

AGENDA

Nevada State Emergency Response Commission (SERC)

Planning and Training Subcommittee Meeting

Thursday, October 2, 2008 – 9:00 a.m.

*Professional Engineers & Land Surveyor's State Board Room
1755 E. Plumb Lane, Suite 130
Reno, Nevada*

Subcommittee Members: Carolyn Levering-Chair, Gary Corona, Margie Gunn, Aaron Kenneston, Steve Tognoli and Richard Brenner-Ex-Officio

The Subcommittee may take action on items marked by an asterisk (). Items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

I. CALL TO ORDER

II. INTRODUCTIONS

III. *APPROVAL OF THE MARCH 26, 2008 MEETING MINUTES

IV. NEW BUSINESS

- A. *Discussion/Review/Recommendation of fiscal year 2009 U.S. Department of Transportation (USDOT), Hazardous Materials Emergency Preparedness (HMEP) grant applications received from Local Emergency Planning Committees (LEPCs) and State agencies
- B. *Discussion/Review of hazardous materials emergency response plan submitted by Elko LEPC
- C. *Discussion/Review of exercise/incident reports submitted by LEPCs including, but not limited to, Carson City, Clark, Douglas, Lincoln, Nye, Storey, Washoe and White Pine
- D. *Discussion/Recommendation of projects to be funded with additional HMEP Planning grant
- E. *Discussion/Recommendation on developing criteria for plan review

V. PUBLIC COMMENTS

This portion is open to the public for comment on any item not on this agenda. Public comments will be allowed at each agenda item. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically

included on an agenda as an item upon which action may be taken.

VI. *ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Suzanne Adam, posted or caused the posting of this agenda on or before September 29, 2008, 9:00 a.m. at the following locations:

State Emergency Response Commission – 2621 Northgate Lane, Suite 10 – Carson City
Carson City Public Library – 900 N. Roop Street – Carson City
Department of Public Safety – 555 Wright Way – Carson City
Professional Engineers & Land Surveyor's State Board – 1755 E. Plumb Lane, Suite 130 – Reno
Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas
Grant Sawyer Building – 555 E. Washington Street – Las Vegas
SERC Web Site – www.serc.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 687-6973. Twenty-four hour advance notice is requested.