

AGENDA

Nevada State Emergency Response Commission (SERC)

Planning and Training Subcommittee Meeting

Wednesday, March 26, 2008 – 9:00 a.m.

*Professional Engineers & Land Surveyor's State Board Room
1755 E. Plumb Lane, Suite 130
Reno, Nevada*

Subcommittee Members: Carolyn Levering-Chair, Gary Corona, Margie Gunn, Aaron Kenneston, Steve Tognoli,
and Richard Brenner-Ex-Officio

The Subcommittee may take action on items marked by an asterisk (). Items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

- I. CALL TO ORDER**
- II. INTRODUCTIONS**
- III. *APPROVAL OF THE FEBRUARY 29, 2008 MEETING MINUTES**
- IV. NEW BUSINESS**
 - A. *Discussion/Review/Recommendation of fiscal year 2009 SERC grant applications submitted by the Local Emergency Planning Committees (LEPCs) to the SERC
 - B. *Discussion/Review of exercise/incident reports submitted by LEPCs
- V. PUBLIC COMMENTS**

This portion is open to the public for comment on any item not on this agenda. Public comments will be allowed at each agenda item. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- VI. ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Suzanne Adam, posted or caused the posting of this agenda on or before March 21, 2008, 9:00 a.m. at the following locations:

*State Emergency Response Commission – 2621 Northgate Lane, Suite 10 – Carson City
Carson City Public Library – 900 N. Roop Street. – Carson City
Department of Public Safety – 555 Wright Way – Carson City*

*Professional Engineers & Land Surveyor's State Board – 1755 E. Plumb Lane, Suite 130 – Reno
Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas
Grant Sawyer Building - 555 E. Washington Street – Las Vegas
SERC Web Site – www.serc.nv.gov*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 687-6973. Twenty-four hour advance notice is requested.