | |
| | | |
| | | |
| Total Contract Training: | | \$0.00 |

| Course / Conference Costs | | | | |
|---|-------------------------|----------------------|----------------|---------------|
| Course / Conference Title: | | | | |
| Registration | Cost per Attendee | # of Attendees | | \$0.00 |
| | | | | |
| Hotel | Cost per Night | # of Nights | # of Rooms | \$0.00 |
| | | | | |
| Per Diem | Cost per Day | # of Days | # of Attendees | \$0.00 |
| | | | | |
| Transportation | # of Miles (Round Trip) | Personal Vehicle | # of Vehicles | \$0.00 |
| | | \$0.655 | | |
| | # of Miles (Round Trip) | Personal Convenience | # of Vehicles | \$0.00 |
| | | 0.3275 | | |
| | Public Transportation | Total \$ Amount | | \$0.00 |
| | | | | |
| | Cost of Airline Ticket | # of Tickets | | \$0.00 |
| | | | | |
| Parking | Cost per Day | # of Days | # of Vehicles | \$0.00 |
| | | | | |
| Total Course / Conference Costs: | | | | \$0.00 |
| Total Training Costs: | | | | \$0.00 |

Supplies:

List supplies and, if applicable, identify what equipment it is used with.

| Supplies Costs: | | | |
|--|-----------------|-------------------|---------------------------|
| Item | Quantity | Unit Price | Amount Requested |
| Itemized Equipment List will be attached totaling | | | Exact \$ from list |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| Total Supplies: | | | \$0 |

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division's website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. As appropriate, the cost of shipping may be included in the grant request. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state's contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state's contract must be dated/active within 30 days of the open allocation cycle.

Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



Communications Interoperability Que

Supplies -

Explain the type of supplies requested and how it relates to achieving the established goals and objectives to support preparedness to combat terrorism.

Click inside gray box to begin typing

N/A

Equipment -

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives.

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The requested 40HP, three phase outdoor warning siren will be the second step (1 funding request has been submitted via the FY27 SERC/OPTE grant) in Nye County Emergency Management's efforts to boost the County's mass communications capability by expanding on existing emergency warning siren systems in Beatty and Belmont. We intend to start with the population center of Nye County, the Town of Pahrump. The current plan for Pahrump is to purchase in phases, a total of 3 outdoor emergency warning sirens. The warning siren being requested in this application will be placed at Fire Station 1, in the central part of town. We intend to seek funding to purchase 2 additional, smaller warning sirens for Pahrump and place 1 on the northern end of town and 1 on the southern end of town. Nye County Emergency Management will develop and implement a plan for scheduled periodic testing and define policy and procedures for actual utilization of the emergency warning siren. The plan will include community engagement and partnering with local stakeholders and media, Pahrump Valley Fire/Rescue, Nye County PIO and the Nye County Sheriff's Office to make public announcements about the nature of any incident requiring the activation of the emergency warning siren.

The 4-Gas monitors will be issued to Fire Departments in Nye County to enhance their ability to detect dangerous, invisible gases on any incident scene, including possible terrorist attack incidents. These 4-Gas monitors test for LEL, oxygen, carbon monoxide, hydrogen sulfide, sulfur dioxide and nitrogen dioxide to help ensure safety of responders and citizens.

The 2 handheld metal detectors will be used at high-density public venues and critical infrastructure checkpoints to deter and detect the introduction of weaponry or explosive components. Handheld metal detectors (wands) serve as a vital, visible, and proactive counter-terrorism and security deterrent. They are typically used for secondary, targeted screening to identify metallic threats, such as firearms or knives, that trigger primary walkthrough detectors.

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2027 UWS Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditure must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a match in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditure within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 30 - for reporting period July 1 to September 30.
January 29 - for reporting period October 1 to December 31.
April 30 - for reporting period January 1 to March 31; and
July 9 - for reporting period April 1 to May 31.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. Exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will reimburse the recipient reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

- I) The applicant assures **financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.**
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
 2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations (now contained in 2 CFR 200)*
 5. 49 CFR 20, *New Restrictions on Lobbying*
 6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 CFR 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.*
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- "This program was supported by Grant # **27-UWS-__-__**, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project-related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Brett Waggoner Title: County Manager
Digitized by
Brett Waggoner 4/24/2026
Signature: _____ Date

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Scott Lewis Title: DEM Director/LEPC Chair
Signed by:
Scott Lewis 4/24/2026
Signature: _____ Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

- Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

| | | | |
|------------------------------------|----------------|---------------------|--|
| Bylaws reviewed/updated - | Date: 11/06/25 | Submitted: 12/17/25 | |
| Membership list reviewed/updated - | Date: 11/06/25 | Submitted: 12/17/25 | |

- Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

- Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?

- Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

| | | | |
|--|----------------|---------------------|--|
| Plan update - | Date: 11/06/25 | Submitted: 12/17/25 | |
| NRT - 1 update - | Date: 12/10/25 | Submitted: 12/17/25 | |
| Level of Response Questionnaire update - | Date: 12/10/25 | Submitted: 12/17/25 | |
| Letter of Promulgation update - | Date: 11/06/25 | Submitted: 12/17/25 | |

- Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?

| | | |
|--|---------|---------------------|
| Indicate the date of the most recent exercise: | | Submitted: |
| Indicate the date of an incident report used in lieu of an exercise: | 8/21/25 | Submitted: 12/17/25 |

- Has the LEPC met the annual requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

| | |
|---------------------------------------|-------------------------------|
| Date of publication: 12/10 & 12/12/25 | Affidavit Submitted: 12/17/25 |
|---------------------------------------|-------------------------------|

- Has LEPC read SERC policies?

As chairman of **Nye County** Local Emergency Planning Committee, I attest
County Name

all information provided on this Compliance Certification is accurate

| | |
|----------------------|--------------------|
| Scott Lewis | 12/17/2025 Date |
| LEPC Chair Signature | |

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

MINUTES

**Nye County Local Emergency Planning Committee (LEPC)
Nye County Emergency Management Building
1510 Siri Lane, Pahrump, NV 89060
Thursday, November 6th, 2025 9:30am
APPROVED 2.05.26**

If attending in person isn't feasible LEPC Members and the public can sign in and public comment can be given by using the below Microsoft Teams virtual meeting link:

Join on your computer, mobile app or room device

Microsoft Teams

Join the meeting now

Meeting ID: 226 571 634 546

Passcode: UV2EG6pN

Dial in by phone

+1 323-673-4348; Passcode: 914 639 254#

Commenters on the telephone must press *5 to raise or lower your hand for comment and *6 to unmute themselves on their telephone keypads to notify the LEPC Secretary they wish to speak. Telephone Commenters will be called upon by the last 4 digits of telephone #. **Commenters on the Microsoft Teams video conference can click on the hand icon at the top of their screen** to notify the LEPC Secretary that they wish to speak.

THIS MEETING WILL BE RECORDED

If you get an error message regarding call capacity, please hang up, wait a few moments, and try again. The Chair of the Local Emergency Planning Committee will open public comment periods by announcement.

NOTE: Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Public Comment will only be for items not on the agenda and will be limited to three minutes per person. Additionally, public comment of up to three minutes per person will be heard during individual action items. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. The Committee may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Committee meeting.

1. **CALL TO ORDER & ROLL CALL (NON ACTION ITEM)**: The meeting was called to order at 9:30 a.m. Roll was taken, a quorum is present.
2. **PLEDGE OF ALLEGIANCE (NON ACTION ITEM)**: Patrick Lazenby led the LEPC in the pledge of allegiance.
3. **PUBLIC COMMENT (NON ACTION ITEM)**: There was no public comment.
4. **FOR POSSIBLE ACTION-APPROVAL OF MINUTES**: Steve Bird made a motion to approve the minutes of the August 7th, 2025 LEPC meeting as written. Seconded by Lisa Blandi. None opposed, the motion passes.
5. **CHAIRMAN'S REPORT (NON ACTION ITEM)**
 - LLW Stakeholders Forum: Last meeting: 8/13/25; Next meeting: TBA
 - NSSAB Last meeting 9/10/25; Next meeting: TBA
 - Nye County & PVFRS quarterly reports, 3RD quarter 2025: Chair Lewis reviewed the run reports for PVFR & Nye County VFD's for Q3 2025.
 - Nye County & PVFRS responses, 3RD quarter 2025: Chair Lewis reviewed select PVFR & Nye County VFD responses for Q3 2025.
6. **COMMUNITY HEALTH NURSE UPDATE (NON ACTION ITEM)**: Genie Walker provided an update on Community Health Activities on behalf of Crystal Kennedy, CHN. Genie announced that the CHN's office participated in the Pahrump RAM event on October 4th & 5th and that the event was once again very successful. They have completed several vaccination POD's in Amargosa, Beatty, Goldfield, Pahrump and Tonopah. The CHN's office will also be participating in the Rural Nevada Community Health Fair in Dyer, NV on November 8th. She also announced that the Pahrump CHN's office can not get the High Dose flu vaccine which is recommended for ages 65+.
7. **NV OEM UPDATE (NON ACTION ITEM)**: Kimberly Palma-Ortega from the State of Nevada Office of Emergency Management gave an update to the committee on NV OEM activities. Kimberly stated that NV OEM has completed the Regional Integrated Preparedness Symposium (RIPS) with all regions in the state and is in the process of analyzing and publishing the outcomes and THIRA/SPR. NV OEM is reviewing their monthly All Jurisdiction EM Conference Calls process and procedures to limit redundant meetings and consolidating the All EM email distribution lists into one master list to try to limit the number of repetitive emails sent from various OEM sections. NV OEM has renewed the state's Memorandum of Understanding (MOU) with the Southern Nevada Red Cross to provide mass care assistance in the event of disasters.
8. **FOR POSSIBLE ACTION-SUBCOMMITTEE UPDATES**: Subcommittee members have an opportunity to provide the LEPC with any updates and vote on action items.
 - ❖ Executive Subcommittee (Scott Lewis): No report
 - ❖ Planning & Training Subcommittee (Scott Lewis): DEM, PVFR and NCSO recently completed a 7 hour active assailant table top exercise (TTX) with NCSD. This TTX was part of the preparation for a full scale exercise with NCSD, possibly in December 2025. DEM, PVFR and NCSO will be participating in a TTX leading up to a full scale exercise

with the Nevada Southern Detention Center and a full scale exercise with Pahrump Health & Rehab later this year.

- ❖ **ACTION ITEM** Grants & Finance Subcommittee (Patrick Lazenby): The Committee will discuss whether to either allow or to not allow Nye County DEM to apply for, on behalf of the LEPC, any grants administered by the State Emergency Response Commission (SERC) that open for application between November 6th, 2025 and December 31st, 2026. These grants include but may not be limited to: the SERC-UWS (United We Stand) grant and the SERC-OPTE (Operational, Planning, Training and Equipment) grant. Steve Bird made a motion to allow Nye County DEM to apply for SERC grants as requested. Motion was seconded by John Koenig. None opposed, the motion passes.
 - ❖ **ACTION ITEM** Hazmat Plan Review Subcommittee (Mike Harmon): Annual review and approval of the LEPC HazMat Emergency Response Plan with the Committee. The LEPC will vote to approve the plan as written, approve the plan with corrections/exceptions or not approve the plan. Mike Harmon stated that there are no operational changes to the HazMat Plan but did recommend that the company name "U.S. Ecology" be changed to "Republic Services-Beatty Facility" within the document. Patrick will make recommended changes. Steve Bird made a motion to approve the HazMat ERP with the recommended correction. The motion was seconded by Steve Rosenbaum. None opposed, the motion passes.
 - ❖ **ACTION ITEM** Bylaws Review Subcommittee (Mike Harmon): Annual review and approval of the Nye County LEPC Bylaws. The LEPC will vote to approve the bylaws as written, approve the bylaws pending corrections/exceptions or not approve the bylaws. Mike Harmon stated that there are no changes to the LEPC Bylaws. Steve Bird made a motion to approve the LEPC Bylaws as written. Motion was seconded by Steve Rosenbaum. None opposed, the motion passes.
 - ❖ Membership Review Subcommittee (Frank Bonesteel): No report
9. **FOR POSSIBLE ACTION-NOMINATION OF VICE CHAIR:** The LEPC will nominate and vote to approve or disapprove the appointment of a member to the Vice Chair position for a 2 year term, from 11/06/25-11/06/27 due to the expiring term of the current Vice Chair. Chair Lewis requested nominations for the LEPC Vice Chair for the period 11/06/25-11/06/27. Patrick Lazenby nominated Frank Bonesteel to continue as LEPC Vice Chair. A motion to approve the nomination was seconded by John Koenig. None opposed, the motion passes.
10. **FOR POSSIBLE ACTION-NOMINATION OF NEW BYLAWS REVIEW SUBCOMMITTEE CHAIR:** The LEPC will nominate and vote to approve or disapprove the appointment of a new Bylaws Review Sub-Committee Chair. There is no term limit on this appointment. Mike Harmon nominated Patrick Lazenby to serve as the Bylaws subcommittee chair. Steve Bird and Jack Sypolt made a motion to second the nomination. None opposed, the motion passes.
11. **GRANT UPDATES (NON ACTION ITEM):** Patrick Lazenby updated the LEPC on current SERC grant projects.

-FY26 SERC/OPTE: Awarded \$22,192 to send up to 15 Nye County responders to FireShows West 2025 (only 5 attended, will request to re-direct balance into the Equipment category to help cover F500 EA); and \$9,808 for one 330 gal tote of F500 EA.

-FY26 SERC/UWS: Awarded \$31,381; \$29,881 for a UAV System for NCSO,

(PO #10-0035920) issued on 11/03/25 for UAV system; and \$1,500 for a thermal imaging spotting scope.

12. FOR POSSIBLE ACTION-SCHEDULING OF LEPC MEETINGS FOR 2026: The LEPC will discuss and vote to approve dates, times and locations for quarterly LEPC meetings for CY 2026. The committee discussed the following suggested dates and times for CY 2026 LEPC meetings. All meetings will be conducted at DEM Pahrump, virtually via MS-Teams and telephone call in:

- Thursday, February 5th, 2026, 9:30am
- Thursday, May 7th, 2026, 9:30am
- Thursday, August 6th, 2026, 9:30am
- Thursday, November 5th, 2026, 9:30am

Steve Bird made a motion to approve the LEPC meeting schedule as proposed. Motion was seconded by John Koenig. None opposed, the motion passes.

13. PUBLIC COMMENT (2nd) (NON ACTION ITEM): Frank Bonesteel announced that although the NSSAB meeting for October 2025 was cancelled due to the government shutdown, the 2026 meetings are still on the calendar for February 18th, June 17th and September 16th. Dan Berc from NWS discussed the storm system that came through on 9/05/25 & 9/06/25, saying that this was a pretty strong storm that did cause some localized flooding. It is estimated that Pahrump received approximately ½ - ¾ inches of rain in just a few hours. Jack Sypolt discussed the incidents at the Amargosa Dune over the Halloween weekend. There were 2 serious incidents, one requiring Mercy Air airlift to a Las Vegas Hospital.

14. ADJOURNMENT (DISCUSSION/FOR POSSIBLE ACTION): Chair Lewis called for a motion to adjourn the meeting. A motion was made by Steve Bird. The motion was seconded by John Koenig. None opposed, the motion passes. The meeting was adjourned at 10:42 am.

This is a public meeting. In conformance with the Nevada Open Meeting Law, I, Deane P. Lazenby, posted or caused the posting of a copy of this Nye County Local Emergency Planning Committee (LEPC) Agenda on or before 9:00 a.m. on Monday, November 3rd, 2025 for the Thursday, November 6th, 2025 meeting in accordance with NRS 241.020; said agenda was posted at the following location(s):

<http://www.nyecounty.net/AgendaCenter>

<https://notice.nv.gov/>

Commissioners Meeting Room, 101 Radar Road, Tonopah, Nevada
Nye County Planning/Public Works, 2041 E. Calvada Blvd, Pahrump, Nevada
Nye County Complex, 2100 E. Walt Williams Drive, Pahrump, Nevada
Nye County Emergency Management, 1510 E. Siri Lane, Pahrump, Nevada

Support documentation for the items on the agenda, provided by the Nye County Local Emergency Planning Committee (LEPC) is available to members of the public at the Nye County Emergency Management office, 1510 E. Siri Lane, Pahrump, Nevada, 89060 or by calling Patrick Lazenby, LEPC Secretary, at 775-751-4279 or by emailing Patrick at: dplazenby@nyecountynv.gov.

Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Emergency Management office at (775) 751-4279 prior to the meeting.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Home / Portable Gas Detection/ Multi-Gas/ ALTAIR® 4XR Multigas Detector
ALTAIR® 4XR Multigas Detector

A rugged and reliable gas detector

Outfitted with rapid-response MSA XCell® sensors, the ALTAIR 4XR Gas Detector is the toughest 4-gas monitor on the market and is backed by a 4-year warranty.

- Bluetooth functionality is no longer available for ALTAIR® 4XR, 5X, 5X IR, and 5X PID Multigas Detectors as of July 2022
- Survives 25 drops from 4 feet (1.2 meters) (MIL-STD-810G 516.6 Transit Drop 3rd Party Certified)
- Can survive an incidental 25-foot (7.5-m) drop onto concrete
- Operating temperature range: -40°F to +140°F (-40°C to +60°C)
- Sense gas 2 times faster than the industry average with our XCell sensors
- 4-year instrument and sensor warranty
- Confirm compliance quickly with the Bump LED and on-screen checkmark
- Bump and calibrate with 1/2 the test gas and in 1/2 the time vs. industry average
- Bump and calibrate at a specified "Time of Day" with your MSA GALAXY® GX2 Automated Test System
- MotionAlert option tells others that user has become immobile
- User-activated InstantAlert notifies others of a potentially dangerous situation



SPECIFICATIONS

Applications

Confined Space

Welding

Emergency Response

Firefighting

Turnarounds & Plant Maintenance

Markets

Utilities

Fire Service

Mining

Construction

General Industry

Oil & Gas


OPTIONS

Sensor Options

- 1. Combustible (LEL)
- 2. Oxygen
- 3. Toxic
 - a. CO / H2S
 - b. CO (H2-Resistant) / H2S
 - c. CO / H2S-LC
 - d. CO / NO2
 - e. SO2 / H2S-LC

Case Color

- 1. Charcoal gray
- 2. Glow-in-the-dark



ALTAIR 4XR Multigas Detector, (LEL, O2, H2S & CO), Charcoal case, North American charger

10178557






×

(LEL, O2, H2S & CO) ▾

Charcoal Case ▾

North American Charger ▾

FIND LOCALLYPart temp. 417 🔍

| | | |
|---|--------------------------|----------------|
|  | \$1,499.00 ✓ In Stock | BUY NOW |
|  | \$1,499.00 ✓ In Stock | BUY NOW |
|  | \$1,499.00 ✓ In Stock | BUY NOW |
|  | \$1,499.00 ✓ In Stock | BUY NOW |
|  | \$1,203.99 ✓ In Stock | BUY NOW |

ALTAIR® 4XR Multigas Detector

Ordering Selection Matrix



NORTH AMERICAN CONFIGURATION

| | PART NO. |
|---|----------|
| CELL O2 (CHARCOAL) | 10178557 |
| CELL O2 (GLOW) | 10178558 |
| CELL O2 CO2 (GLOW) (STAINLESS CHARCOAL) | 10178560 |
| CELL O2 CO2 (GLOW) (STAINLESS GLASS) | 10178571 |
| CELL O2 CO2 (GLOW) (STAINLESS GLASS) | 10178572 |
| CELL O2 CO2 (GLOW) (STAINLESS GLASS) | 10179330 |
| CELL O2 CO2 (GLOW) (STAINLESS GLASS) | 10178566 |
| CELL O2 CO2 (GLOW) (STAINLESS GLASS) | 10178567 |
| CELL O2 CO2 (GLOW) (STAINLESS GLASS) | 10178568 |
| CELL O2 (GLOW) | 10178559 |

Need part numbers for a different region? Contact MSA for options

ACCESSORIES

| | PART NO. |
|-------------------------------------|----------|
| ALTAIR 4XR (10178557) - 100-001-001 | 467895 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10089321 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10048280 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10045035 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10152669 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10082834 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10153103 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10153104 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10153105 |

For information on the appropriate MSA GALAXY GX2 System, see GALAXY GX2 System ATO bulletin (0818-21-MC)

SENSORS / SPARE PARTS

| | PART NO. |
|---------------------------------|----------|
| EXHAUSTIBLE SENSOR | 10106722 |
| O2 SENSOR | 10106729 |
| CO2 SENSOR | 10106725 |
| CO2 LC SENSOR | 10121213 |
| CO2 H2S LC SENSOR | 10121214 |
| SO2 H2S LC SENSOR | 10121215 |
| H2S LC SENSOR | 10121217 |
| FRONT HOUSING (STAINLESS) | 10178360 |
| FRONT HOUSING (GLASS) | 10178361 |
| LED ASSEMBLY | 10179265 |
| CLIP STAINLESS STEEL (CANTON) | 10110062 |
| STAINLESS STEEL SUSPENSION CLIP | 10069894 |

KITS WITH ALTAIR 4XR (PN 10178557)

| | PART NO. |
|---|----------|
| 500 CC GAS CYLINDER - REGULATED (2.5 LPM) | 10178356 |
| ALTAIR 4XR (10178557) - 100-001-001 | 10178357 |

Need something different? Contact MSA for options

POWER SUPPLY

| | PART NO. |
|--------------------------------------|----------|
| CHARGING CRADLE (STAINLESS) | 10086639 |
| NORTH AMERICAN SMALL CHARGING CRADLE | 10087913 |
| CHARGING CRADLE ASSEMBLY | 10092233 |
| VEHICLE CHARGER | 10095774 |
| NORTH AMERICAN LARGE CHARGING CRADLE | 10127422 |

ALTAIR® 4XR Multigas Detector

Ordering Selection Matrix



A COMBUSTIBLE SENSOR

- O None
- L 1-100% LEL Pentane
- M 0-5% Vol Methane

B OXYGEN SENSOR

- O None
- I 0-30% Vol

C TOXIC SENSOR

- O None
- A 0-1999 ppm CO and 0-200 ppm H2S
- B 0-1999 ppm CO
- C 0-200 ppm H2S
- G 0-1999 ppm CO and 0-99.9 ppm H2S-LC
- H 0-99.9 ppm H2S-LC
- J 0-1999 ppm CO and 0-50 ppm NO2
- K 0-99.9 ppm H2S-LC and 0-20 ppm SO2
- L 0-1999 ppm CO H2-Res and 0-200 ppm H2S

D POWER SUPPLY

- O None
- N North American
- M North American with cradle
- E European with cradle
- A Australian with cradle
- G Global

E APPROVAL LABEL

- C North America
- E Europe ATEX
- A Australia

F WARRANTY

- O 4-year standard warranty
- I WARRANTY 1-year extended warranty (5-years total)

G PACKAGING

- O Single carton
- Y¹ 10-unit bulk package

H COLOR CASE

- O Standard Charcoal
- G Glow-in-the-Dark

Note:
An additional surcharge will be added to configurations that are classified as hazardous materials

Key
¹ If bulk packaging is selected, multiply Total Unit Price by 10 times

| | | | | | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|--|---|---|-----|
| A-ALT4XR- | | | | | | | | | | O | O | |
| | A | B | C | D | E | F | G | H | | | | Qty |

PART NUMBER

CEIA PD240 Rechargeable Handheld Metal Detector

CEIA USA PD240 SET Rechargeable Digital Hand-Held Metal Detector with Wide Search Area



SKU: C00190

\$403.00

Shipping Shipping charge calculated at checkout

Quantity (In Stock)

1

• More

 **1** CEIA PD240 Rechargeable Handheld
Metal Detector \$403.00

Discount code [Apply](#)

| | |
|-----------------|-----------------|
| Subtotal | \$403.00 |
| Shipping | \$34.10 |
| Total | \$437.10 |

A complete application must include the following

- Title Page
- Goals of this grant
- Objectives of this grant
- Line-Item Budget
- Budget Narrative
- If Training – Brochure and GSA Rates
- Certified Assurances (original signatures)
- LEPC Compliance Certification (signed by Chair)
- E-mail the application with quotes to SERC@dps.state.nv.us
- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**The grant application must be delivered to this office or
postmarked by April 24, 2026**